



Water Resources Program

Application for a Water Right Permit

(Date Stamp)
RECEIVED
Aug. 4, 2011
JUL 27 2011

DEPARTMENT OF ECOLOGY - CENTRAL REGIONAL OFFICE

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SURFACE WATER GROUND WATER PERMANENT
 TEMPORARY SHORT TERM DROUGHT

Follow the attached instructions. Attach additional sheets as necessary.

***A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION.**

Section 1. APPLICANT

Applicant/Business Name: Cynthia Lingel		Phone No: 509-962-1634	Other No:
Address: 13491 Manastash Road			
City: Elleensburg	State: WA	Zip: 98926	
Email Address (optional): cindylingel@aol.com			

Contact Name (if different from above): -same-	Phone No:	Other No:
Relationship to Applicant:		
Address:		
City:	State:	Zip:
Email Address (optional):		

Legal Land Owner or Part Owner Name of the Proposed Place of Use: -same-	Phone No:	Other No:
Address: Robert V. O'Brien, Jr. } husband and wife Cynthia Lingel }		
City:	State:	Zip:
Email Address (optional):		

Section 2. STATEMENT OF INTENT

Briefly describe the purpose of your proposed project: To divert water from the North Fork Manastash Creek into a holding pond during spring run-off, and to irrigate 6 acres of pasture with that water.

Anticipated length of time to complete your project: 2 mos. I have put my name in with the Lower Kittitas water bank.

Water Use List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only)		Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
	<input type="checkbox"/> Cubic Feet per Second (CFS)	<input checked="" type="checkbox"/> Gallons per Minute (GPM)		
irrigation	~ 50		12	seasonal (May - Sept.)
TOTAL:	50		12	

For Ecology Use	APPLICATION NO: 54-33029	SEPA: Exempt/Not Exempt		
	Fee Paid: \$50.-	Check No: _____	ECY Coding: 001-001-WR1-0285-000011	
Date Returned _____	By _____	Priority Date 8.1.2011	By _____	WRIA: 39 Kittitas

Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)? YES NO

Is this request for a temporary permit? YES NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: ___/___/___ TO: ___/___/___

Section 3. POINT OF DIVERSION OR WITHDRAWAL
(Complete A or B, and C below)

<p>A.) If Surface Water Source</p> <p><input type="checkbox"/> Spring <input checked="" type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____</p> <p>Source Name: <u>North Fork Manastash</u> Tributary to: <u>South Fork Manastash</u> <u>Yakima System</u> Number of proposed diversion points: <u>1</u> Do you have an existing diversion? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p>	<p>B.) If Ground Water Source</p> <p><input type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____ _____</p> <p>Well diameter & depth: _____ Number of proposed points of withdrawal: _____ Do you have an existing well? <input type="checkbox"/> YES <input type="checkbox"/> NO If available, attach Water Well Report and pump test. Well Tag ID No. _____</p>
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C.) Point of Diversion/Withdrawal – Legal Description

Parcel No.	¼	¼	Section	Township	Range	County
485233	NW	N	17	17	17020 ⁰⁰⁰²	Kittitas
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:
____ feet (North/ South) and ____ feet (East/ West) *see attachment A*
from the (NW SW NE SE ____) corner of Section ____.

Parcel No.	¼	¼	Section	Township	Range	County
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:
____ feet (North/ South) and ____ feet (East/ West)
from the (NW SW NE SE ____) corner of Section ____.

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Do you own the land on which the proposed point of diversion/withdrawal is located? YES NO
If no, do you have legal authority to make this application for use of another's land? YES NO
Provide the owner name(s), address, and phone number: _____

Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

Acres 102.97, CD. 7043, SEC. 17, TWP. 17, RGE. 17; NW ¼ N
MANASTASH RD., EXC. PTNS. (TAX 1 & STATE GAME) LESS 2.0
CO. RD., LESS 3.9 CO. RD., LESS 1.03 CO. RD.

13491 MANASTASH ROAD

¼	¼	Section	Twp.	Range	County	Parcel No.
		17	17	17020 ⁰⁰⁰²	Kittitas	485233

For Ecology Use	APPLICATION NO: _____	SEPA: Exempt/Not Exempt
	Fee Paid: _____	Check No: _____
	ECY Coding: 001-001-WR1-0285-000011	
Date Returned _____	By _____	Priority Date _____
	By _____	WRIA: _____

Do you own all the lands on which the proposed place of use is located? YES NO.

If no, do you have legal authority to make this application for use of another's land? YES NO

Provide owner name(s), address, and phone number: _____

Are there any other water rights or claims associated with this property or water system? YES NO

If yes, provide the water right and/or claim numbers: _____

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map. *See attachment B*

Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): *We propose to withdraw water from the North Fork Manastash Creek during high levels (spring) using a 1 hp pump and 1 1/2" or 2" pipe. The water will go into a large holding pond fitted with a vinyl liner. As needed for irrigation of the 6 acres of pasture (up to 12 acre/feet), it will be pumped from the holding pond.*

Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

(Complete A or B, and C below)

A.) Domestic Water Systems only	B.) Municipal Water Systems only <i>(defined under RCW 90.03.015)</i>
Projected number of connections to be served: _____	Present population to be served water: _____
Type of connections: _____ <i>(e.g., home, recreational cabin)</i>	Estimate future population to be served: _____ (20 year projection)

C.) Water System Planning

Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? YES NO

If yes, date plan was approved ____/____/____ Water System Number: _____

Name of water system: _____

Are you within the service area of an existing water system? YES NO

If yes, explain why you are unable to connect to the system: _____

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

Irrigation

Total number of acres requested to be irrigated under this application = 6 ACRES

NOTE: Outline the area to be irrigated on your attached map.

Stockwater

List number and kind of stock: _____

Is the proposed project for a dairy farm? YES NO

Other Proposed Farm Uses

Describe all proposed uses: _____
*the pond will also have recreation and wildlife uses,
as well as potential fire supression.*

Family Farm Water Act (RCW 90.66):

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? YES NO

Do you have a controlling interest in a Family Farm Development Permit? YES NO

If yes, enter Permit No: _____

Section 8. OTHER WATER USES

Hydropower

Indicate total feet of head _____ and proposed capacity in kilowatts: _____

Describe works: _____

Indicate all uses to which power is to be applied: _____

FERC License No: _____

Mining/Industrial Use

Describe use, method of supplying and utilizing water: _____

Other Use

Section 9. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? YES NO *pond*

Are you proposing to store more than 10 acre-feet of water? YES NO

Will the water depth be 10 feet or more? YES NO

If you answered yes to any of the above questions, please describe: _____
*although requesting
access to 12 acre-feet,
the pond won't be
able to
hold that much all
at once.*

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.

Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site: From I-90 Eastbound from Seattle:
Take Exit 101 (Thorp), and turn right off the exit. Continue to
Cove Road (approx. 2 mi.) and turn right. Continue to Manastash Road
(approx. 4 or 5 mi.) and turn right. Site is approx. 4 miles on right.

Site Address: 13491 Manastash Road
Ellensburg WA 98926

Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

Cynthia Lingel
 Print Name
 (Applicant or authorized representative)

Cynthia Lingel
 Signature

7/25/11
 Date

Robert V. O'Brien, Jr.
 Print Name
 (Legal Owner or Part Owner Place of Use)

[Signature]
 Signature

8/17/11
 Date

Cynthia Lingel
 Print Name
 (Legal Owner or Part Owner Place of Use)

Cynthia Lingel
 Signature

8/17/11
 Date

 Print Name
 (Legal Owner or Part Owner Place of Use)

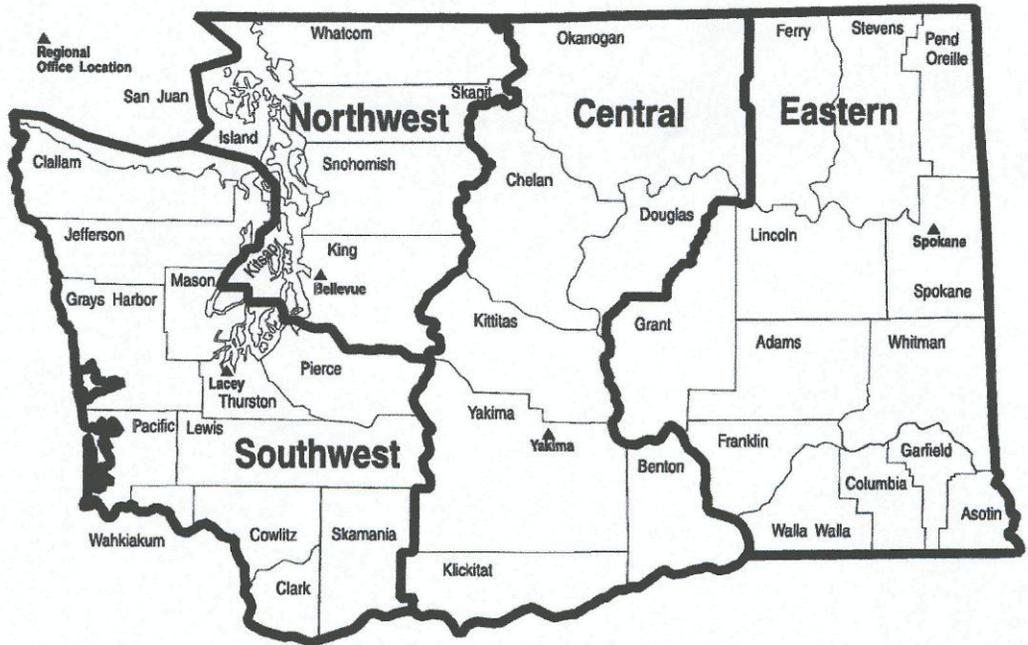
 Signature

 Date

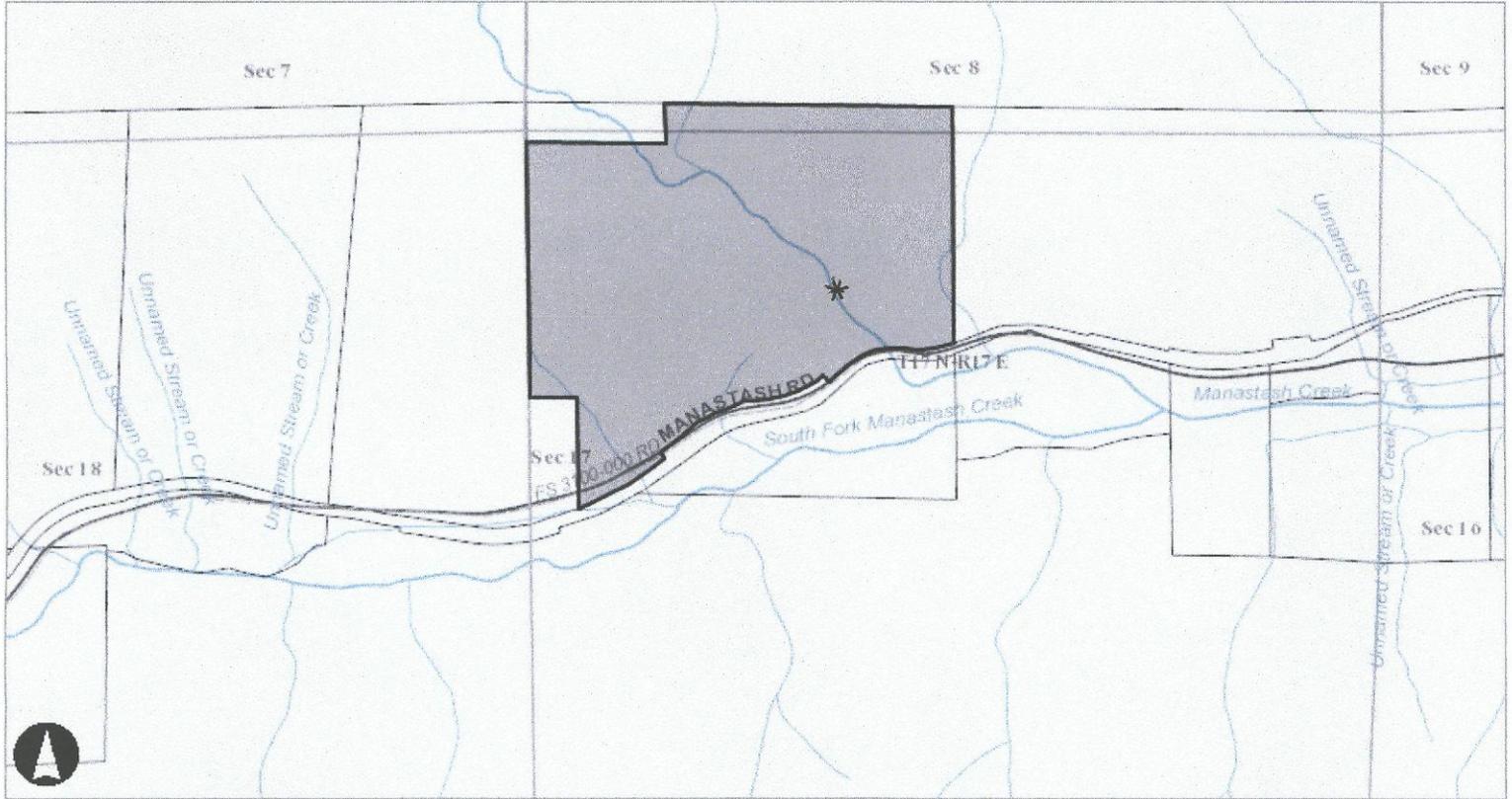
Please check the region in which the project is located:

<p>*Submit your application to: DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611</p>	<input checked="" type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 - 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.



13491 Manastash Road



Map Center: Township:17 Range:17 Section:17

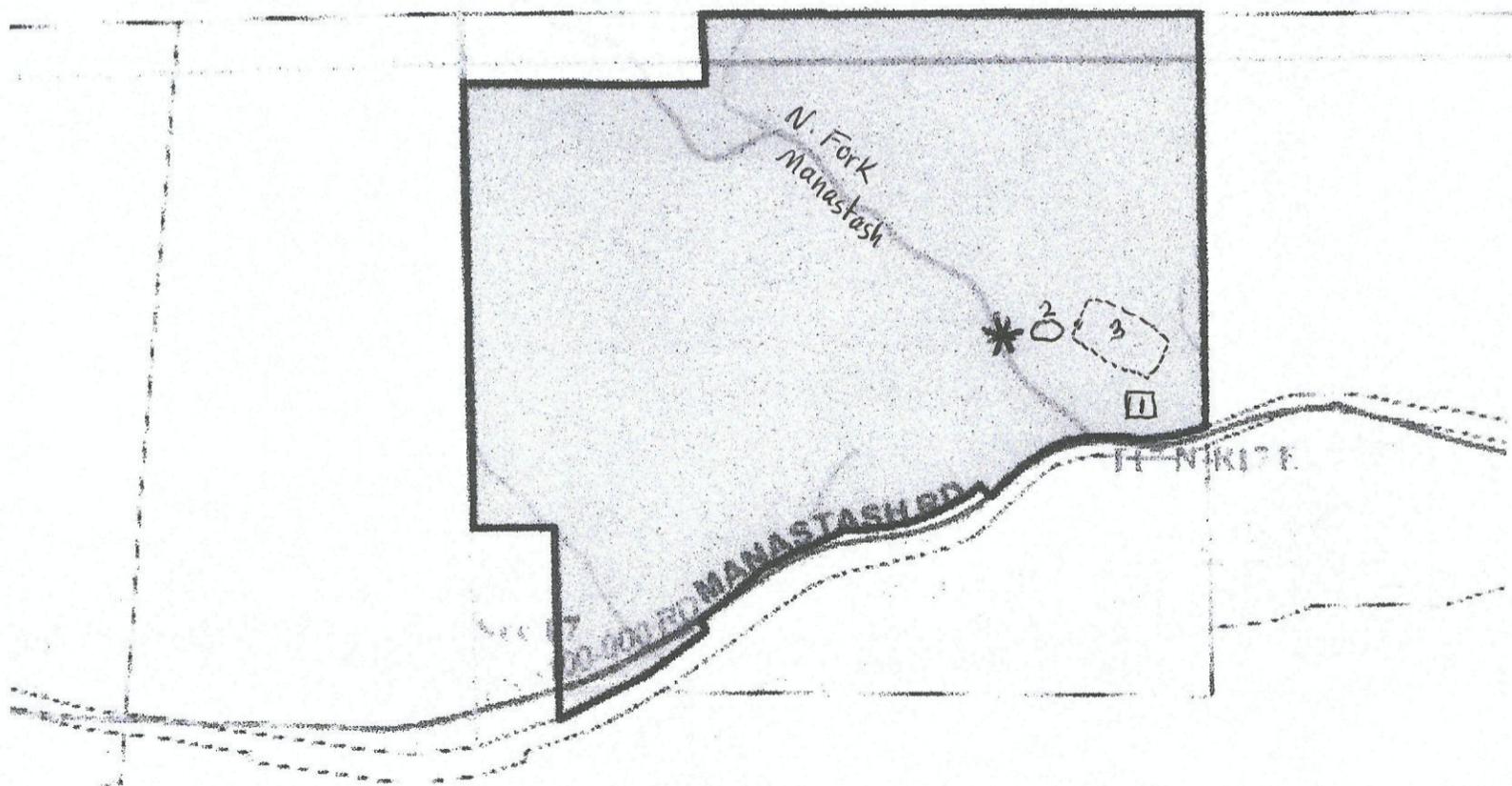
Kittitas County Disclaimer

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* approximate
diversion point

Attachment B



- | | |
|---|---|
| * | diversion point |
| 1 | Home and outbuildings |
| 2 | proposed pond (< 1/2 acre) (or a little more) |
| 3 | 6 acres of pasture to be irrigated |