

31

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

Accepted By	<i>[Signature]</i>
Date	2/23/93
Is Field Exam. Required?	<input type="checkbox"/> YES <input type="checkbox"/> NO
Determined By	

APPLICATION FOR CHANGE OF WATER RIGHT

- PURPOSE       DIVERSION OR WITHDRAWAL  
 PLACE       ADDITIONAL POINT OR POINTS

NAME <b>DONALD G. PARMENTER</b>		Bus. Tel. _____
ADDRESS <b>2928 E 7TH AVE KENNEWICK WA 99336</b>		Home Tel. <b>582-4422</b>
APPLICATION NUMBER		Other Tel. _____
PERMIT NUMBER	CERTIFICATE NUMBER	

DECREED RIGHT (TITLE OF CASE)

APPROPRIATIONS MADE (GIVE DATE IF PRIOR TO JUNE 7, 1917 IF SURFACE WATER, OR JUNE 7, 1945 IF GROUND WATER)  
**118263**

IS THE WATER RIGHT RECORDED IN YOUR NAME? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	IF NO, GIVE NAME RECORDED UNDER <b>KENNETH W. WATERS</b>
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1. **RIGHT CONSISTS OF**

WATERS USED FROM (STREAM, LAKE, WELL, OR TRENCH, ETC.) <b>A WELL</b>	GALLONS PER MINUTE OR CUBIC FEET PER SECOND <b>200 GPM</b>
WATER CURRENTLY USED FOR <b>DOMESTIC AND IRRIGATION</b>	TIME OF USE <b>MAR 1 TO OCT 25 CONTINUOUSLY</b>

2. **LOCATION OF PRESENT POINT OF DIVERSION OR WITHDRAWAL**

ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

**275 FT WEST AND 105 FT SOUTH FROM THE NORTH EAST CORNER OF TRACT 24**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>CHICAGO TEN ACRE TRACTS</b>	SECTION <b>5</b>	TOWNSHIP N. <b>8</b>	RANGE (E. OR W.) W.M. <b>30 E</b>	COUNTY <b>BENTON</b>
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IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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3. **LEGAL DESCRIPTION OF LANDS WATER IS USED ON**

**CHICAGO TEN ACRE TRACTS. TRACT 24 N OF DRAINAGE CANAL LESS DRAINAGE R.W. EASMENT CHICAGO TEN ACRE TRACTS. BENTON COUNTY WASH.**

SECTION <b>5</b>	TOWNSHIP N. <b>8</b>	RANGE, (E. OR W.) W.M. <b>30 E</b>	COUNTY <b>BENTON</b>
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(ATTACH SEPARATE SHEET IF NECESSARY)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	IF NO, EXPLAIN YOUR INTEREST
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REASONS FOR THE PROPOSED CHANGE  
**PURCHASED A PORTION OF THE ABOVE PROPERTY AND REQUIRE AN ADDITIONAL WITHDRAWAL POINT.**

**A MINIMUM FEE OF \$10.00 MUST ACCOMPANY THIS APPLICATION**

CONTINUE ON REVERSE SIDE

CHANGE

SR92 - 1111

4. **CHANGE REQUESTED**

CHANGE WATER USE TO <u>SAME</u>	TIME OF USE <u>SAME</u>	GALLONS PER MINUTE OR CUBIC FEET PER SECOND <u>SAME</u>
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5. **LOCATION OF PROPOSED POINT OF DIVERSION OR WITHDRAWAL**

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <u>SE 1/4, SE 1/4</u>	SECTION <u>5</u>	TOWNSHIP N. <u>8</u>	RANGE (E. OR W.) W.M. <u>30 E</u>	COUNTY <u>BENTON</u>
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6. **IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION**

LOT <u>2</u>	BLOCK <u>SE 1/4</u>	OF (GIVE NAME OF PLAT OR ADDITION) <u>CHICAGO TEN ACRE TRACTS SHORT PLAT 1699</u>
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ARE YOU THE OWNER OF THE LAND ON WHICH THE PROPOSED POINT OF DIVERSION OR WITHDRAWAL IS TO BE LOCATED  
 YES     NO

**LEGAL DESCRIPTION OF LANDS WATER IS TO BE USED ON**

LOT 2 OF THAT PORTION OF TRACTS 24 AND 39, THE EAST 66 FEET OF TRACT 25 AND THE EAST 60 FEET OF TRACT 38, CHICAGO-TEN-ACRE-TRACTS, ACCORDING TO PLAT THEREOF RECORDED IN VOLUME 1 OF PLATS, PAGE 46, RECORDS OF BENTON COUNTY, WASHINGTON. ALL LYING NORTH OF DRAINAGE CANAL RIGHT OF WAY.

SECTION <u>5</u>	TOWNSHIP N. <u>8</u>	RANGE, (E. OR W.) W.M. <u>30 E</u>	COUNTY <u>BENTON</u>
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(ATTACH SEPARATE SHEET IF NECESSARY)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS    IF NO, EXPLAIN YOUR INTEREST  
 YES     NO

\* PLEASE NOTE LEGAL LAND OWNER SIGNATURE AND APPLICANT SIGNATURE ARE BOTH REQUIRED. IF THE LEGAL LAND OWNER AND APPLICANT ARE THE SAME, PLEASE SIGN IN BOTH PLACES. THANK YOU.

DONALD G. PARMENTER  
LEGAL LANDOWNER (PLEASE PRINT)

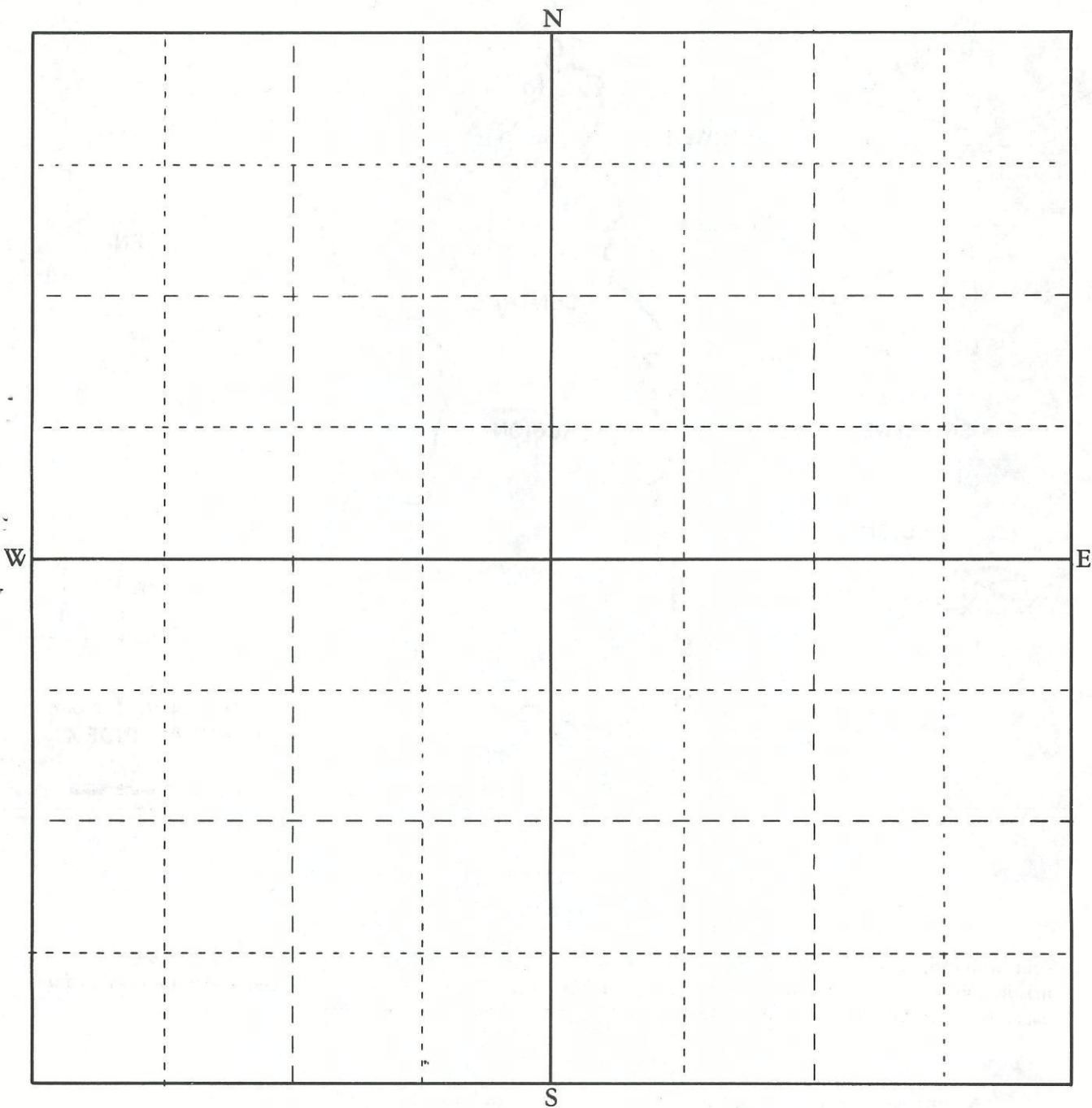
  
APPLICANT'S SIGNATURE

  
LEGAL LANDOWNER SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 3)

2928 E 7TH AVE  
LEGAL LANDOWNER'S ADDRESS

SECTION MAP

Sec. .... Twp. .... N. R. ....



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

EAST ON HWY 12, TAKE KENN. EXIT (NEAR BLUE BRIDGE ONTO COLUMBIA DRIVE) CONTINUE ON COLUMBIA DR. TO CHEMICAL DR (BY CABLE BR.) THEN RIGHT, FOLLOW AROUND CURVE TO LEFT AND TURN LEFT <sup>ONTO</sup> ~~AT~~ <sup>E 3<sup>RD</sup></sup> ~~E 3<sup>RD</sup>~~ (OVER TRAIN TRACKS) TAKE 1<sup>ST</sup> RIGHT THIS CURVES TO LEFT & BECOMES E 7<sup>TH</sup> CONTINUE ON E 7<sup>TH</sup> APPROX 4/10 MILE PAST STOP SIGN. HOUSE IS YELLOW/BRN DBL WIDE MOBILE HOME ON RIGHT

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office  
4350 150th Avenue N.E.  
Redmond, Washington 98502-5301  
Tel. (206) 885-1900

Central Regional Office  
3601 West Washington  
Yakima, Washington 98903-1164  
Tel. (509) 575-2491

Southwest Regional Office  
7272 Cleanwater Lane  
Olympia, Washington 98504-6811  
Tel. (206) 753-2353

Eastern Regional Office  
N. 4601 Monroe, Suite 100  
Spokane, Washington 99205-1295  
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.