



Water Resources Program Application for a Water Right Permit

For Ecology Use
(Date Stamp)
RECEIVED
SEP 10 2010
DEPARTMENT OF ECOLOGY - CENTRAL REGIONAL OFFICE

SURFACE WATER GROUND WATER PERMANENT

TEMPORARY SHORT TERM DROUGHT

Follow the attached instructions. Attach additional sheets as necessary.

CK# 7839
 \$50- EG
 9-13-2010

***A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION.**

Section 1. APPLICANT

Applicant/Business Name: Douglas F. Diener	360-733-2604	360-420-8645
Address: 1217 Roland St.		
Bellingham	Wa	98229-2407
jddiener@comcast.net		

Contact Name (if different from above):	Phone No:	Other No:
Relationship to Applicant:		
Address:		
City:	State:	Zip:
Email Address (optional):		

Legal Land Owner or Part Owner Name of the Proposed Place of Use: Janet Rippy and Doug Diener	360-733-2604	360-420-8645
1922 N.E. Jackson Ave		
Bend	Or	97701
Email Address (optional):		

Section 2. STATEMENT OF INTENT

Briefly describe the purpose of your proposed project: Purchase of water rights from Jerald Williams' senior water rights (Court Claim No. 01746, Water right Change Application No. CS4-01746CTCLsb10) to mitigate the use of domestic water at our lot.

Anticipated length of time to complete your project: Cabin and water distribution system are existing

Water Use List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only)		Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
	<input type="checkbox"/> Cubic Feet per Second (CFS)	<input checked="" type="checkbox"/> Gallons per Minute (GPM)		
Domestic-single	8		0.06	seasonal

For Ecology Use	APPLICATION NO: <u>54-35409</u>	SEPA: Exempt/Not Exempt
	Fee Paid: <u>50⁰⁰</u> Check No: <u>7839</u>	ECY Coding: 001-001-WR1-0285-000011
Date Returned	By	Priority Date <u>09-10-2010</u> By <u>[Signature]</u> WRIA: <u>39 Kittitas</u>

TOTAL:	8	0.06
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Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)? YES NO

Is this request for a temporary permit? YES NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: ___/___/___ TO: ___/___/___

Section 3. POINT OF DIVERSION OR WITHDRAWAL
(Complete A or B, and C below)

<p>A.) If Surface Water Source</p> <p><input checked="" type="checkbox"/> Spring <input type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____</p> <p>Source Name: <u>No name</u></p> <p>Tributary to: <u>Lake Kachess</u></p> <p>Number of proposed diversion points: <u>1</u></p> <p>Do you have an existing diversion? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO</p>	<p>B.) If Ground Water Source</p> <p><input type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____</p> <p>Well diameter & depth: _____</p> <p>Number of proposed points of withdrawal: _____</p> <p>Do you have an existing well? <input type="checkbox"/> YES <input type="checkbox"/> NO</p> <p>If available, attach Water Well Report and pump test.</p> <p>Well Tag ID No. _____</p>
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C.) Point of Diversion/Withdrawal – Legal Description

Parcel No.	¼	¼	Section	Township	Range	County
136635	SW	SE	16	21	13	Kittitas
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:
195 Feet (North/ South) and 1705 feet (East/ West)
from the (NW SW NE SE _____) corner of Section 16.

Parcel No.	¼	¼	Section	Township	Range	County
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:
____ feet (North/ South) and ____ feet (East/ West)
from the (NW SW NE SE _____) corner of Section _____

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Do you own the land on which the proposed point of diversion/withdrawal is located? YES NO

If no, do you have legal authority to make this application for use of another's land? YES NO

Provide the owner name(s), address, and phone number: USDA Forest Service, Cle Elum Ranger Station, 803 W. Second St., Cle Elum, Wa. 98922, attn: Floyd Rogalski (509-674-4411 x315) Permit No. CLE606003

Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

Lot 99, Lake Kachess Summer Home Sites, in the County of Kittitas, State of Washington, as per plat thereof recorded in Book 4 of Plats, pages 23 and 24, records of said County.

For Ecology Use	APPLICATION NO: _____ SEPA: Exempt/Not Exempt
	Fee Paid: _____ Check No: _____ ECY Coding: 001-001-WR1-0285-000011
Date Returned _____	By _____ Priority Date _____ By _____ WRIA: _____

¼	¼	Section	Twp.	Range	County	Parcel No.
NW	NE	21	21	13	Kittitas	626835

Do you own all the lands on which the proposed place of use is located? YES NO.

If no, do you have legal authority to make this application for use of another's land? YES NO

Provide owner name(s), address, and phone number: _____

Are there any other water rights or claims associated with this property or water system? YES NO

If yes, provide the water right and/or claim numbers: _____

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): The existing water system consists of a 1½ inch plastic pipe that diverts water from a spring to an 80 gallon storage tank located 70 feet downhill. A 1½ inch plastic pipe delivers water by gravity downhill to our cabin with a 1 inch service to the cabin.

Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

(Complete A or B, and C below)

A.) Domestic Water Systems only	B.) Municipal Water Systems only <i>(defined under RCW 90.03.015)</i>
Projected number of connections to be served: 1 _____	Present population to be served water: _____
Type of connections: <u>Recreational Cabin</u> <i>(e.g., home, recreational cabin)</i>	Estimate future population to be served: _____ (20 year projection)
C.) Water System Planning	
Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
If yes, date plan was approved ____/____/____ Water System Number: _____	
Name of water system: _____	
Are you within the service area of an existing water system? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
If yes, explain why you are unable to connect to the system: _____	

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

Irrigation

Total number of acres requested to be irrigated under this application = 0 ACRES

NOTE: Outline the area to be irrigated on your attached map.

Stockwater

List number and kind of stock: 0

Is the proposed project for a dairy farm? YES NO

Other Proposed Farm Uses

Describe all proposed uses: No other uses

Family Farm Water Act (RCW 90.66):

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? YES NO

Do you have a controlling interest in a Family Farm Development Permit? YES NO

If yes, enter Permit No: _____

Section 8. OTHER WATER USES

Hydropower

Indicate total feet of head _____ and proposed capacity in kilowatts: _____

Describe works: _____

Indicate all uses to which power is to be applied: _____

FERC License No: _____

Mining/Industrial Use

Describe use, method of supplying and utilizing water: _____

Other Use

None _____

Section 9. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? YES NO

Are you proposing to store more than 10 acre-feet of water? YES NO

Will the water depth be 10 feet or more? YES NO

If you answered yes to any of the above questions, please describe: There is an existing 80 gallon storage tank 70 feet downhill from the spring.

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.

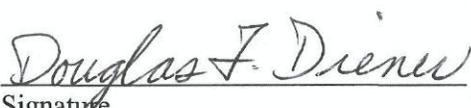
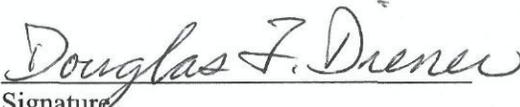
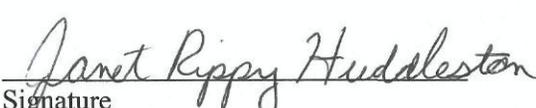
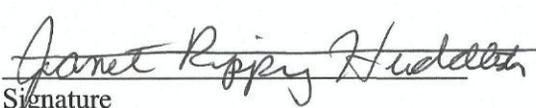
Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site: Take exit 70 off of Interstate 90. Turn north and drive to Sparks Road on the north side of I-90. Drive 0.08 miles west on Sparks Road and turn right on Kachess Dam Road (FS # 4818). Drive 4 miles on Kachess Dam Road to gate 6650. Turn left at gate 6650 and drive downhill turning right at intersection to lot #99.

Site Address: 221 Kachess Lane, Easton, Wa.

Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

<u>Douglas F. Diener</u> Print Name (Applicant or authorized representative)	 Signature	<u>08/22/10</u> Date
<u>Douglas F. Diener</u> Print Name (Legal Owner or Part Owner Place of Use)	 Signature	<u>08/22/10</u> Date
<u>Janet Rippy Huddleston</u> Print Name (Legal Owner or Part Owner Place of Use)	 Signature	<u>08/26/10</u> Date
_____ Print Name (Legal Owner or Part Owner Place of Use)	 Signature	<u>08/26/10</u> Date

Please check the region in which the project is located:

<p>*Submit your application to:</p> <p>DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611</p>	<input checked="" type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 - 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300