



**WATER RESOURCES**  
**Application for Change/Transfer of Water Right**



For filing with the Department of Ecology *or* with County Conservancy Boards

**A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION  
IF FILED WITH THE DEPARTMENT OF ECOLOGY**

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, intertie, trust water)

Explain: \_\_\_\_\_

**\*\*IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)\*\***

FOR OFFICIAL USE ONLY	
DATE APPLICATION RECEIVED	8.5.15
CHECK NO.	8652 FEE \$ 1000.00
DATE ACCEPTED	8.5.14 BY [Signature]
CHANGE NO.	Okan-15-05
COUNTY	Okanogan WRIA 48
SPECIAL AREA	S4-300720CL
SEPA:	<input type="checkbox"/> EXEMPT <input type="checkbox"/> NOT EXEMPT
ECY CODING:	001-002-WR10285-000011
APP NO.	PERMIT NO.
CERT NO.	CERT OF CHG NO.

I have participated in a pre-application conference with Ecology.

S4-300720CL  
OKAN-15-05

**1. Applicant Information**

APPLICANT/BUSINESS NAME	PHONE NO.	FAX NO.
Reno Ranch LLC. C/O Stewart Reynaud	425 241-1743	
ADDRESS		
PO Box 245		
CITY	STATE	ZIP CODE
Twisp	WA	98856
EMAIL ADDRESS (IF AVAILABLE)		

CONTACT (IF DIFFERENT FROM ABOVE)	PHONE NO.	FAX NO.
Chris Johnson, Methow Salmon Recovery Foundation	509-429-1232	509-422-1766
ADDRESS		
PO Box 755		
CITY	STATE	ZIP CODE
Twisp	WA	98856
EMAIL ADDRESS (IF AVAILABLE)		
Chrisj@methowsalmon.org		

LEGAL LAND OWNER or PART OWNER OF PROPOSED PLACE OF USE	PHONE NO.	FAX NO.
Reno Ranch LLC c/o Stewart Reynaud	425-241-1743	
ADDRESS		
PO Box 245		
CITY	STATE	ZIP CODE
Twisp	WA	98856
EMAIL ADDRESS (IF AVAILABLE)		

**2. Water Right Information**

WATER RIGHT OR CLAIM NUMBER	RECORDED NAME(S)
S4-300720 CL	Reynaud
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS: _____	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

**Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.**

S4-300720CL

S4-300720CL

**3. Point(s) of Diversion/Withdrawal:**

**A. Existing**

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Poorman Creek		NE	SW	10	33	21	3321100042	N/A

**B. Proposed**

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Well 1		NE	SW	10	33	21	3321100042	
Well 2		NE	SW	10	33	21	3321100042	

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING:  YES  NO PROPOSED:  YES  NO - IF NO, PROVIDE OWNER(S) NAME: \_\_\_\_\_

*Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.*

**4. Purpose of Use:**

**A. Existing**

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation of 25-30 acres Claim 300720	2 cfs	120	Irrigation season and continuous

**B. Proposed**

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
CL 300720 Irrigation	2 cfs	120	April 15 - October 15 Seasonal

**5. Place of Use:**

**A. Existing**

**LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:**

CL 300720: Lands within the west half of the NW 1/4 of the SE 1/4 and the SE 1/4 of the SW 1/4 and the NW 1/4 of the SW 1/4 all located within Section 10, Township 33, Range 21 E.W.M.

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
						3321100042 3321100031	30 acres

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE?  YES  NO

IF NO, PROVIDE OWNER(S) NAME: \_\_\_\_\_

**B. Proposed**

**LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:**

Same as identified above

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
						3321100042	30

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE?  YES  NO

IF NO, PROVIDE OWNER(S) NAME: \_\_\_\_\_

*Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.*

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?

YES  NO - IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): \_\_\_\_\_

**6. Remarks and Other Relevant Information:**

Application is being submitted to complete the change process initiated in July of 2014 with the installation and development of groundwater well(s) to determine viability of converting from surface to groundwater. Two wells have been installed and developed by MSRF and have been found to provide adequate water for continued irrigation of the Reno Ranch proeptries. Applicants wish to finalize the change process in anticipation of abandonment of the surface water diversion points.

MSRF is working with the landowner and the Natural Resources Conservation Services to complete this project as a voluntary action to increase stream flow in the Twisp River. The project has received funding support through WA RCO, BPA and NRCS to implement actions prioritized in a reach-based enhancement project in support of salmon recovery.

IF FOR SEASONAL OR TEMPORARY, START DATE \_\_\_/\_\_\_/\_\_\_ END DATE \_\_\_/\_\_\_/\_\_\_

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request. For further information, contact: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477. Phone (360) 570-3265.

**7. Signatures:**

*I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I hereby grant staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in preparing this above application, I understand that all responsibility for the accuracy of the information rests with me.*

Chris Johnson, MSRF  
Applicant Printed Name – Title

\_\_\_\_\_  
Applicant Signature

07/24/15  
(Date)

Stewart Reynaud, etal  
Water Right Holder Printed Name

*Stewart Reynaud*  
Water Right Holder Signature

\_\_\_\_\_  
(Date)

Stewart Reynaud, etal  
Land Owner of Existing Place of Use Printed Name

*Stewart Reynaud*  
Land Owner of Existing Place of Use Signature

\_\_\_\_\_  
(Date)

Stewart Reynaud, etal  
Land Owner of Proposed Place of Use Printed Name

*Stewart Reynaud*  
Land Owner of Proposed Place of Use Signature

\_\_\_\_\_  
(Date)

Please check the region in which the project is located:

<p><b>*Submit your application to:</b></p> <p>DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611</p>	<input checked="" type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Street Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 – 160 <sup>th</sup> Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

- APPLICATION FEE NOT ENCLOSED
- MAP NOT INCLUDED or INCOMPLETE
- ADDITIONAL SIGNATURES REQUIRED
- SECTION \_\_\_\_\_ IS INCOMPLETE
- OTHER/EXPLANATION: \_\_\_\_\_

**STAFF:** \_\_\_\_\_ **DATE:** \_\_\_\_ / \_\_\_\_ / \_\_\_\_



**ATTACHMENT FOR  
Application for Change/Transfer of Water Right**

**Signatures:**

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Chris Johnson, MSRF

- Applicant Printed Name – Title
- Water Right Holder Printed Name
- Land Owner of Existing Place of Use Printed Name
- Land Owner of Proposed Place of Use Printed Name

\_\_\_\_\_  
Applicant Signature  
Water Right Holder Signature  
Land Owner of Existing Place of Use Signature  
Land Owner of Proposed Place of Use Signature

07/24/15

(Date)

Reno Ranch LLC c/o Stewart Reynaud

- Applicant Printed Name – Title
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- Land Owner of Existing Place of Use Printed Name
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Applicant Signature  
Water Right Holder Signature  
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(Date)

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Water Right Holder Signature  
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Land Owner of Proposed Place of Use Signature

  /  /

(Date)