



# Water Resources Program

## Application for a Water Right Permit

For Ecology Use  
(Date Stamp)

11 JUN 24 A8:49

- SURFACE WATER     GROUND WATER     PERMANENT  
 TEMPORARY     SHORT TERM     DROUGHT

*Follow the attached instructions. Attach additional sheets as necessary.*

**\*A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION.**

### Section 1. APPLICANT

Applicant/Business Name: Rebecca Wassell, Mid-Columbia Fisheries Enhancement Group	Phone No: 509-281-1311	Other No:
Address: 421 N Pearl St., Ste. 216		
City: Ellensburg	State: WA	Zip: 98926
Email Address (optional): becca@midcolumbiarfeg.com		

Contact Name (if different from above):	Phone No:	Other No:
Relationship to Applicant:		
Address:		
City:	State:	Zip:
Email Address (optional):		

Legal Land Owner or Part Owner Name of the Proposed Place of Use: City of Yakima	Phone No: (509) 576-6678	Other No:
Address: 129 N. Second St.		
City: Yakima	State: WA	Zip: 98901
Email Address (optional): Doug Mayo, City Engineer, dmayo@ci.yakima.wa.us		

### Section 2. STATEMENT OF INTENT

Briefly describe the purpose of your proposed project: The purpose of the project is to water newly-planted trees, shrubs and native grasses along Cowiche Creek in order to establish a healthy riparian corridor on a short segment of the right and left banks.

Anticipated length of time to complete your project: 3 years

**Water Use** List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only)		Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
	<input type="checkbox"/> Cubic Feet per Second (CFS)	<input checked="" type="checkbox"/> Gallons per Minute (GPM)		
Watering of trees, shrubs and grass	55 GPM		0.04	Seasonal
<b>TOTAL:</b>	55 GPM		0.04	

For Ecology Use	APPLICATION NO: <u>54-33024</u>	SEPA: Exempt/Not Exempt
	Fee Paid: <u>\$50.-</u> Check No: _____	ECY Coding: 001-001-WR1-0285-000011
Date Returned: <u>6.24.2011</u>	By: _____	Priority Date: <u>6.24.2011</u> By: _____
		WRIA: <u>37 Yakima</u>

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**Short Term/Temporary Water Use**

Is this a request for a short term project (less than four months and non-recurring)?  YES  NO

Is this request for a temporary permit?  YES  NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: 7/1/2011 TO: 10/1/2014

**Section 3. POINT OF DIVERSION OR WITHDRAWAL**  
(Complete A or B, and C below)

A.) If Surface Water Source	B.) If Ground Water Source
<input type="checkbox"/> Spring <input checked="" type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____ Source Name: <u>Cowiche Creek</u> Tributary to: <u>Yakima River</u> Number of proposed diversion points: <u>1</u> Do you have an existing diversion? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	<input type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____ _____ Well diameter & depth: _____ Number of proposed points of withdrawal: _____ Do you have an existing well? <input type="checkbox"/> YES <input type="checkbox"/> NO If available, attach Water Well Report and pump test. Well Tag ID No. _____

**C.) Point of Diversion/Withdrawal – Legal Description**

Parcel No.	¼	¼	Section	Township	Range	County
<b>18131623401</b>		NW	16	13	18	YAKIMA
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal  
1600 Feet ( North/ South) and 800 feet ( East/ West)  
 from the (NW SW NE SE  \_\_\_\_\_) corner of Section 16.

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Parcel No.	¼	¼	Section	Township	Range	County
<b>18131623401</b>		NW	16	13	18	YAKIMA
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:  
1600 feet ( North/ South) and 200 feet ( East/ West)  
 from the (NW SW NE SE  \_\_\_\_\_) corner of Section 16

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Do you own the land on which the proposed point of diversion/withdrawal is located?  YES  NO

If no, do you have legal authority to make this application for use of another's land?  YES  NO

Provide the owner name(s), address, and phone number: City of Yakima, Contact: Doug Mayo, 129 N. Second Street, Yakima, WA, 98901

**Section 4. PLACE OF USE**

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

**STATE ADDITION TO YAKIMA NO.2 LOT 7EX E'LY 125 FT**

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For Ecology Use	APPLICATION NO: _____ SEPA: Exempt/Not Exempt Fee Paid: _____ Check No: _____ ECY Coding: 001-001-WR1-0285-000011
Date Returned _____	By _____ Priority Date _____ By _____ WRIA: _____



¼	¼	Section	Twp.	Range	County	Parcel No.
	NW	16	13	18	YAKIMA	18131623401, 18131622412, 18131622001

Do you own all the lands on which the proposed place of use is located?  YES  NO.

If no, do you have legal authority to make this application for use of another's land?  YES  NO

Provide owner name(s), address, and phone number: City of Yakima, 129 N. Second Street, Yakima, WA 98901 (509) 576-6678. dmayo@ci.yakima.wa.us

Are there any other water rights or claims associated with this property or water system?  YES  NO

If yes, provide the water right and/or claim numbers: Joe Muoth withdraws water for use on parcel 18131623403 from the same point of diversion as is proposed here.

**Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.**

**Section 5. WATER SYSTEM DESCRIPTION**

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): We propose to use a 3-hp, 63.4 gallon per minute portable trash pump with a fish screen to pump water into a garden hose at a rate of 55gpm. We will hand water each plant with the garden hose. The pump will be set in Cowiche Creek adjacent to the planting area, as indicated on the attached map. We will water each plant twice per month between May and September for three years.

**Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION**  
(Complete A or B, and C below)

<b>A.) Domestic Water Systems only</b>	<b>B.) Municipal Water Systems only</b> <i>(defined under RCW 90.03.015)</i>
Projected number of connections to be served: _____	Present population to be served water: _____
Type of connections: _____ <i>(e.g., home, recreational cabin)</i>	Estimate future population to be served: _____ (20 year projection)

**C.) Water System Planning**

Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division?  YES  NO

If yes, date plan was approved \_\_\_\_/\_\_\_\_/\_\_\_\_ Water System Number: \_\_\_\_\_

Name of water system: \_\_\_\_\_

Are you within the service area of an existing water system?  YES  NO

If yes, explain why you are unable to connect to the system: \_\_\_\_\_

Will you be using a dam, dike, or other structure to retain or store water?  YES  NO

Are you proposing to store more than 10 acre-feet of water?  YES  NO

Will the water depth be 10 feet or more?  YES  NO

If you answered yes to any of the above questions, please describe: \_\_\_\_\_

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.

**Section 10. DRIVING DIRECTIONS**

Provide detailed driving directions to the project site: From Highway 12, take the 40th Avenue Exit in Yakima and travel south on 40th Avenue for approximately .25 miles. Turn right onto Powerhouse Road and continue for approximately 1 mile. Turn left onto Cowiche Canyon Road and continue for approximately 1 mile and the property will be on the right side of the road at the intersection of Prospect Way with Cowiche Canyon Road (Figure 1).

Site Address: 6202 Cowiche Canyon Rd, Yakima, WA 98908

**Section 11. REQUIRED SIGNATURES**

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

Rebecca DG Wassell  
Print Name

(Applicant or authorized representative)

BRETT SHEFFIELD for DOUGLAS MAYO  
Print Name

(Legal Owner or Part Owner Place of Use)

Rebecca DG Wassell  
Signature

6-14-2011  
Date

Brett Sheffield  
Signature

6-22-11  
Date

\_\_\_\_\_  
Print Name  
(Legal Owner or Part Owner Place of Use)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print Name  
(Legal Owner or Part Owner Place of Use)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Please check the region in which the project is located:

<p><b>*Submit your application to:</b> DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611</p>	<input checked="" type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 - 160 <sup>th</sup> Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

Attachment A. Additional point of diversion

Parcel No.	¼	¼	Section	Township	Range	County
<b>18131623401</b>		NW	16	13	18	YAKIMA
Lot(s)	Block(s)		Subdivision			
<p>If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:</p> <p><u>1600</u>feet (<input type="checkbox"/> North/<input checked="" type="checkbox"/> South) and <u>1000</u> feet (<input checked="" type="checkbox"/> East/<input type="checkbox"/> West)</p> <p>from the (<input checked="" type="checkbox"/>NW <input type="checkbox"/>SW <input type="checkbox"/>NE <input type="checkbox"/>SE <input type="checkbox"/>____) corner of Section<u>16</u></p>						