

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

RECEIVED
NOV 10 1992
DEPARTMENT OF ECOLOGY
CENTRAL REGION OFFICE

Accepted By _____
Date 2/23/93
Is Field Exam. Required?
 YES NO
Determined By _____

APPLICATION FOR CHANGE OF WATER RIGHT

- PURPOSE DIVERSION OR WITHDRAWAL
 PLACE ADDITIONAL POINT OR POINTS

NAME: CINDY A PARMENTER
ADDRESS: 2900 E. 7TH AVE (CITY): KENNEWICK (STATE): WA (ZIP CODE): 99336
Bus. Tel. _____
Home Tel. 582-5604
Other Tel. _____

DECREED RIGHT (TITLE OF CASE)

APPROPRIATIONS MADE (GIVE DATE IF PRIOR TO JUNE 7, 1917 IF SURFACE WATER, OR JUNE 7, 1945 IF GROUND WATER)
118263

IS THE WATER RIGHT RECORDED IN YOUR NAME? YES NO IF NO, GIVE NAME RECORDED UNDER
KENNETH W. WATERS

1. RIGHT CONSISTS OF

WATERS USED FROM (STREAM, LAKE, WELL, OR TRENCH, ETC.): A WELL GALLONS PER MINUTE OR CUBIC FEET PER SECOND: 200 GPM

WATER CURRENTLY USED FOR: DOMESTIC AND IRRIGATION TIME OF USE: MAR 1 TO OCT 25 CONTINUOUSLY

2. LOCATION OF PRESENT POINT OF DIVERSION OR WITHDRAWAL

ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

275 FEET WEST AND 105 FEET SOUTH FROM THE NORTHEAST CORNER OF TRACT 24

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SECTION TOWNSHIP N. RANGE (E. OR W.) W.M. COUNTY

CHICAGO TEN ACRE TRACTS 5 8 30 E BENTON

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

LOT BLOCK OF (GIVE NAME OF PLAT OR ADDITION)

3. LEGAL DESCRIPTION OF LANDS WATER IS USED ON

CHICAGO TEN ACRE TRACTS. TRACT 24 N OF DRAINAGE CANAL LESS DRAINAGE R.W. EASMENT CHICAGO TEN ACRE TRACTS. BENTON COUNTY, WA.

SECTION: 5 TOWNSHIP N.: 8 RANGE, (E. OR W.) W.M.: 30 E COUNTY: BENTON

(ATTACH SEPARATE SHEET IF NECESSARY)
ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS YES NO IF NO, EXPLAIN YOUR INTEREST

REASONS FOR THE PROPOSED CHANGE
PURCHASED A PORTION OF THE ABOVE PROPERTY AND REQUIRE AN ADDITIONAL WITHDRAWAL POINT.

A MINIMUM FEE OF \$10.00 MUST ACCOMPANY THIS APPLICATION

CONTINUE ON REVERSE SIDE

CHANGE

S

4. **CHANGE REQUESTED**

| | | |
|------------------------------------|----------------------------|--|
| CHANGE WATER USE TO <u>SAME</u> | TIME OF USE <u>SAME</u> | GALLONS PER MINUTE OR CUBIC FEET PER SECOND <u>SAME</u> |
|------------------------------------|----------------------------|--|

5. **LOCATION OF PROPOSED POINT OF DIVERSION OR WITHDRAWAL**
 ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.
 ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

| | | | | |
|--|---------------------|-------------------------|--------------------------------------|-------------------------|
| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <u>SE 1/4, SE 1/4</u> | SECTION <u>5</u> | TOWNSHIP N. <u>8</u> | RANGE (E. OR W.) W.M. <u>30 E</u> | COUNTY <u>BENTON</u> |
|--|---------------------|-------------------------|--------------------------------------|-------------------------|

6. **IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION**

| | | |
|-----------------|--------------------------------|---|
| LOT <u>3</u> | BLOCK <u>SE 1/4, SE 1/4</u> | OF (GIVE NAME OF PLAT OR ADDITION) <u>CHICAGO TEN ACRE TRACTS, SHORT PLAT 1699</u> |
|-----------------|--------------------------------|---|

ARE YOU THE OWNER OF THE LAND ON WHICH THE PROPOSED POINT OF DIVERSION OR WITHDRAWAL IS TO BE LOCATED
 YES NO

LEGAL DESCRIPTION OF LANDS WATER IS TO BE USED ON

LOT 3 OF THAT PORTION OF TRACTS 24 AND 39, THE EAST 66 FEET OF TRACT 25 AND THE EAST 60 FEET OF TRACT 38, CHICAGO-TEN-ACRE-TRACTS, ACCORDING TO PLAT THEREOF RECORDED IN VOLUME 1 OF PLATS, PAGE 46, RECORDS OF BENTON COUNTY WASHINGTON, ALL LYING NORTH OF DRAINAGE CANAL RIGHT OF WAY.

| | | | |
|---------------------|-------------------------|---------------------------------------|-------------------------|
| SECTION <u>5</u> | TOWNSHIP N. <u>8</u> | RANGE, (E. OR W.) W.M. <u>30 E</u> | COUNTY <u>BENTON</u> |
|---------------------|-------------------------|---------------------------------------|-------------------------|

(ATTACH SEPARATE SHEET IF NECESSARY)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS IF NO, EXPLAIN YOUR INTEREST
 YES NO

* PLEASE NOTE LEGAL LAND OWNER SIGNATURE AND APPLICANT SIGNATURE ARE BOTH REQUIRED. IF THE LEGAL LAND OWNER AND APPLICANT ARE THE SAME, PLEASE SIGN IN BOTH PLACES. THANK YOU.

CINDY A. PARMENTER
 LEGAL LANDOWNER (PLEASE PRINT)

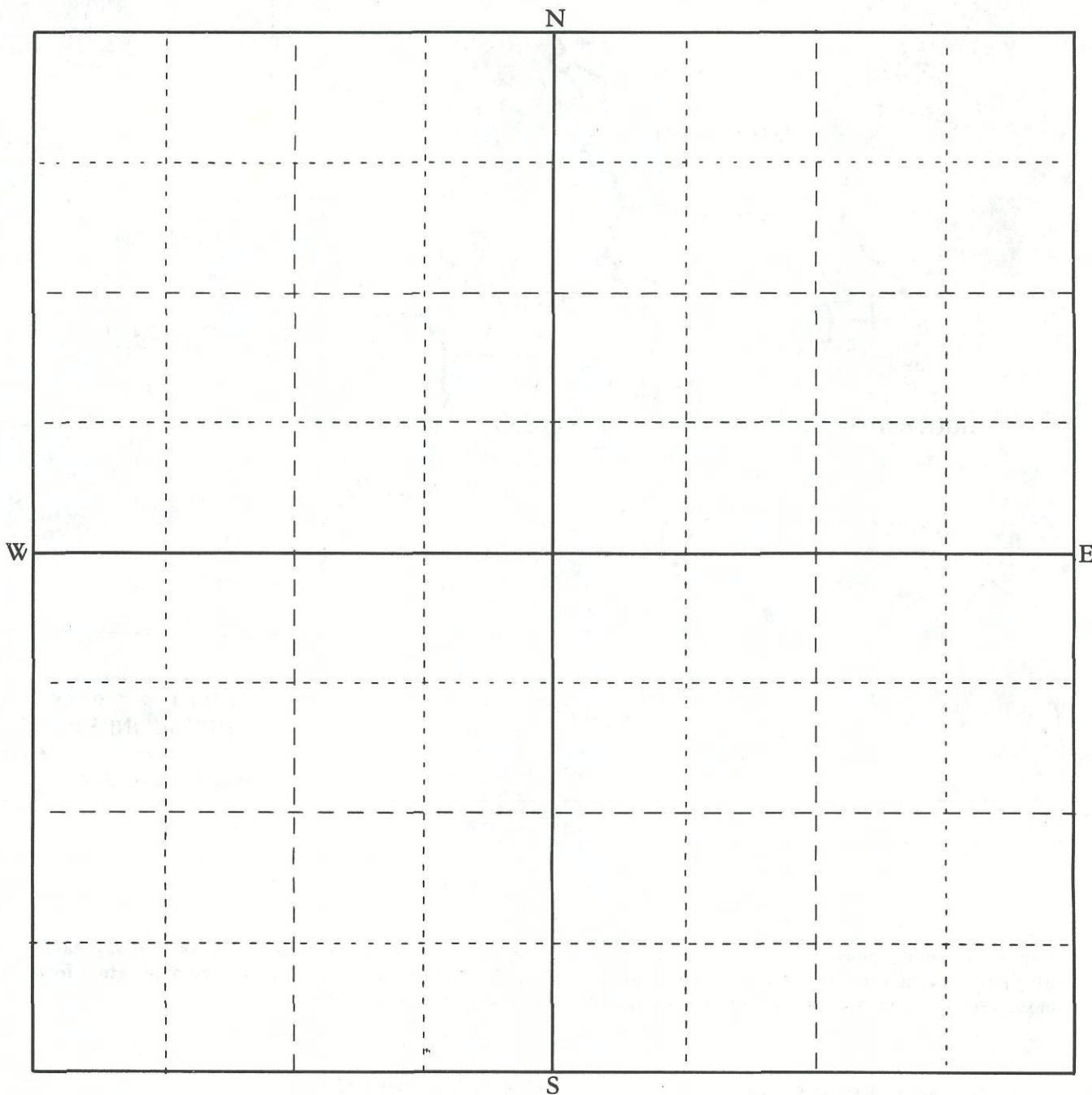
Cindy A. Parmenter
 APPLICANT'S SIGNATURE

Cindy A. Parmenter
 LEGAL LANDOWNER SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 3)

2900 E. 7th Ave.
 LEGAL LANDOWNER'S ADDRESS

SECTION MAP

Sec. Twp. N. R.



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

EAST ON HWY 12, TAKE KENNEWICK EXIT (BY BLUE BR) ONTO COLUMBIA DRIVE.
CONTINUE ON COLUMBIA DR TO CHEMICAL DR (BY CABLE BR) THEN RIGHT ON
CHEMICAL DR, FOLLOW AROUND CURVE TO LEFT THEN LEFT TURN ONTO E 3RD
(OVERTRAIN TRACKS), TAKE 1ST RIGHT, THIS CURVES TO LEFT TO BECOME
E 7TH. CONTINUE ON E 7TH APPROX 1/10 MILE PAST STOP SIGN. HOUSE
IS WHITE/GRN DBL WIDE MOBILE HOME ON RIGHT.

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
 4350 150th Avenue N.E.
 Redmond, Washington 98502-5301
 Tel. (206) 885-1900

Central Regional Office
 3601 West Washington
 Yakima, Washington 98903-1164
 Tel. (509) 575-2491

Southwest Regional Office
 7272 Cleanwater Lane
 Olympia, Washington 98504-6811
 Tel. (206) 753-2353

Eastern Regional Office
 N. 4601 Monroe, Suite 100
 Spokane, Washington 99205-1295
 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.