



Water Resources Program
Application for a Water Right Permit

50
 OK # 3154
 6/25/10
 JRG

For Ecology Use
 (Date Stamp)
RECEIVED
JUN 25 2010
 DEPARTMENT OF ECOLOGY - CENTRAL REGIONAL OFFICE

SURFACE WATER GROUND WATER PERMANENT
 TEMPORARY SHORT TERM DROUGHT

Follow the attached instructions. Attach additional sheets as necessary.

***A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION.**

Section 1. APPLICANT

Applicant/Business Name: James A. Mallon / Judith A. Mallon	Phone No: 425-868-4687	Other No:
Address: 2020 223 rd Pl. N.E.		
City: Sammamish	State: WA	Zip: 98074
Email Address (optional): james.mallon@yahoo.com		

Contact Name (if different from above):	Phone No:	Other No:
Relationship to Applicant:		
Address:		
City:	State:	Zip:
Email Address (optional):		

Legal Land Owner or Part Owner Name of the Proposed Place of Use: James A. Mallon / Judith A. Mallon	Phone No: 425-868-4687	Other No:
Address: 2020 223 rd Pl. N.E.		
City: Sammamish	State: WA	Zip: 98074
Email Address (optional): james.mallon@yahoo.com		

Section 2. STATEMENT OF INTENT

Briefly describe the purpose of your proposed project: Purchase water rights from Jerald Williams' senior water rights (Court Claim No. 01746) to provide domestic water for the existing Mallon's cabin.

Anticipated length of time to complete your project: Cabin and water distribution system are existing.

Water Use List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only) <input type="checkbox"/> Cubic Feet per Second (CFS) <input checked="" type="checkbox"/> Gallons per Minute (GPM)	Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
Domestic-single 0.02 cfs	8	0.06	Seasonal

For Ecology Use	APPLICATION NO: <u>54-35378</u>	SEPA: Exempt/Not Exempt		
	Fee Paid: <u>50⁰⁰</u>	Check No: <u>#3154 06-25-2010</u>	ECY Coding: 001-001-WR1-0285-000011	
Date Returned	By	Priority Date: <u>JUNE 25, 2010</u>	By	WRIA: <u>39 KITTITAS</u>

TOTAL:	<u>8</u>	<u>0.06</u>	

Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)? YES NO

Is this request for a temporary permit? YES NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: ___/___/___ TO: ___/___/___

Section 3. POINT OF DIVERSION OR WITHDRAWAL
(Complete A or B, and C below)

A.) If Surface Water Source	B.) If Ground Water Source
<input checked="" type="checkbox"/> Spring <input type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____ Source Name: <u>No name</u> Tributary to: <u>Lake Kachess</u> Number of proposed diversion points: <u>1</u> Do you have an existing diversion? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____ _____ Well diameter & depth: _____ Number of proposed points of withdrawal: _____ Do you have an existing well? <input type="checkbox"/> YES <input type="checkbox"/> NO If available, attach Water Well Report and pump test. Well Tag ID No. _____

C.) Point of Diversion/Withdrawal – Legal Description

Parcel No.	¼	¼	Section	Township	Range	County
056835	NW	NE	21	21	13	Kittitas
Lot(s)	Block(s)		Subdivision			

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KITT

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:
304 Feet (North/ South) and 1488 feet (East/ West)
 from the (NW SW NE SE ____) corner of Section 21.

Parcel No.	¼	¼	Section	Township	Range	County
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:
 _____ feet (North/ South) and _____ feet (East/ West)
 from the (NW SW NE SE ____) corner of Section _____

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Do you own the land on which the proposed point of diversion/withdrawal is located? YES NO
 If no, do you have legal authority to make this application for use of another's land? YES NO
 Provide the owner name(s), address, and phone number: Lake Kachess Cabin Owners, %Robin Morissey, 7224 N Fotheringham St, Spokane, WA 99205. Phone: 509-953-7158.

Section 4. PLACE OF USE

For Ecology Use	APPLICATION NO: _____	SEPA: Exempt/Not Exempt		
	Fee Paid: _____	Check No: _____	ECY Coding: 001-001-WR1-0285-000011	
Date Returned _____	By _____	Priority Date _____	By _____	WRIA: _____

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

Lot 97, Lake Kachess Summer Home Sites, in the County of Kittitas, State of Washington, as per plat thereof recorded in Book 4 of Plats, pages 23 and 24, records of said County.						
1/4	1/4	Section	Twp.	Range	County	Parcel No.
NW	NE	21	21	13	Kittitas	018936

Do you own all the lands on which the proposed place of use is located? YES NO.

If no, do you have legal authority to make this application for use of another's land? YES NO

Provide owner name(s), address, and phone number: _____

Are there any other water rights or claims associated with this property or water system? YES NO

If yes, provide the water right and/or claim numbers: _____

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): The existing water system consists of a 2" plastic pipe that diverts water to a 300 gallon water storage tank located at the spring. A plastic pipe delivers water by gravity from the storage tank down the hill to our cabin with a 1" water service to the cabin.

Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION
 (Complete A or B, and C below)

A.) Domestic Water Systems only	B.) Municipal Water Systems only <i>(defined under RCW 90.03.015)</i>
Projected number of connections to be served: 1	Present population to be served water: _____
Type of connections: <u>Recreational Cabin</u> <i>(e.g., home, recreational cabin)</i>	Estimate future population to be served: _____ (20 year projection)

C.) Water System Planning

Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? YES NO

If yes, date plan was approved ____/____/____ Water System Number: _____

Name of water system: _____

Are you within the service area of an existing water system? YES NO

If yes, explain why you are unable to connect to the system: _____

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

Irrigation

Total number of acres requested to be irrigated under this application = 0 ACRES

NOTE: Outline the area to be irrigated on your attached map.

Stockwater

List number and kind of stock: 0

Is the proposed project for a dairy farm? YES NO

Other Proposed Farm Uses

Describe all proposed uses: No other uses

Family Farm Water Act (RCW 90.66):

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? YES NO

Do you have a controlling interest in a Family Farm Development Permit? YES NO

If yes, enter Permit No: _____

Section 8. OTHER WATER USES

Hydropower

Indicate total feet of head _____ and proposed capacity in kilowatts: _____

Describe works: _____

Indicate all uses to which power is to be applied: _____

FERC License No: _____

Mining/Industrial Use

Describe use, method of supplying and utilizing water: _____

Other Use

None

Section 9. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? YES NO

Are you proposing to store more than 10 acre-feet of water? YES NO

Will the water depth be 10 feet or more? YES NO

If you answered yes to any of the above questions, please describe: There is an existing 300 gallon storage tank at the spring.

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.

Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site: Take exit 70 off of Interstate 90. Turn north and drive to Sparks road on the north side of I-90. Drive 0.08 miles west on Sparks Road and turn right on Kachess Dam Road. Drive 4 miles on Kachess Dam road to gate 6650. Turn left at gate 6650 and drive down the hill to Lot 97.

Site Address: 161 Kachess LN, Easton, WA

Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

James A. Mallon _____
Print Name Signature Date 6/19/10
(Applicant or authorized representative)

Judith A. Mallon _____
Print Name Signature Date 6/19/10
(Legal Owner or Part Owner Place of Use)

Print Name Signature Date
(Legal Owner or Part Owner Place of Use)

Print Name Signature Date
(Legal Owner or Part Owner Place of Use)

Please check the region in which the project is located:

<p>*Submit your application to: DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611</p>	<input checked="" type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 - 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300