



Water Resources Program

Application for a Water Right Permit

For Ecology Use
(Date Stamp)

DEPT. OF ECOLOGY
FISCAL & BUDGET

11 JUL -6 19:13

SURFACE WATER GROUND WATER PERMANENT

TEMPORARY SHORT TERM DROUGHT

Follow the attached instructions. Attach additional sheets as necessary.

***A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION.**

Section 1. APPLICANT

Applicant/Business Name: <u>MARK POPPOFF</u>	Phone No: <u>541-296-1592</u>	Other No:
Address: <u>213 E. 9TH STREET</u>		
City: <u>THE DALLES,</u>	State: <u>OR</u>	Zip: <u>97058</u>
Email Address (optional):		

Contact Name (if different from above):	Phone No:	Other No:
Relationship to Applicant:		
Address:		
City:	State:	Zip:
Email Address (optional):		

Legal Land Owner or Part Owner Name of the Proposed Place of Use: <u>SAME AS ABOVE</u>	Phone No:	Other No:
Address:		
City:	State:	Zip:
Email Address (optional):		

Section 2. STATEMENT OF INTENT

Briefly describe the purpose of your proposed project: WATER SUPPLY FOR VACATION HOME AND LANDSCAPE IRRIGATION OF SAME

Anticipated length of time to complete your project: 2 YEARS

Water Use List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only)		Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
	<input type="checkbox"/> Cubic Feet per Second (CFS)	<input checked="" type="checkbox"/> Gallons per Minute (GPM)		
<u>DOMESTIC</u>	<u>5 G.P.M. MAX</u>		<u><1</u>	<u>SEASONAL</u>
<u>IRRIGATION</u>	<u>5 G.P.M. MAX</u>		<u><1</u>	<u>SEASONAL</u>

For Ecology Use	APPLICATION NO: <u>54-33027</u>	SEPA: Exempt/Not Exempt		
	Fee Paid: <u>\$50.-</u>	Check No: _____	ECY Coding: 001-001-WR1-0285-000011	
Date Returned _____	By _____	Priority Date <u>7-6-11</u>	By _____	WRIA: <u>30-Klickitat</u>

TOTAL:	5 GAL PER MIN.	K 1
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Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)? YES NO

Is this request for a temporary permit? YES NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: ___/___/___ TO: ___/___/___

Section 3. POINT OF DIVERSION OR WITHDRAWAL
(Complete A or B, and C below)

A.) If Surface Water Source	B.) If Ground Water Source
<input checked="" type="checkbox"/> Spring <input type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____ Source Name: _____ Tributary to: <u>KLICKITAT RIVER</u> Number of proposed diversion points: <u>1</u> Do you have an existing diversion? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____ Well diameter & depth: _____ Number of proposed points of withdrawal: _____ Do you have an existing well? <input type="checkbox"/> YES <input type="checkbox"/> NO If available, attach Water Well Report and pump test. Well Tag ID No. _____

C.) Point of Diversion/Withdrawal – Legal Description

Parcel No.	¼	¼	Section	Township	Range	County
04141800001300	S.E.	S.E.	18	4 N.	14 E.	KLICKITAT
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:
1300 Feet (North/ South) and 500 feet (East/ West) APPROX-
 from the (NW SW NE SE) corner of Section 18.

Parcel No.	¼	¼	Section	Township	Range	County
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:
 _____ feet (North/ South) and _____ feet (East/ West)
 from the (NW SW NE SE) corner of Section _____

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Do you own the land on which the proposed point of diversion/withdrawal is located? YES NO
 If no, do you have legal authority to make this application for use of another's land? YES NO
 Provide the owner name(s), address, and phone number: _____

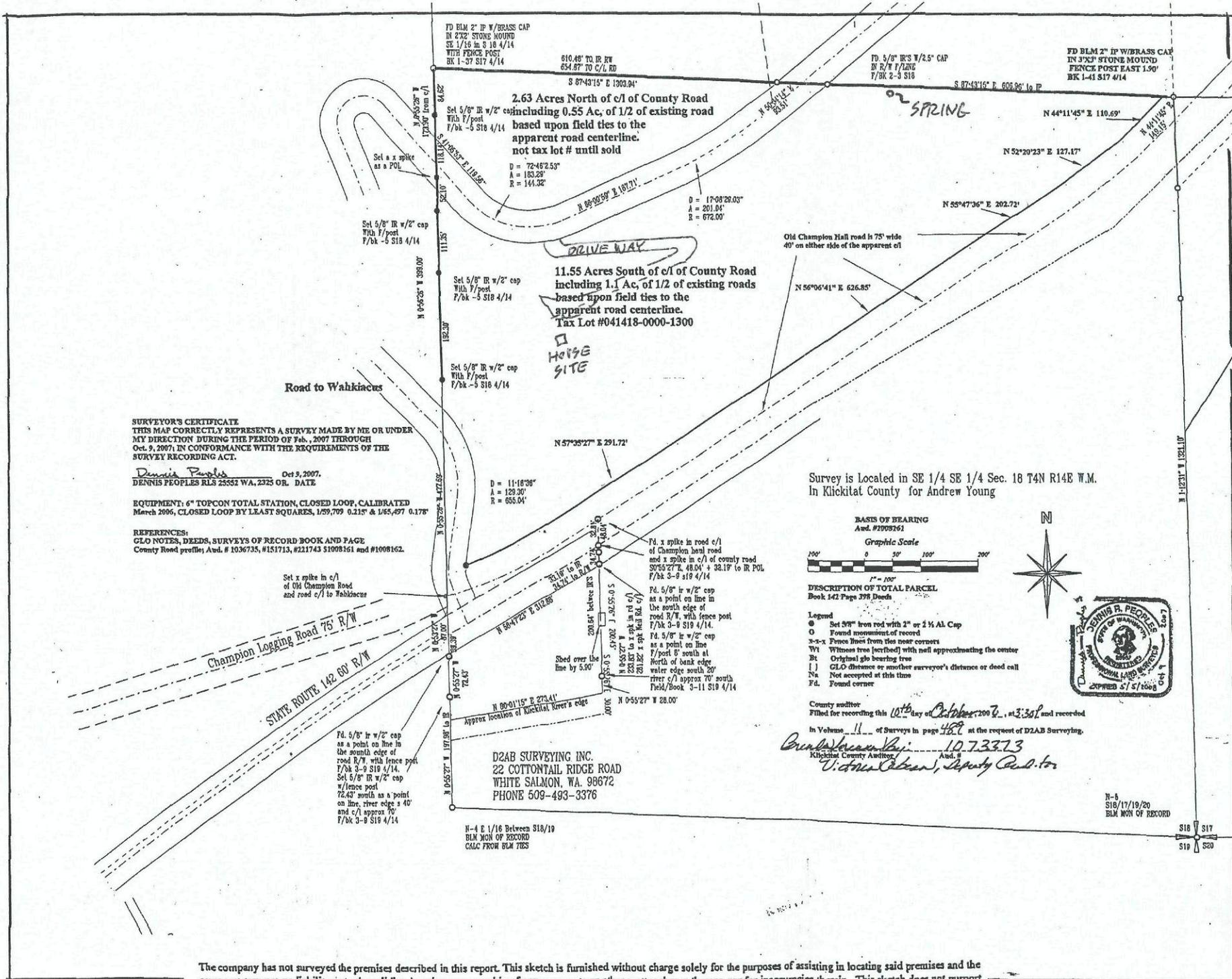
Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

PARCEL NO. 04141800001300 (KLICKITAT CO.) SAME AS POINT OF DIVERSION
S.E. ¼ OF S.E. ¼ OF SEC. 18, T. 4 N., R. 14 E., W.M., N. OF HWY 142

For Ecology Use	APPLICATION NO: _____	SEPA: Exempt/Not Exempt		
	Fee Paid: _____ Check No: _____	ECY Coding: 001-001-WR1-0285-000011		
Date Returned	By	Priority Date	By	WRIA: <u>30-Klickitat</u>

ATTACHMENT FOR SECTION 4



SURVEYOR'S CERTIFICATE
 THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION DURING THE PERIOD OF Feb., 2007 THROUGH Oct. 9, 2007, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT.

Dennis Peoples Oct 9, 2007.
 DENNIS PEOPLES RLS 25552 WA. 2323 OR. DATE

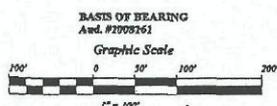
EQUIPMENT: 6" TOPCON TOTAL STATION, CLOSED LOOP, CALIBRATED March 2006, CLOSED LOOP BY LEAST SQUARES, 1/29,709 0.215" & 1/65,497 0.178"

REFERENCES:
 GLO NOTES, DEEDS, SURVEYS OF RECORD BOOK AND PAGE
 County Road profiles; Awd. # 1036735, #151713, #221743 S1008161 and #1008162.

2.63 Acres North of c/l of County Road including 0.55 Ac, of 1/2 of existing road based upon field ties to the apparent road centerline. not tax lot # until sold

11.55 Acres South of c/l of County Road including 1.1 Ac, of 1/2 of existing roads based upon field ties to the apparent road centerline. Tax Lot #041418-0000-1300

Survey is located in SE 1/4 SE 1/4 Sec. 18 T4N R14E W.M. In Klickitat County for Andrew Young



DESCRIPTION OF TOTAL PARCEL Book 142 Page 398 Deeds

- Legend
- ⊙ Set 5/8" iron rod with 2" or 2 1/4 Al Cap
 - Found monument of record
 - x-x Fence lines from the rear corners
 - W1 Witness tree [scribed] with nail approximating the center
 - Bt Original glo bearing tree
 - |] GLO distance or another surveyor's distance or deed call
 - Nx Not accepted at this time
 - Fd. Found corner

County auditor
 Filled for recording this 10th day of October, 2007, at 3:30 and recorded in Volume 11 of Surveys in page 488 at the request of D2AB Surveying.

Victoria E. Olson, Deputy Auditor
 10.7.33.73
 Klickitat County Auditor



D2AB SURVEYING INC.
 22 COTTONTAIL RIDGE ROAD
 WHITE SALMON, WA. 98672
 PHONE 509-493-3376

N-4 E 1/16 Between S18/19
 BLM MON OF RECORD
 CALC FROM BLM TICS

N-5
 S18/17/19/20
 BLM MON OF RECORD

The company has not surveyed the premises described in this report. This sketch is furnished without charge solely for the purposes of assisting in locating said premises and the company assumes no liability as to the validity, location or ownership of any easements or other matter shown thereon nor for inaccuracies therein. This sketch does not purport to show all highways, roads and easements adjoining or affecting said premises nor is it a part of the report, commitment, policy or other title evidence to which it may be attached.

1/4	1/4	Section	Twp.	Range	County	Parcel No.
S.E.	S.E.	18	4	14	KLICKITAT	04141800001300

Do you own all the lands on which the proposed place of use is located? YES NO.

If no, do you have legal authority to make this application for use of another's land? YES NO

Provide owner name(s), address, and phone number: _____

Are there any other water rights or claims associated with this property or water system? YES NO

If yes, provide the water right and/or claim numbers: _____

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): EXISTING 7" PIPE FROM SPRING TO 1 1/2" PIPE TO 42 GAL BARREL WITH OVERFLOW BACK TO SPRING OUTFLOW. FROM BARREL, A 1 1/4" PIPE WILL TRANSPORT WATER APPROX 900 FT. WEST (ON SAME PROPERTY) TO HOUSE

Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION
(Complete A or B, and C below)

A.) Domestic Water Systems only	B.) Municipal Water Systems only <i>(defined under RCW 90.03.015)</i>
Projected number of connections to be served: <u>1</u>	Present population to be served water: _____
Type of connections: <u>RECREATIONAL CABIN</u> <i>(e.g., home, recreational cabin)</i>	Estimate future population to be served: _____ (20 year projection)

C.) Water System Planning

Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? YES NO

If yes, date plan was approved ____/____/____ Water System Number: _____

Name of water system: _____

Are you within the service area of an existing water system? YES NO

If yes, explain why you are unable to connect to the system: _____

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

Irrigation

Total number of acres requested to be irrigated under this application = 1/2 ACRES

NOTE: Outline the area to be irrigated on your attached map.

Stockwater

List number and kind of stock: _____

Is the proposed project for a dairy farm? YES NO

Other Proposed Farm Uses

Describe all proposed uses: _____

Family Farm Water Act (RCW 90.66):

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? YES NO

Do you have a controlling interest in a Family Farm Development Permit? YES NO

If yes, enter Permit No: _____

Section 8. OTHER WATER USES

Hydropower

Indicate total feet of head _____ and proposed capacity in kilowatts: _____

Describe works: _____

Indicate all uses to which power is to be applied: _____

FERC License No: _____

Mining/Industrial Use

Describe use, method of supplying and utilizing water: _____

Other Use

Section 9. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? YES NO

Are you proposing to store more than 10 acre-feet of water? YES NO

Will the water depth be 10 feet or more? YES NO

If you answered yes to any of the above questions, please describe: _____

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.

Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site: FROM LYLE, WA. TAKE HWY 142 NORTH 3 MILES PAST KLICKITAT. TURN LEFT AT WAHKIACUS HGHTS RD. DRIVE WAY IS 1/4 MILE ON RIGHT SIDE AT END OF GAURD RAIL. SPRING IS 1/9 MILE E. OF SWITCHBACK OF DRIVEWAY. HOUSE SITE IS BELOW END OF DRIVEWAY
 Site Address: WAHKIACUS HGHTS RD., WAHKIACUS, WA.

Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

MARK POPPOFF _____ Mark Poppoff _____ June 30, 2011
 Print Name Signature Date
 (Applicant or authorized representative)

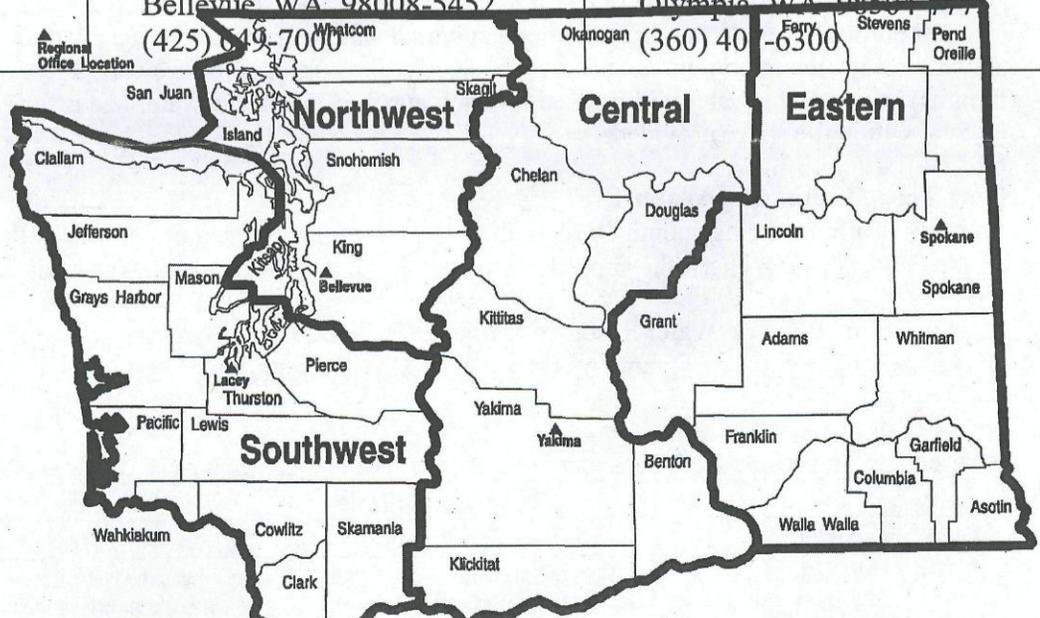
MARK POPPOFF _____ Mark Poppoff _____ June 30, 2011
 Print Name Signature Date
 (Legal Owner or Part Owner Place of Use)

 Print Name Signature Date
 (Legal Owner or Part Owner Place of Use)

 Print Name Signature Date
 (Legal Owner or Part Owner Place of Use)

Please check the region in which the project is located:

<p>*Submit your application to: DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611</p>	<input checked="" type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 - 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300



If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.

INSTRUCTIONS for the Application for a Water Right Permit

Please read these instructions carefully. Be accurate and complete in filling out your application, as the information you provide is very important in processing your application. Be sure to attach your fees, maps, and any additional information related to the water uses you are proposing.

If you need assistance, please contact the regional office in which your project will be located. A map of the Ecology regions is on the back page of the application. If your answers to any questions are longer than the space provided, you may attach additional sheets as necessary.

Check Boxes

Check the appropriate box for Surface or Ground Water.

Check the appropriate box for Permanent, Temporary, or Short Term use (duration of 4 months or less).

*Application Fee

- A minimum fee of \$50.00 is required for each new application for a water right permit.
- No fees are required for applications to be processed under a Cost Reimbursement contract.
- No fees are required for Emergency Drought Applications (only when a drought is declared).

If additional fees are required, Ecology will send you a letter requesting those fees. If you are unsure of the appropriate fee amount, contact your regional office for more information, or visit our website:

<http://www.ecy.wa.gov/programs/wr/rights/wr_fees.html>.

Please make checks or money orders payable to the "Department of Ecology." Cash cannot be accepted. ALL FEES ARE NONREFUNDABLE.

Section 1. APPLICANT

Enter the name of the person, organization, or water system for which the water right permit is requested. For instance, if the permit is required for a community water system, enter the name of the system (e.g. Green Acres Water Works). Enter a mailing address, including zip, daytime telephone, an alternate or cell phone number, and an Email address (if you have one).

Provide the name of a contact person (if different from above) to call in case we have questions about the application or proposed project. Describe the relationship of the contact person to the applicant, e.g. "consultant," "water systems engineer," "realtor," "chair of community well organization," etc.

Enter the name of the legal or part owner (person or business) of the land where the water is to be used. Enter a mailing address, including zip, daytime telephone, an alternate or cell phone number, and an Email address (if available).

Section 2. STATEMENT OF INTENT

Provide a brief description of the purpose of your proposed project and the anticipated length of time to complete the project.

Water Use

List the purpose(s) for which you are proposing to use the water (**see examples of purposes below**). Check the appropriate box to indicate if the rate you have provided is measured in cubic feet per second or gallons per minute. For each purpose provide the maximum rate at which water is proposed to be taken from the water source. If known, provide the maximum quantity to be used for the purposes in acre-feet per year. Provide period of use (months) in which the water will be used for each purpose. Total the water needs for each purpose of use and write the total within the space provided.

Short Term/Temporary Water Use

If this application is being submitted for a short term (less than four months – see Policy 1037) or temporary water use (see Policy 1035), check the appropriate box and indicate the dates the water will be needed.

For more information on Water Resources Program Policies, contact your regional office or visit our website:

<http://www.ecy.wa.gov/programs/wr/rules/pol_pro.html#wradminpolicy>.

Examples of purpose(s)

Be sure that you include ALL uses that you propose, not just the major use of water. Some examples are:

• Dairy	• Domestic-Multiple	• Domestic-Single
• Dust Control	• Fish Propagation	• Frost Protection