



# Water Resources Program

## Application for a Water Right Permit

For Ecology Use  
(Date Stamp)

*\$50 fee OK-EG  
6-17-2010*

- SURFACE WATER  
  GROUND WATER  
  PERMANENT  
 TEMPORARY  
  SHORT TERM  
  DROUGHT

Follow the attached instructions. Attach additional sheets as necessary.

**\*A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION.**

### Section 1. APPLICANT

Applicant/Business Name: <i>WA Dept of Fish &amp; Wildlife</i>		Phone No: <i>509-686-4305</i>	Other No:
Address: <i>54 Moe Road</i>			
City: <i>Brewster</i>	State: <i>WA</i>	Zip: <i>98812</i>	
Email Address (optional):			

Contact Name (if different from above): <i>Mass Hallet or Dan Peterson</i>		Phone No: <i>509-686-4305</i>	Other No:
Relationship to Applicant: <i>Wildlife Area Manager &amp; Assistant Manager</i>			
Address: <i>54 Moe Road</i>			
City: <i>Brewster</i>	State: <i>WA</i>	Zip: <i>98812</i>	
Email Address (optional):			

Legal Land Owner or Part Owner Name of the Proposed Place of Use: <i>WA Dept of Fish &amp; Wildlife</i>		Phone No: <i>360-902-8149</i>	Other No:
Address: <i>600 Capital Way North</i>			
City: <i>Olympia</i>	State: <i>WA</i>	Zip: <i>98501</i>	
Email Address (optional):			

### Section 2. STATEMENT OF INTENT

Briefly describe the purpose of your proposed project: *Water from sources listed below will be used to reestablish native vegetation, trees & shrubs, to improve wildlife habitat*

Anticipated length of time to complete your project: *8 years to 10 years*

**Water Use** List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only)		Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
	<input type="checkbox"/> Cubic Feet per Second (CFS)	<input checked="" type="checkbox"/> Gallons per Minute (GPM)		
<i>WR - wildlife refuge</i>		<i>6 gpm</i>		<i>Seasonal</i>
<b>TOTAL:</b>				

013 g/s

For Ecology Use	APPLICATION NO: <i>34-35352</i>	SEPA: Exempt/Not Exempt
	Fee Paid: <i>\$50.</i>	Check No: _____
Date Returned	By	Priority Date: <i>6-16-2010</i>

*WR1A:50 Doug*

**Short Term/Temporary Water Use**

Is this a request for a short term project (less than four months and non-recurring)?  YES  NO

Is this request for a temporary permit?  YES  NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: 4 / 1 / 2010 TO: 12 / 1 / 2020

**Section 3. POINT OF DIVERSION OR WITHDRAWAL**

(Complete A or B, and C below)

A.) If Surface Water Source	B.) If Ground Water Source
<input checked="" type="checkbox"/> Spring <input type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____ Source Name: <u>Sec 21, Spring 1</u> Tributary to: _____ Number of proposed diversion points: <u>1</u> Do you have an existing diversion? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	<input type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____ Well diameter & depth: _____ Number of proposed points of withdrawal: _____ Do you have an existing well? <input type="checkbox"/> YES <input type="checkbox"/> NO If available, attach Water Well Report and pump test. Well Tag ID No. _____

**C.) Point of Diversion/Withdrawal - Legal Description**

Parcel No.	¼	¼	Section	Township	Range	County
<u>29252110009</u>	<u>NE</u>	<u>NW</u>	<u>21</u>	<u>29</u>	<u>25</u>	<u>Douglas</u>
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

~~1270~~ <sup>270</sup> Feet ( North  South) and 1330 feet ( East  West)  
 from the ( NW  SW  NE  SE  ) corner of Section 21.

Parcel No.	¼	¼	Section	Township	Range	County
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

\_\_\_\_\_ feet ( North  South) and \_\_\_\_\_ feet ( East  West)  
 from the ( NW  SW  NE  SE  ) corner of Section \_\_\_\_\_

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Do you own the land on which the proposed point of diversion/withdrawal is located?  YES  NO

If no, do you have legal authority to make this application for use of another's land?  YES  NO

Provide the owner name(s), address, and phone number: \_\_\_\_\_

**Section 4. PLACE OF USE**

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

¼	¼	Section	Twp.	Range	County	Parcel No.
<u>NE</u>	<u>NW</u>	<u>21</u>	<u>29</u>	<u>25</u>	<u>Douglas</u>	<u>29252110000</u>

For Ecology Use	APPLICATION NO: _____	SEPA: Exempt/Not Exempt
	Fee Paid: _____	Check No: _____
Date Returned: _____	By: _____	Priority Date: _____
		By: _____

Do you own all the lands on which the proposed place of use is located?  YES  NO.

If no, do you have legal authority to make this application for use of another's land?  YES  NO  
Provide owner name(s), address, and phone number: \_\_\_\_\_

Are there any other water rights or claims associated with this property or water system?  YES  NO

If yes, provide the water right and/or claim numbers: 54-095052CL

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

### Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): Drip irrigation system will be constructed using 1 inch + 3/4 inch plastic hoses, 1 - 0.5 gph emitters to provide water to newly planted native trees + shrubs

### Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

(Complete A or B, and C below)

A.) Domestic Water Systems only	B.) Municipal Water Systems only <small>(defined under RCW 90.03.015)</small>
Projected number of connections to be served: _____	Present population to be served water: _____
Type of connections: _____ <small>(e.g., home, recreational cabin)</small>	Estimate future population to be served: _____ (20 year projection)
C.) Water System Planning	
Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? <input type="checkbox"/> YES <input type="checkbox"/> NO	
If yes, date plan was approved ____/____/____ Water System Number: _____	
Name of water system: _____	
Are you within the service area of an existing water system? <input type="checkbox"/> YES <input type="checkbox"/> NO	
If yes, explain why you are unable to connect to the system: _____	
_____	
_____	
_____	

### Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

#### Irrigation

Total number of acres requested to be irrigated under this application = \_\_\_\_\_ ACRES

NOTE: Outline the area to be irrigated on your attached map.

**Stockwater**

List number and kind of stock: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Is the proposed project for a dairy farm?  YES  NO

**Other Proposed Farm Uses**

Describe all proposed uses: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Family Farm Water Act (RCW 90.66):**

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres?  YES  NO

Do you have a controlling interest in a Family Farm Development Permit?  YES  NO

If yes, enter Permit No: \_\_\_\_\_

**Section 8. OTHER WATER USES**

**Hydropower**

Indicate total feet of head \_\_\_\_\_ and proposed capacity in kilowatts: \_\_\_\_\_

Describe works: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Indicate all uses to which power is to be applied: \_\_\_\_\_

FERC License No: \_\_\_\_\_

**Mining/Industrial Use**

Describe use, method of supplying and utilizing water: \_\_\_\_\_  
\_\_\_\_\_

**Other Use**

*To reestablish native vegetation. Reestablished vegetation will improve habitat conditions and winter foraging habitat for a sharp-tailed grouse - a threatened species - as well as other native wildlife.*

**Section 9. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water?  YES  NO

Are you proposing to store more than 10 acre-feet of water?  YES  NO

Will the water depth be 10 feet or more?  YES  NO

If you answered yes to any of the above questions, please describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.*

**Section 10. DRIVING DIRECTIONS**

Provide detailed driving directions to the project site: From Bridgeport, travel north on SR 173 to Dezellem Hill Road. Turn west onto DNR. Travel up road ~ 1.5 miles to DNR gate on west side of rd. Pass through gate + travel ~ 1 mile up rd to old corral side.

Site Address: \_\_\_\_\_

**Section 11. REQUIRED SIGNATURES**

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

Dan Peterson

Print Name  
(Applicant or authorized representative)

Signature

3/30/2010  
Date

Jennifer Quan

Print Name  
(Legal Owner or Part Owner Place of Use)

Signature

6/1/2010  
Date

\_\_\_\_\_  
Print Name  
(Legal Owner or Part Owner Place of Use)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print Name  
(Legal Owner or Part Owner Place of Use)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Please check the region in which the project is located:

<p>*Submit your application to: DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611</p>	<input checked="" type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 - 160 <sup>th</sup> Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.



## INSTRUCTIONS for the Application for a Water Right Permit

Please read these instructions carefully. Be accurate and complete in filling out your application, as the information you provide is very important in processing your application. Be sure to attach your fees, maps, and any additional information related to the water uses you are proposing.

If you need assistance, please contact the regional office in which your project will be located. A map of the Ecology regions is on the back page of the application. If your answers to any questions are longer than the space provided, you may attach additional sheets as necessary.

### Check Boxes

Check the appropriate box for Surface or Ground Water.  
Check the appropriate box for Permanent, Temporary, or Short Term use (duration of 4 months or less).

### \*Application Fee

- A minimum fee of \$50.00 is required for each new application for a water right permit.
- No fees are required for applications to be processed under a Cost Reimbursement contract.
- No fees are required for Emergency Drought Applications (only when a drought is declared).

If additional fees are required, Ecology will send you a letter requesting those fees. If you are unsure of the appropriate fee amount, contact your regional office for more information, or visit our website:  
<[http://www.ecy.wa.gov/programs/wr/rights/wr\\_fees.html](http://www.ecy.wa.gov/programs/wr/rights/wr_fees.html)>.

**Please make checks or money orders payable to the "Department of Ecology." Cash cannot be accepted.  
ALL FEES ARE NONREFUNDABLE.**

### Section 1. APPLICANT

Enter the name of the person, organization, or water system for which the water right permit is requested. For instance, if the permit is required for a community water system, enter the name of the system (e.g. Green Acres Water Works). Enter a mailing address, including zip, daytime telephone, an alternate or cell phone number, and an Email address (if you have one).

Provide the name of a contact person (if different from above) to call in case we have questions about the application or proposed project. Describe the relationship of the contact person to the applicant, e.g. "consultant," "water systems engineer," "realtor," "chair of community well organization," etc.

Enter the name of the legal or part owner (person or business) of the land where the water is to be used. Enter a mailing address, including zip, daytime telephone, an alternate or cell phone number, and an Email address (if available).

### Section 2. STATEMENT OF INTENT

Provide a brief description of the purpose of your proposed project and the anticipated length of time to complete the project.

#### **Water Use**

List the purpose(s) for which you are proposing to use the water (see examples of purposes below). Check the appropriate box to indicate if the rate you have provided is measured in cubic feet per second or gallons per minute. For each purpose provide the maximum rate at which water is proposed to be taken from the water source. If known, provide the maximum quantity to be used for the purposes in acre-feet per year. Provide period of use (months) in which the water will be used for each purpose. Total the water needs for each purpose of use and write the total within the space provided.

#### **Short Term/Temporary Water Use**

If this application is being submitted for a short term (less than four months – see Policy 1037) or temporary water use (see Policy 1035), check the appropriate box and indicate the dates the water will be needed.

For more information on Water Resources Program Policies, contact your regional office or visit our website:  
<[http://www.ecy.wa.gov/programs/wr/rules/pol\\_pro.html#wadminpolicy](http://www.ecy.wa.gov/programs/wr/rules/pol_pro.html#wadminpolicy)>.

#### Examples of purpose(s)

Be sure that you include ALL uses that you propose, not just the major use of water. Some examples are:

• Dairy	• Domestic-Multiple	• Domestic-Single
• Dust Control	• Fish Propagation	• Frost Protection
• Heat Exchange	• Hydropower	• Industrial/Manufacturing/Commercial
• Irrigation	• Mining	• Municipal
• Stockwater	• Other (describe)	