



STATE OF WASHINGTON  
**APPLICATION FOR CHANGE/TRANSFER  
 OF WATER RIGHT**



For filing with the Department of Ecology or with County Conservancy Boards

**A NON-REFUNDABLE MINIMUM FEE OF \$50.00 PAYABLE TO THE DEPARTMENT OF ECOLOGY MUST ACCOMPANY THIS APPLICATION**

C64-GWC 05286-A

TH315

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, intertie, trust water)

Explain: Change to authorize municipal distribution

FOR OFFICE USE ONLY	
CHANGE No. <u>DOUG 15-02</u>	WRIA <u>50</u>
DATE ACCEPTED <u>9/14/15</u>	BY <u>E</u>
FEE \$ <u>—</u>	REC'D <u>09/21/2015</u>
CHECK No. <u>—</u>	
ECY Coding: 001-002-WR10285-000011	
SEPA: <input type="checkbox"/> Exempt <input checked="" type="checkbox"/> Not exempt	

**\*\*IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)\*\***

**1. Applicant Information:**

APPLICANT/BUSINESS NAME <b>Greater Bar Water District</b>	PHONE NO. <b>(509) 686-9546</b>	FAX NO. <b>( )</b>
ADDRESS <b>P.O. Box 215</b>		
CITY <b>Bridgeport</b>	STATE <b>WA</b>	ZIP CODE <b>98813</b>
CONTACT NAME (IF DIFFERENT FROM ABOVE) <b>Marc Marquis</b>	PHONE NO. <b>(509) 679-0337</b>	FAX NO. <b>( )</b>
ADDRESS <b>Peterson &amp; Marquis Law Office 1227 First Street</b>		
CITY <b>Wenatchee</b>	STATE <b>WA</b>	ZIP CODE <b>98801</b>
LEGAL LAND OWNER or PART OWNER NAME OF PROPOSED PLACE OF USE <b>Same</b>	PHONE NO. <b>( )</b>	FAX NO. <b>( )</b>
ADDRESS		
CITY	STATE	ZIP CODE

**2. Water Right Information:**

WATER RIGHT OR CLAIM NUMBER <b>GWC 5286a</b>	RECORDED NAME(S) <b>Dawn R Schopp, Lester Kanzleiter</b>
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS:	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

**Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.**

FOR OFFICE USE ONLY			
APP. NO. <u>07542</u>	PERMIT NO. <u>07099</u>	CERT. NO. <u>05286</u>	CERT. OF CHANGE NO. _____

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Doug-15-02

### 3. Point(s) of Diversion/Withdrawal:

#### A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Well (Former Downing Water District)			Gov Lot 2	3	29N	25	29250320005	

#### B. Proposed

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
1 Well (new)		NE	SE	33	30N	25	30253340001	
2 Wells (Existing Rocky Butte)		SE	NE	33	30N	25	84000200600	

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING:  YES  NO      PROPOSED:  YES  NO - IF NO, PROVIDE OWNER(S) NAME:

*Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.*

### 4. Purpose of Use:

#### A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Community Domestic Supply	100gpm	44af	continuous

#### B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Municipal	100gpm	44af	continuous

### 5. Place of Use:

#### A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:							
Downing Township							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
		3,4	29N	25	Douglas	multiple	

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE?  YES  NO - IF NO, PROVIDE OWNER(S) NAME:

#### B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:							
Greater Bar Water District Approved Service Area							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
		Mult.	29 30	25 25	Douglas	multiple	

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE?  YES  NO - IF NO, PROVIDE OWNER(S) NAME:

**Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.**

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?  
 YES  NO – IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): G4-30399

**6. Remarks and Other Relevant Information:**

Downing Townsite Water District has reformed as the Greater Bar Water District to facilitate formation of a municipal water district. The new District will consolidate water systems formerly known as Downing Townsite Water District, Rocky Butte Water Users Association, Rich Acres Water Users Association, and Bar Develop Water Users. The purpose of consolidation is to replace a number of water systems which have significant compliance issues with DOH.

IF FOR SEASONAL OR TEMPORARY, START DATE \_\_\_/\_\_\_/\_\_\_ END DATE \_\_\_/\_\_\_/\_\_\_

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request.

Please contact the State Department of Revenue for further information. The phone number is (360) 570-3265. The address is: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477.

**7. Signatures:**

*I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.*

 _____ (Applicant Signature)	<u>GBWD GENERAL COUNSEL</u> _____ (Applicant Signature)	<u>9/14/2015</u> _____ (Date)
_____ (Water Right Holder)	_____ (Water Right Holder)	<u>  /  /  </u> _____ (Date)
_____ (Land Owner(s) of Proposed Place of Use)	_____ (Land Owner(s) of Proposed Place of Use)	<u>  /  /  </u> _____ (Date)

**IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.**

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

APPLICATION FEE NOT ENCLOSED       MAP NOT INCLUDED or INCOMPLETE

ADDITIONAL SIGNATURES REQUIRED       SECTION \_\_\_\_\_ IS INCOMPLETE

OTHER/EXPLANATION: \_\_\_\_\_

**STAFF:** \_\_\_\_\_ **DATE:** \_\_\_/\_\_\_/\_\_\_