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DEPARTMENT OF ECOLOGY - CENTRAL REGIONAL OFFICE



# STATE OF WASHINGTON APPLICATION TO ENTER A WATER RIGHT INTO THE TRUST WATER RIGHT PROGRAM

NOTE: THIS FORM IS ONLY TO BE USED FOR THE  
ACQUISITION OF WATER INTO THE TRUST WATER RIGHT PROGRAM

<b>FOR OFFICE USE ONLY</b>	
FILE No. <u>64-046385CL01</u>	WRIA <u>44</u>
DATE ACCEPTED <u>04/05/11</u>	BY <u>[Signature]</u>
FEE \$ <u>[Signature]</u>	REC'D <u>04/01/2011</u>
CHECK No. <u>[Signature]</u>	
SEPA: <input type="checkbox"/> Exempt <input type="checkbox"/> Not exempt	

(Check all that apply.)

- Lease
  - Purchase
  - Donation
  - Other
- Explain: Temporary Donation

Portion of the identified existing water right

IF FOR SEASONAL OR TEMPORARY, START DATE 4/1/2011  
END DATE 10/31/2014

**\*\*IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)\*\***

## 1. Applicant Information:

APPLICANT/BUSINESS NAME <b>Richard Martin</b>	PHONE NO. <b>(509) 784.1700</b>	FAX NO. <b>( )</b>
ADDRESS <b>P.O. Box 73</b>		
CITY <b>Orondo</b>	STATE <b>WA</b>	ZIP CODE <b>98843</b>

CONTACT NAME (IF DIFFERENT FROM ABOVE) <b>Mark Peterson</b>	PHONE NO. <b>(509) 264-1882</b>	FAX NO. <b>( )</b>
ADDRESS <b>1227 First Street</b>		
CITY <b>Wenatchee</b>	STATE <b>WA</b>	ZIP CODE <b>98801</b>

## 2. Water Right Information:

WATER RIGHT OR CLAIM NUMBER <b>46385CL</b>	RECORDED NAME(S) <b>Marie E. Phillips</b>
DO YOU OWN THE RIGHT? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO      IF NO, PROVIDE OWNER(S) NAME and ADDRESS:	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
ARE WATER DIVERSIONS/WITHDRAWALS OF THIS WATER RIGHT METERED OR MEASURED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
IMPORTANT! PROVIDE INFORMATION SHOWING THE EXTENT OF WATER USE FOR EACH OF THE LAST FIVE YEARS	

**Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.**

<b>FOR OFFICE USE ONLY</b>	
WATER RIGHT NO. <u>64-046385CL</u>	FILE (contract) NO. <u>64-046385CL01</u>



**3. How is Water to be Made Available for Trust?**

<input type="checkbox"/> Alteration in method of diversion	<input type="checkbox"/> Alteration in water use/ irrigated acreage
<input type="checkbox"/> Alteration in method of delivery/conveyance	<input type="checkbox"/> Nonuse of one or more points of diversion
<input type="checkbox"/> Alteration in method of water application	<input checked="" type="checkbox"/> Nonuse of all or a portion of the named water right
<input type="checkbox"/> Alteration in type of crop	<input type="checkbox"/> Other, Explain below:
Name of funding source(s): NA	

**WATER RIGHT DESCRIPTION \***

**4. Point(s) of Diversion/Withdrawal:**

**A. Existing**

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Well		SE	SE	29	25N	21E	25212940020	

*Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.*

**5. Purpose of Use:**

**A. Existing Use of the Water Right**

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation of 14 acres	450	70.89	April 1 to October 31

**B. Proposed Purpose of the Trust Water Right:**

DESCRIBE THE PURPOSE(S) OF USE DURING THE PERIOD OF TRUST:	
PURPOSE OF USE	ACRE-FEET/YR
instream flows	

**6. Place of Use:**

**A. Existing:**

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:
Part of the SE quarter of the SE quarter of Section 29, Township 25 North, Range 21 East, described as follows: Beginning at a point in the center of Dry Creek known as Corbaley Creek, 650 feet east of State

\* If additional space is needed, please continue on the form: Attachment for Application to Enter a Water Right into the Trust Water Right Program.

Highway No. 10D, as located July 22, 1939, running in an easterly direction along the meander center line of said creek to a point 1400 feet east of state Highway 10D; thence running due south to the south line of Section 29, T25N., R21E. W.M.; thence in a westerly direction along said south line to a point 650 feet east of state Highway 10D; thence north to the point of beginning, containing 14.39 acres more or less.

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
		29	25N	21E	Douglas	25212940020	14.39

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE?  YES  NO - IF NO, PROVIDE OWNER(S) NAME:

**6. Place of Use (continued)**

**B. Proposed:**

IDENTIFY THE WATER BODY TO BE BENEFITED OR OTHER PLACE TO BE BENEFITED

Columbia River and the hydraulically continuous Orondo Aquifer

**7. Remarks and Other Relevant Information:**

The applicant proposes to reduce water use by increasing the efficiency of his water system and would like to bank the conserved water. If the Washington Irrigator's Guide Wenatchee Station cherries with cover annual crop requirement of 36.46 inches is used with a 60% efficiency from the lower end of the expected averages (GUID 1210) to account for the age of the failing existing system are used for the historic uses and the new system using drip irrigation has an efficiency of 90% with a 2% evaporation coefficient reflecting state of the art equipment, then the same 14 acres could be irrigated with 47.27 acre feet TIR instead of the historic 70.89 acre feet TIR and CU would decline from 53.17 acre feet to 43.48 acre feet leaving the difference, 23.62 acre feet of TIR of which 9.69 acre feet would be CU to be banked as proposed herein.

**8. Signatures:**

*I certify that the information above is true and accurate to the best of my knowledge. I hereby grant staff from the Department of Ecology access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.*

Richard A. Martin 3/31/11  
 (Applicant) (Date)

Richard A. Martin 3/31/11  
 (Water Right Holder) (Date)

Richard A. Martin 3/31/11  
 (Land Owner(s) of Existing Place of Use) (Date)

**IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.**

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

ADDITIONAL SIGNATURES REQUIRED  SECTION \_\_\_\_\_ IS INCOMPLETE

OTHER/EXPLANATION: \_\_\_\_\_

STAFF: \_\_\_\_\_ DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_