



# Water Resources Program

## Application for a Water Right Permit

For Ecology Use  
(Date Stamp)



12 JAN 26 A 8 33

DEPT. OF ECOLOGY  
FISCAL & BUDGET

Follow the attached instructions. Attach additional sheets as necessary.

- GROUND WATER     SURFACE WATER  
 PERMANENT     SHORT TERM     TEMPORARY  
 DROUGHT

**\*A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION.**

### Section 1. APPLICANT

Applicant/Business Name: Rebecca Wassell / Mid-Columbia Fisheries Enhancement Group		Phone No: (509) 281-1311	Other No: Fax: (509) 267-2151
Address: PO Box 1271			
City: White Salmon		State: WA	Zip: 98672
Email Address (optional): becca@midcolumbiarfe.com			

Contact Name (if different from above):		Phone No:	Other No:
Relationship to Applicant:			
Address:			
City:		State:	Zip:
Email Address (optional):			

Legal Land Owner or Part Owner Name of the Proposed Place of Use: David Bowen – President, American Forest Land Company, LLC		Phone No: (509) 925-4650	Other No: Cell: (509) 899-4950
Address: 700 East Mountain View Ave, Suite 507			
City: Ellensburg		State: WA	Zip: 98926
Email Address (optional): dbowen@forestllc.com			

**Signatures are required. See page 7.**

For Ecology Use	APPLICATION NO: <u>54-33052</u>	SEPA: Exempt/Not Exempt
	Fee Paid: <u>\$50.00</u> Check No:	ECY Coding: 001-001-WR1-0285-000011
Date Returned _____	By _____	Priority Date <u>1-30-12</u> By _____
		WRIA: <u>39-Kittitas</u>

## Section 2. STATEMENT OF INTENT

Do you own the land on which the proposed point of diversion/withdrawal is located? **NO**  
 If no, do you have legal authority to make this application for use of another's land? **YES**

Briefly describe the purpose of your proposed project:

As part of a larger instream restoration project, we are installing 600 rooted native trees and shrubs and up to 25,000 live stakes. Water will be needed for installation of the live stakes and continued maintenance of the rooted plants.

Anticipated length of time to complete your project: 36 months (October 1, 2012 – September 30, 2015)

**Water Use** List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only)		Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
	<input type="checkbox"/> Cubic Feet per Second (CFS)	<input checked="" type="checkbox"/> Gallons per Minute (GPM)		
Drilling live stake holes	55		0.07 acre-feet	Fall, 2012
Watering trees	55		0.07 acre-feet	Seasonal
<b>TOTAL:</b>				

### Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)?  YES  NO

Is this request for a temporary permit?  YES  NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: 10/01/2012 TO: 9/30/2015

## Section 3. POINT OF DIVERSION OR WITHDRAWAL

(Complete A or B, and C below)

A.) If Surface Water Source	B.) If Ground Water Source
<input type="checkbox"/> Spring <input checked="" type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____  Source Name: <u>Jack Creek</u>  Tributary to: <u>Teaway River</u>  Number of proposed diversion points: <u>One</u> Do you have an existing diversion? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	<input type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____  Well diameter & depth: _____ Number of proposed points of withdrawal: _____ Do you have an existing well? <input type="checkbox"/> YES <input type="checkbox"/> NO If available, attach Water Well Report and pump test. Well Tag ID No. _____

**C.) Point of Diversion/Withdrawal – Legal Description**

Parcel No.	¼	¼	Section	Township	Range	County
097535	SE	NE	8	21	16	United States
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

2640 Feet (  North/  South) and 0 feet (  East/  West)

from the (  NW  SW  NE  SE  \_\_\_\_\_ ) corner of Section 8.

Parcel No.	¼	¼	Section	Township	Range	County
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

\_\_\_\_\_ feet (  North/  South) and \_\_\_\_\_ feet (  East/  West)

from the (  NW  SW  NE  SE  \_\_\_\_\_ ) corner of Section \_\_\_\_\_

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

**Section 4. PLACE OF USE**

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

ACRES 640.00, CD. 6921; SEC. 8; TWP. 21; RGE. 16; ALL SECTION						
¼	¼	Section	Twp.	Range	County	Parcel No.
NE	SE	8	21	16	United States	097535

Do you own all the lands on which the proposed place of use is located?  YES  NO

If no, do you have legal authority to make this application for use of another's land?  YES  NO

Provide owner name(s), address, and phone number:

Bowen, David—President, American Forest Land Company, LLC

700 East Mountain View Ave, Suite 507, Ellensburg, WA 98926 Ph: (509) 925-4650, Cell: (509) 899-4960

Are there any other water rights or claims associated with this property or water system?  YES  NO

If yes, provide the water right and/or claim numbers:

\_\_\_\_\_

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

## Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source):

Screened pump (WDFW and NOAA fish compliant screen), PVC, aluminum and/or flexible piping to convey water; water truck, if deemed useful, or other smaller container(s) to deliver water from source to individual trees and shrub plantings. Live stakes will be installed using a waterjet stinger, as described in:

<http://www.plant-materials.nrcs.usda.gov/pubs/idpmctn7064.pdf>

## Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

(Complete A or B, and C below)

A.) Domestic Water Systems only	B.) Municipal Water Systems only <i>(defined under RCW 90.03.015)</i>
Projected number of connections to be served: _____  Type of connections: _____ <i>(e.g., home, recreational cabin)</i>	Present population to be served water: _____  Estimate future population to be served: _____ (20 year projection)
<b>C.) Water System Planning</b>	
Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? <input type="checkbox"/> YES <input type="checkbox"/> NO If yes, date plan was approved ____ / ____ / ____ Water System Number: _____ Name of water system: _____ Are you within the service area of an existing water system? <input type="checkbox"/> YES <input type="checkbox"/> NO If yes, explain why you are unable to connect to the system: <input type="checkbox"/> _____ _____ _____	

**Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES**

**Irrigation**

Total number of acres requested to be irrigated under this application = 15 ACRES

NOTE: Outline the area to be irrigated on your attached map.

**Stockwater**

List number and kind of stock:

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Is the proposed project for a dairy farm?  YES  NO

**Other Proposed Farm Uses**

Describe all proposed uses:

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**Family Farm Water Act (RCW 90.66):**

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres?  YES  NO

Do you have a controlling interest in a Family Farm Development Permit?  YES  NO If  yes, enter Permit No: \_\_\_\_\_

**Section 8. OTHER WATER USES**

**Hydropower**

Indicate total feet of head \_\_\_\_\_ and proposed capacity in kilowatts: \_\_\_\_\_

Describe works:

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Indicate all uses to which power is to be applied: \_\_\_\_\_

FERC License No: \_\_\_\_\_

**Mining/Industrial Use**

Describe use, method of supplying and utilizing water:

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**Other Use**

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**Section 9. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water?  YES  NO

Are you proposing to store more than 10 acre-feet of water?  YES  NO

Will the water depth be 10 feet or more?  YES  NO

If you answered yes to any of the above questions, please describe:

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*NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.*

**Section 10. DRIVING DIRECTIONS**

Provide detailed driving directions to the project site:

From Ellensburg: Going west on University Way, turn right onto Reecer Creek Road. Take the first left onto Old Highway 10, and proceed 1.2mi and turn right onto US-97. After proceeding 13.2mi, turn left onto WA-970. Turn right onto Teanaway Road, stay to the right and proceed onto North Fork Teanaway Road. Park near the junction of FS Road 9738 and North Fork Teanaway Road. The project site is downstream of North Fork Teanaway Road, in the active floodplain of Jack Creek.

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Site Address:

Along Jack Creek, Downstream of North Fork Teanaway Road, Cle Elum, WA 98922

Latitude and longitude: ~ 47.32876, -121.84509

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## Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

Rebecca DG Wassell  
 Print Name  
 (Applicant or authorized representative)

Rebecca DG Wassell  
 Signature

1-24-2012  
 Date

DAVID B. BOWEN  
 Print Name  
 (Legal Owner or Part Owner Place of Use)

David B. Bowen  
 Signature

1/24/12  
 Date

\_\_\_\_\_  
 Print Name  
 (Legal Owner or Part Owner Place of Use)

\_\_\_\_\_  
 Signature

\_\_\_\_\_  
 Date

**Please check the region in which the project is located:**

<p><b>*Submit your application to:</b></p> <p>DEPARTMENT OF ECOLOGY                  CASHIERING SECTION                  PO BOX 47611                  OLYMPIA, WA 98504-7611</p>	<input checked="" type="checkbox"/> <b>Central Regional Office</b> 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input type="checkbox"/> <b>Eastern Regional Office</b> 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> <b>Northwest Regional Office</b> 3190 – 160 <sup>th</sup> Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> <b>Southwest Regional Office</b> PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

If you need this document in an alternate format, please call the Water Resources Program at 360-407-6872.  
 Persons with hearing loss can call 711 for Washington Relay Service. Persons with a speech disability can call 877-833-6341.

If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.

