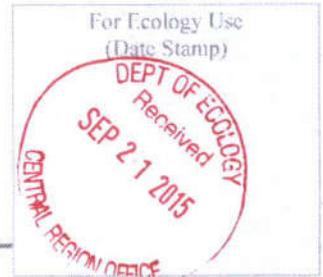




**Water Resources Program**  
**Request for Determination of Water Budget Neutrality**



SURFACE WATER       GROUND WATER

Please ensure that the form is completely filled out.  
Incomplete forms will lead to longer processing times, and may be rejected.

Section 1. APPLICANT		
Applicant/Business Name: David and Jennifer Fisher	Phone No: 206-551-6965	Other No:
Address: 2906 219th Ave E		
City: Bonney Lake	State: WA	Zip: 98391
Email Address (optional): dave@executivecoatings.com		

Contact Name (if different from above): Traci Shallbetter, Esq.	Phone No: 509-260-0037	Other No:
Relationship to Applicant: Attorney for SwiftWater Ranch Water Bank/Trust Water Right to be used for mitigation		
Address: 2497 200th Ave SE		
City: Sammamish	State: WA	Zip: 98075
Email Address (optional): traci@shallbetterlaw.com		

Section 2. STATEMENT OF INTENT
Briefly describe the purpose of your proposed project:
Development of one single family residence with seasonal irrigation of 500 sf of lawn/garden, mitigated by Trust Water Rights.
Anticipated length of time to complete your project: <u>15 years +</u>
Is this for an existing use, established prior to July 16, 2009? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
If yes, when was the water first regularly and beneficially used? _____

For Ecology Use	APPLICATION NO: <u>64-35794</u> SEPA: Exempt/Not Exempt
	Fee Paid: <u>8</u> Check No: <u>6</u> ECY Coding: 001-001-WR1-0285-000011
Date Returned _____	By _____ Priority Date <u>09-21-2015</u> By <u>[Signature]</u> WRIA: <u>39 KITTITAS</u>

9/16/15

**Water Use:** List all proposed uses and the quantity required for each. (For example: domestic, group domestic, lawn or commercial garden, municipal water supply, stock watering or industrial.)

Purpose(s) of Use	Rate (check one box only)	Total Water Use* in Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
	<input type="checkbox"/> Cubic Feet per Second (CFS) <input checked="" type="checkbox"/> Gallons per Minute (GPM)		
Domestic	< 25 gpm	0.392	continuous
Irrigation	< 25 gpm	0.022	seasonal
<b>TOTAL:</b>		0.414	

\*Total water use is the total quantity of water required for each use. (1 acre-foot = 325,851 gallons). For example calculations, located at: <http://www.ecy.wa.gov/programs/wr/cro/wtrxchg.html>

**Section 3. POINT OF DIVERSION OR WITHDRAWAL**  
Complete A or B, and C below

A.) If Surface Water Source	B.) If Ground Water Source
<input type="checkbox"/> Spring <input type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____ Source Name: _____ Tributary to: _____ Number of proposed diversion points: _____ Do you have an existing diversion? <input type="checkbox"/> YES <input type="checkbox"/> NO	Do you have an existing well? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____ <b>Group B Water System</b> Existing well diameter & depth: <u>6", 104 feet</u> If available, attach Water Well Report and pump test. Well Tag ID No. <u>AKH 963</u> Number of proposed points of withdrawal: <u>1</u>

**C.) Point of Diversion/Withdrawal – Legal Description**

Parcel No.	¼	¼	Section	Township	Range	County
20962	NE	NE	7	19N	15E	Kittitas
Lot(s)	Block(s)		Subdivision			
Lot C-2 of Oak Tree Estates,	Book 9 of Plats, pages 92		and 93--See attached			

If available, GPS (Global Positioning System) device location: Latitude: \_\_\_\_ N Longitude: \_\_\_\_ W  
 Datum and units (for example NAD83 and decimal degrees, etc): \_\_\_\_ (required for all GPS locations)  
 If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:  
 \_\_\_\_ Feet ( North/ South) and \_\_\_\_ feet ( East/ West) from the (NW SW NE SE  
 \_\_\_\_ ) corner of Section \_\_\_\_.

*NOTE: If more than one point of diversion/withdrawal, attach additional information on a separate sheet of paper. A map identifying the well location within the parcel is required for all existing wells proposed for use under this request (see below).*

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map. Please ensure that the well location and parcel number listed in Section 3 matches the well location on the site map and on the well log. If there are any differences please provide an explanation on a separate sheet of paper. Unclear well locations may cause delays in processing the request.

Section 4. WATER SYSTEM INFORMATION	
Complete A or B, C, D, E and F below	
<b>A.) Domestic Water Systems only</b>	<b>B.) Municipal Water Systems only</b> <i>(defined under RCW 90.03.015)</i>
Projected number of connections to be served: One	Present population to be served water:
Type of connections: <u>Single family residence</u> <i>(e.g., home, recreational cabin)</i>	Estimate future population to be served: _____ (20 year projection)
<b>C.) Water System Planning</b>	
Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
If yes, date plan was approved <u>06 / 14 / 2005</u> Water System Number: <u>AB124C</u>	
Name of water system: <u>Oak Tree Estates</u>	
Are you within the service area of an existing water system? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
If yes, explain why you are unable to connect to the system: _____	
<b>D.) On-Site Septic</b>	
Will there be an on-site septic system? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
If yes, please provide a copy of the property covenant that restricts or prohibits trees or shrubs over the septic drain field.	
<b>E.) Sanitary Sewer System</b>	
Will domestic wastewater be discharged to a sanitary sewer system? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
If yes, please provide a copy of the sewer utility agreement that serves the proposed project.	
<b>F.) Irrigation</b>	
Total number of acres requested to be irrigated under this application = _____ Acres or <u>500</u> square feet	
NOTE: Outline the area to be irrigated on your attached map. (1 acre = 43,560 square feet)	

## Section 5. MITIGATION

To request a determination of Water Budget Neutrality under Chapter 173-539A WAC, the applicant must identify an existing trust water right or pending application to place a water right in trust. The trust water right(s) must:

- Contribute an equal or greater amount to Yakima River flow during the irrigation season, as measured at Parker.
- Have a priority date earlier than May 10, 1905.
- Be eligible to be used for instream flow protection and mitigation of out-of-priority uses.

### A) Existing Trust Water Right

Please identify existing trust water right(s) for use as mitigation.

Water Right No.	Rate (check one box only)	Acre-Feet per Year (AF/YR) (If known)	Priority Date
	<input type="checkbox"/> Cubic Feet per Second (CFS) <input type="checkbox"/> Gallons per Minute (GPM)		
CS4-YRB03CC2255(A)CTCL@2	0.286 cfs	24.20	June 30, 1890
CS4-YRB03CC2255(B)CTCL@2	0.067 cfs	3.38	June 30, 1890
CS4-YRB03CC2255(C)CTCL@2	0.056 cfs	2.84	June 30, 1890
<b>TOTAL:</b>		30.42 AF/YR	

### B) Proposed Trust Water Right Application

Please identify the pending application(s) to place a water right(s) into trust for use as mitigation.

Water Right No.	Rate (check one box only)	Acre-Feet per Year (AF/YR) (If known)	Priority Date
	<input type="checkbox"/> Cubic Feet per Second (CFS) <input type="checkbox"/> Gallons per Minute (GPM)		
<b>TOTAL:</b>			

### C) Quantity of Trust Water Right(s) listed in Section 5 (A) and (B) Acquired for Mitigation

Please list the specific quantity in AFY of Trust Water Right(s) listed in Sections 5(A & B) that have been acquired to offset consumptive use associated with this proposed new use of groundwater: 0.414 AFY

Note: You may wish to refer to the online water use calculator for example consumptive use calculations:

<http://www.ecy.wa.gov/programs/wr/cro/wtrxchg.html>

Additional information regarding consumptive use can be found in Chapter 173-539(A)-050(3) WAC.

### Section 6. PLACE OF USE

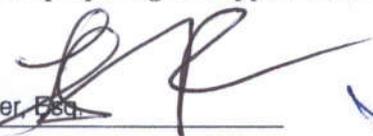
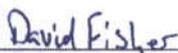
Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

See attached Legal Description - A portion of Lot C-2 Oak Tree Estates, in the County of Kittitas, as per plat thereof.

1/4	1/4	Section	Twp.	Range	County	Parcel No.
		7	19N	15E	Kittitas	20962

### Section 7. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my request, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though employees of the Department of Ecology may have assisted me in the preparing this application, I am fully responsible for the accuracy of the information provided.

<p>          Traci Shallbetter, Esq.          Print Name          (Applicant or authorized representative)</p>	<p>          Signature</p>	<p><u>9/9/15</u>          Date</p>
<p>          David and Jennifer Fisher          Print Name          (Land Owner, if seeking to use the ground water exemption)</p>	<p>          Signature</p>	<p><u>9/8/15</u>          Date</p>

**Submit this form to:** Department of Ecology  
 Water Resources Program  
 Central Regional Office  
 1250 W Alder Street  
 Union Gap, WA 98903-0009

- Attachments:  
 Legal Description  
 Vicinity Map  
 Well Log  
 Water Facilities Inventory Form  
 Restrictive Covenant  
 Groundwater Mitigation Contract