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APR 22 2011

DEPARTMENT OF ECOLOGY - CENTRAL REGIONAL OFFICE



STATE OF WASHINGTON APPLICATION TO ENTER A WATER RIGHT INTO THE TRUST WATER RIGHT PROGRAM

NOTE: THIS FORM IS ONLY TO BE USED FOR THE
ACQUISITION OF WATER INTO THE TRUST WATER RIGHT PROGRAM

Douglas

FOR OFFICE USE ONLY

FILE No. CS4-SWC 06419 WRIA 50

DATE ACCEPTED 05/09/11 BY [Signature]

FEE \$ [Signature] REC'D 04/22/2011

CHECK No. [Signature]

SEPA: Exempt Not exempt

(Check all that apply.)

Lease

Purchase

Donation

Other

Explain: Temporary Donation

Portion of the identified existing water right

IF FOR SEASONAL OR TEMPORARY, START DATE 4/1/2011

END DATE 10/31/2014

****IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)****

1. Applicant Information:

APPLICANT/BUSINESS NAME Scott Edwards	PHONE NO. (253) 537.5770	FAX NO. ()
ADDRESS 1830 112 th Street East, Suite F		
CITY Tacoma	STATE WA	ZIP CODE 98445

CONTACT NAME (IF DIFFERENT FROM ABOVE) Mark Peterson	PHONE NO. (509) 264-1882	FAX NO. ()
ADDRESS 1227 First Street		
CITY Wenatchee	STATE WA	ZIP CODE 98801

2. Water Right Information:

WATER RIGHT OR CLAIM NUMBER S4-12910 CWRIS/ Cert 06419	RECORDED NAME(S) Harold J. Webber
DO YOU OWN THE RIGHT? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO IF NO, PROVIDE OWNER(S) NAME and ADDRESS:	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
ARE WATER DIVERSIONS/WITHDRAWALS OF THIS WATER RIGHT METERED OR MEASURED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
IMPORTANT! PROVIDE INFORMATION SHOWING THE EXTENT OF WATER USE FOR EACH OF THE LAST FIVE YEARS	

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

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WATER RIGHT NO. S4-12910CWRIS FILE (contract) NO. CS4-SWC 06419

*12910
09703
06419*



3. How is Water to be Made Available for Trust?

<input type="checkbox"/> Alteration in method of diversion	<input type="checkbox"/> Alteration in water use/ irrigated acreage
<input type="checkbox"/> Alteration in method of delivery/conveyance	<input type="checkbox"/> Nonuse of one or more points of diversion
<input type="checkbox"/> Alteration in method of water application	<input checked="" type="checkbox"/> Nonuse of all or a portion of the named water right
<input type="checkbox"/> Alteration in type of crop	<input type="checkbox"/> Other, Explain below:

Name of funding source(s): NA

WATER RIGHT DESCRIPTION *

4. Point(s) of Diversion/Withdrawal:

A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Columbia River	Govt. Lot 4			10	30N	28E		

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

5. Purpose of Use:

A. Existing Use of the Water Right

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Domestic Supply and the irrigation of 120 acres	2.41 cfs	396	April 1 to October 31 for irrigation, continuous for domestic

B. Proposed Purpose of the Trust Water Right:

DESCRIBE THE PURPOSE(S) OF USE DURING THE PERIOD OF TRUST:	
PURPOSE OF USE	ACRE-FEET/YR
instream flows	330

6. Place of Use:

A. Existing:

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:

* If additional space is needed, please continue on the form: Attachment for Application to Enter a Water Right into the Trust Water Right Program.

S1/2S1/2 Section 10 and the N1/2N1/2 of Section 15 all in T 30N, R28 E.W.M, Douglas County, Washington.

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
		10+15	30N	28E	Douglas		120

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? YES NO – IF NO, PROVIDE OWNER(S) NAME:

6. Place of Use (continued)

B. Proposed:

IDENTIFY THE WATER BODY TO BE BENEFITED OR OTHER PLACE TO BE BENEFITED
Columbia River

7. Remarks and Other Relevant Information:

The crop historically grown on the property is alfalfa. Washington Irrigator's Guide for Coulee Dam indicates a crop duty of 29.72 inches. GUID 1210 indicates Wheel line sprinklers are expected to be 75% efficient with a 10% rate of evaporation on application. This would mean the Total Irrigation requirement would be 3.3 acre feet per acre with 2.8 acre feet of that amount being consumed. These numbers were used to generate the acre foot quantity for the right that was not specified on the certificate. The applicant would like to place 330 acre feet into trust while the property is transitioned to grapes. The applicant will stop irrigating 100 of the 120 acres to accommodate this temporary donation.

8. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I hereby grant staff from the Department of Ecology access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.

_____ / /
 (Applicant) (Date)

_____ / /
 (Water Right Holder) (Date)

_____ / /
 Authorized Representative of High Valley Investments, L.L.C. (Date)

IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):	
<input type="checkbox"/> ADDITIONAL SIGNATURES REQUIRED	<input type="checkbox"/> SECTION _____ IS INCOMPLETE
<input type="checkbox"/> OTHER/EXPLANATION: _____	
STAFF: _____	DATE: ____/____/____

S1/2S1/2 Section 10 and the N1/2N1/2 of Section 15 all in T 30N, R28 E.W.M, Douglas County, Washington.

1/4	1/4	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
		10+15	30N	28E	Douglas		120

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? YES NO -- IF NO, PROVIDE OWNER(S) NAME:

6. Place of Use (continued)

B. Proposed:

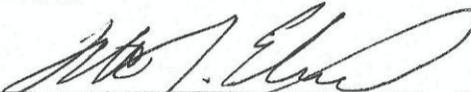
IDENTIFY THE WATER BODY TO BE BENEFITED OR OTHER PLACE TO BE BENEFITED
Columbia River

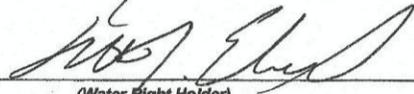
7. Remarks and Other Relevant Information:

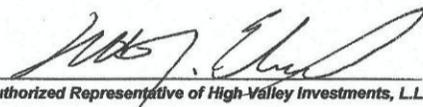
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 _____ 4/15/2011
 (Applicant) (Date)


 _____ 4/15/2011
 (Water Right Holder) (Date)


 _____ 4/15/2011
 Authorized Representative of High-Valley Investments, L.L.C. (Date)

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<input type="checkbox"/> OTHER/EXPLANATION: _____	
STAFF: _____	DATE: ____/____/____