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JUN 17 2011

DEPARTMENT OF ECOLOGY - CENTRAL REGIONAL OFFICE

# STATE OF WASHINGTON
# APPLICATION TO ENTER A WATER RIGHT INTO THE TRUST WATER RIGHT PROGRAM

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DEPARTMENT OF ECOLOGY - CENTRAL REGIONAL OFFICE

NOTE: THIS FORM IS **ONLY** TO BE USED FOR THE ACQUISITION OF WATER INTO THE TRUST WATER RIGHT PROGRAM

*(Check all that apply.)*

- ☐ Lease
- ☒ Purchase
- ☐ Donation
- ☐ Other

Explain:_____**Permanent** _____

☒ Portion of the identified existing water right

IF FOR SEASONAL OR TEMPORARY, START DATE __08___/_01___/__
END DATE ____09_/__16__/____

**FOR OFFICE USE ONLY**

FILE No. CS4-07217JC1 WRIA_____

DATE ACCEPTED 07 / 11 / 11 BY ✓

FEE $ Ø REC'D 06 / 17 / 2011

CHECK No. Ø

SEPA: ☐ Exempt ☐ Not exempt

***IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)****

## 1. Applicant Information:

| APPLICANT/BUSINESS NAME | PHONE NO. | FAX NO. |
|---|---|---|
| **Robert E & Mary Campbell, Cecelia Campbell** | **( 509) 997- 4950** | **()** |
| ADDRESS<br>**126 Upper Beaver Creek Road** **109 Upper Beaver Creek Road (Cecelia Campbell)** | | |
| CITY<br>**Twisp** | STATE<br>**WA** | ZIP CODE<br>**98840** |

| CONTACT NAME (IF DIFFERENT FROM ABOVE) | PHONE NO. | FAX NO. |
|---|---|---|
| **Aaron Penvose, Trout Unlimited** | **(509) 888-0970** | **(509) 888-4352** |
| ADDRESS<br>**103 Palouse St. Suite #14** | | |
| CITY<br>**Wenatchee** | STATE<br>**WA** | ZIP CODE<br>**98826** |

## 2. Water Right Information:

| WATER RIGHT OR CLAIM NUMBER | RECORDED NAME(S) |
|---|---|
| ***S4-07217JC*** | **B.J. Batie** |

DO YOU OWN THE RIGHT? X YES ☐ NO IF NO, PROVIDE OWNER(S) NAME and ADDRESS:

HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? X YES ☐ NO

ARE WATER DIVERSIONS/WITHDRAWALS OF THIS WATER RIGHT METERED OR MEASURED? X YES ☐ NO

**IMPORTANT!** PROVIDE INFORMATION SHOWING THE EXTENT OF WATER USE FOR EACH OF THE LAST FIVE YEARS

***Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.***

S4-# 07217 ABBJ WRIS

***FOR OFFICE USE ONLY***

WATER RIGHT NO. _____ FILE (contract) NO._____

CS4-07217JC1

PURCHASE

## 3. How is Water to be Made Available for Trust?

| | |
|---|---|
| ☐ Alteration in method of diversion | ☒ Alteration in water use/ irrigated acreage |
| ☐ Alteration in method of delivery/conveyance | ☐ Nonuse of one or more points of diversion |
| ☐ Alteration in method of water application | ☒ Nonuse of all or a portion of the named water right |
| ☐ Alteration in type of crop | ☐ Other, Explain below: |
| | |
| Name of funding source(s): Washington State Department of Ecology | |

## WATER RIGHT DESCRIPTION *

## 4. Point(s) of Diversion/Withdrawal:

### A. Existing

| SOURCE | NO. | ¼ | ¼ | SEC. | TWP. | RGE. | PARCEL # | WELL TAG # |
|---|---|---|---|---|---|---|---|---|
| **Beaver Creek (Batie Ditch)** | | **SW** | SE? ~~**NE**~~ | **35** | **34N** | **22** | | |
| | | | | | | | | |

***Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.***

## 5. Purpose of Use:

### A. Existing Use of the Water Right

| PURPOSE OF USE | GPM or CFS | ACRE-FT/YR | PERIOD OF USE |
|---|---|---|---|
| **Irrigation of Alfalfa** | **~.35 CFS** | **~31.88** | **August 1st to September 15th** |
| | | | |
| | | | |

### B. Proposed Purpose of the Trust Water Right:

| DESCRIBE THE PURPOSE(S) OF USE DURING THE PERIOD OF TRUST: | |
|---|---|
| PURPOSE OF USE | ACRE-FEET/YR |
| **Instream flow August 1st to September 15th** | **~31.88** |
| | |

## 6. Place of Use:

### A. Existing:

| LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED: | | | | | | | |
|---|---|---|---|---|---|---|---|
| **S½ NE¼ and N½ SE ¼ of Section 11, Township 33 N., Range 22 E.W.M** | | | | | | | |
| ¼ | ¼ | SEC. | TWP. | RGE. | COUNTY | PARCEL # | # OF ACRES |
| | | **11** | **33N** | **22E** | **Okanogan** | **3322110015**<br>**3322110016**<br>**3322110017**<br>**3322020044** | **17.48** |
| DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? **X** YES ☐ NO – IF NO, PROVIDE OWNER(S) NAME: | | | | | | | |

* If additional space is needed, please continue on the form: Attachment for Application to Enter a Water Right into the Trust Water Right Program.

## 6. Place of Use (continued)

### B. Proposed:

| IDENTIFY THE WATER BODY TO BE BENEFITED OR OTHER PLACE TO BE BENEFITED |
|---|
| **Beaver Creek, Tributary to the Methow River, Okanogan County** |
| |
| |
| |

## 7. Remarks and Other Relevant Information:

**This Trust Application seeks to effectuate an acquisition of the water right to be used exclusively for fish maintenance and enhancement, recreational uses and preservation of environmental and aesthetic values as allowed under RCW Chapters 90.03. 90.42 and 90.58. This purchase offers biological benefits and addresses limiting factors for fish species. Therefore, we request expedited processing under WAC 173-152-050(2)(b) and (3)(a).**

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request.

Please contact the State Department of Revenue for further information. The phone number is (360) 570-3265. The address is: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477.

## 8. Signatures:

*I certify that the information above is true and accurate to the best of my knowledge. I hereby grant staff from the Department of Ecology access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.*

Robert Campbell Mary Campbell — 4/21/11
(Applicant) (Date)

Cecelia Campbell — / /
(Applicant) (Date)

Robert Campbell Mary Campbell — 4/21/11
(Water Right Holder) (Date)

_____ — / /
(Water Right Holder) (Date)

Robert Campbell Mary Campbell — 4/21/11
(Land Owner(s) of Existing Place of Use) (Date)

Cecelia Campbell — 4/21/11
(Land Owner(s) of Existing Place of Use) (Date)

**IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.**

***WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):***

☐ ADDITIONAL SIGNATURES REQUIRED ☐ SECTION _____ IS INCOMPLETE

☐ OTHER/EXPLANATION:_____

***STAFF:*** _____ ***DATE:*** ____/____/____