

# WATER RESOURCES Application for Change/Transfer of a Water Right

For Ecology Use  
(Date Stamp)



You must include a \$50.00 minimum filing fee with this application for:

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change/transfer place of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Other (i.e. consolidation, intertie, trust water)

Explain: \_\_\_\_\_

No filing fee is required for applications for:

- Drought
- Cost Reimbursement
- Water Conservancy Board

FOR OFFICIAL USE ONLY	
DATE APPLICATION RECEIVED	<u>7/14/15</u>
CHECK NO.	FEE \$ <u>500</u>
DATE ACCEPTED	BY <u>KC WCRS</u>
CHANGE NO.	<u>KLIC-15-02</u>
COUNTY	WRIA <u>30</u>
SPECIAL AREA	_____
SEPA: <input type="checkbox"/> EXEMPT <input type="checkbox"/> NOT EXEMPT	<u>G3-+20833CWRIS</u>
ECY CODING: 001-002-WR10285-000011	
APP NO.	PERMIT NO.
CERT NO. <u>G3+20833C</u>	CERT OF CHG NO.

I have completed a pre-application consultation with Ecology.

G3-20833C  
KLIC-15-02

## 1. Applicant Information

APPLICANT/BUSINESS NAME <u>Webster Orchards/The Smith Ranch LLC</u>	PHONE NO. <u>541.387.4116</u>	FAX NO.
ADDRESS <u>2900 Van Horn Drive</u>		
CITY <u>Hood River</u>	STATE <u>OR</u>	ZIP CODE <u>97031</u>
EMAIL ADDRESS (IF AVAILABLE) <u>jon.morrill@thefruitcompany.com</u>		
CONTACT (IF DIFFERENT FROM ABOVE) <u>John Grim P.E.</u>	PHONE NO. <u>509.365.5421</u>	FAX NO.
ADDRESS <u>PO Box 955</u>		
CITY <u>Lyle</u>	STATE <u>WA</u>	ZIP CODE <u>98635</u>
EMAIL ADDRESS (IF AVAILABLE) <u>jgrim@johngrimassociates.com</u>		
LEGAL LAND OWNER or PART OWNER OF PROPOSED PLACE OF USE <u>Same</u>	PHONE NO.	FAX NO.
ADDRESS		
CITY	STATE	ZIP CODE
EMAIL ADDRESS (IF AVAILABLE)		

KLIC-15-02

G3-20833C

## 2. Water Right Information

WATER RIGHT OR CLAIM NUMBER <b>G3-20833C</b>	RECORDED NAME(S) <b>Kent W. and Myron G. Smith</b>
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS: _____	
HAS THE WATER BEEN USED AS AUTHORIZED IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

- Attach copies of any documentation that shows the historical use of water that has occurred since the right was established.
- If you have a water system plan or conservation plan, please include a copy with your application.

## 3. Point(s) of Diversion/Withdrawal:

### A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
A well		SE	NW	22	2	13	02-13-2200-0006/00	

### B. Proposed (if different from 3.A.)

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #

### C. DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING:  YES  NO PROPOSED:  YES  NO – IF NO, PROVIDE OWNER NAME(S): \_\_\_\_\_

- Include copies of all associated water well reports.
- If you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

## 4. Purpose of Use:

### A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Stock watering	500	1.0	Year round
Irrigation	500	207	April 1 to Oct. 1

### B. Proposed (if different from 4.A.)

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE

## 5. Place of Use:

### A. Existing

<b>LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:</b>							
62 acre circle centered in Section 22 T2N R13E.W.M. all in Klickitat County. The Place of Use appears to conform to that specified on the water right certificate; namely SW1/4 NE1/4 and the NW1/4 SE1/4 and the E1/2 SE1/4 NW1/4 and the E1/2 NE1/4 SW1/4 all in S22T2NR13E.W.M. See enclosed map.							
1/4	1/4	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
Varies		22	2N	13E	Klickitat	02-13-2200-0006/00	62
DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO							
IF NO, PROVIDE OWNER NAME(S):							

### B. Proposed (if different than 5.A.)

<b>LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:</b>							
A floating 110 acre area within a defined 142.7 acre boundary as described on the enclosed map.							
The applicant intends to irrigate no more than 110 acres total at any time. The 110 acre area will be within a larger area of 142.7 acres. The exact location of the 110 acres will vary depending on suitability of soils and other variables.							
1/4	1/4	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
varies		22	2N	13E	Klickitat	02-13-2200-0006/00	110
DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO							
IF NO, PROVIDE OWNER NAME(S):							

- Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application.
- If platted property, please include a certified copy of the plat map.

### D. Are there any additional water rights or claims related to the same property as the one proposed for change/transfer?

YES  NO – IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): G4-01213C, S4-29334P

## 6. Remarks and Other Relevant Information:

The applicant is planting a cherry orchard. The exact location is not yet known. The total gross area of the orchard will be limited to 110 acres including the unirrigated rows between cherry tree rows.
The applicant would like flexibility in the location of the 110 acre place of use so long as the total acreage does not exceed 110 acres and the Place of Use is restricted to a limited area on the parcel which will not exceed at total of 142.7 acres as shown on the enclosed map.
IF FOR SEASONAL OR TEMPORARY, START DATE ___/___/___ END DATE ___/___/___

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request. For further information, contact:

Department of Revenue  
Real Estate Excise Tax  
PO Box 47477  
Olympia, WA 98504-7477

Phone (360) 570-3265

## 7. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I hereby grant staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in preparing this above application, I understand that all responsibility for the accuracy of the information rests with me.

John Grim P.E. - Engineering  
Consultant  
Applicant Printed Name - Title

  
Applicant Signature

7/2/15  
(Date: MM/DD/YYYY)

Scott Webster  
Water Right Holder Printed Name

  
Water Right Holder Signature

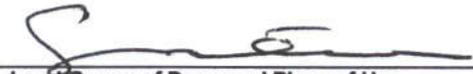
7/2/15  
(Date: MM/DD/YYYY)

Scott Webster  
Land Owner of Existing Place of Use Printed Name

  
Land Owner of Existing Place of Use Signature

7/2/15  
(Date: MM/DD/YYYY)

Scott Webster  
Land Owner of Proposed Place of Use Printed Name

  
Land Owner of Proposed Place of Use Signature

7/2/15  
(Date: MM/DD/YYYY)

<p><b>*Submit your application to:</b></p> <p>DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611</p>	<input checked="" type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902-3463 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Street Spokane, WA 99205-1265 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 - 160 <sup>th</sup> Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300