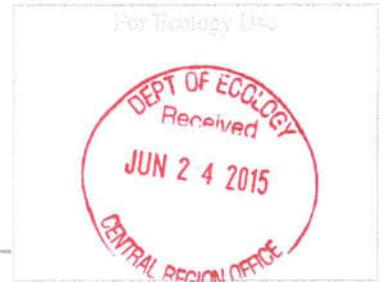




# Application for Change/Transfer of Water Right



For filing with the Department of Ecology or with County Conservancy Boards

**A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION IF FILED WITH THE DEPARTMENT OF ECOLOGY**

CHEL-15-04

FOR OFFICIAL USE ONLY	
DATE APPLICATION RECEIVED	6-11-15
CHECK NO. 2029	FEE \$ 1500.00
DATE ACCEPTED 6-11-15	BY jol
CHANGE NO. Chel-15	
COUNTY Chelan	WRIA 47
SPECIAL AREA C54-01052(c)C e2	
	CHEL-15-04
SEPA: <input checked="" type="checkbox"/> EXEMPT <input type="checkbox"/> NOT EXEMPT	
ECY CODING: 001-002-WR10285-000011	
APP NO. 00092	PERMIT NO. 00075
CERT NO. 01052(c)	CERT OF CHG NO.

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, intertie, trust water)

Explain:

**\*\*IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)\*\***

I have participated in a pre-application conference with Ecology.

## 1. Applicant Information

APPLICANT/BUSINESS NAME Corral Springs Water District	PHONE NO.	FAX NO.
ADDRESS P.O. Box 59		
CITY Cashmere	STATE WA	ZIP CODE 98815
EMAIL ADDRESS (IF AVAILABLE)		

CONTACT (IF DIFFERENT FROM ABOVE) Marc Marquis	PHONE NO. (509) 679-0337	FAX NO.
ADDRESS Peterson & Marquis Law Office 1227 First Street		
CITY Wenatchee	STATE WA	ZIP CODE 98801
EMAIL ADDRESS (IF AVAILABLE) marcm@nwi.net		

LEGAL LAND OWNER or PART OWNER OF PROPOSED PLACE OF USE BCS Ventures, LLC	PHONE NO. (206) 679-7579	FAX NO.
ADDRESS 17200 232 <sup>nd</sup> Ave NE		
CITY Woodinville	STATE WA	ZIP CODE 98077
EMAIL ADDRESS (IF AVAILABLE) Bill.mahoney@comcast.net		

## 2. Water Right Information

WATER RIGHT OR CLAIM NUMBER S4-0152(C)C 01052	RECORDED NAME(S) RLF Cascade Holdings LLC, ETAL
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS: _____	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

C54-01052(c)C e2

CHEL-15-04

**3. Point(s) of Diversion/Withdrawal:**

**A. Existing**

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Lake Chelan (penstock)		NE	SE	13	27N	22EWM		

**B. Proposed**

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Two Wells			Gov Lt 5	2	27N	23EWM	272302230200	BIF 457 & 458
Lake Chelan (penstock)		NE	SE	13	27N	22EWM		

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING:  YES  NO PROPOSED:  YES  NO - IF NO, PROVIDE OWNER(S) NAME: BCS Ventures, LLC

*Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.*

**4. Purpose of Use:**

**A. Existing**

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
63.6ac Irrigation & Domestic	0.94cfs	286afy	Irrigation, Seasonal Domestic, Continuous

**B. Proposed**

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
63.6ac irrigation & Domestic	0.87cfs	278afy	Irrigation May 1 <sup>st</sup> to October 31 <sup>st</sup>
Group Domestic	0.07cfs	8.0afy	Continuous Domestic

**5. Place of Use:**

**A. Existing**

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:							
Douglas County Plat P# 04-0003 Gov't Lots 6, 7, and 8 Section 9; Gov't Lots 1, 3, 4, and 5 and E1/2 Section 18; AND Gov't Lots 1 & 2, Section 21 T27N, R23EWM							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
		9 18 21	27N	23E	Chelan	Multiple	
DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO							
IF NO, PROVIDE OWNER(S) NAME: _____							

**B. Proposed**

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:							
Same as above in addition to: Portion of Gov't Lot 5, Section 2, T27N, R23 along with a portion of SENE Section 3, T27N, R23EWM Chelan County, WA							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
SE	GvLt5 NE	2 3	27N 27N	23 23		272302230150 272302230050 272303140050 272302230200	
DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO							
IF NO, PROVIDE OWNER(S) NAME: <u>BCS Ventures, LLC</u>							

*Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.*

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?

ES  NO - IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): SWC 7742

**6. Remarks and Other Relevant Information:**

THE PROPOSED PLACE OF USE HAS BEEN SUBDIVIDED TO CREATE 19 RIVERFRONT LOTS. BCS VENTURES HAS EXECUTED A PURCHASE AGREEMENT WITH CORRAL SPRINGS WATER DISTRICT TO TRANSFER SUFFICIENT WATER QUANTITIES AS REQUIRED FOR THE NEW DOMESTIC WATER SYSTEM.

IF FOR SEASONAL OR TEMPORARY, START DATE \_\_\_/\_\_\_/\_\_\_ END DATE \_\_\_/\_\_\_/\_\_\_

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request. For further information, contact: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477. Phone (360) 570-3265.

**7. Signatures:**

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I hereby grant staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in preparing this above application, I understand that all responsibility for the accuracy of the information rests with me.

MARC MARQUIS, CSWD ATTY  
Applicant Printed Name - Title

[Signature]  
Applicant Signature

6/9/2015  
(Date)

\_\_\_\_\_  
Water Right Holder Printed Name

\_\_\_\_\_  
Water Right Holder Signature

\_\_\_\_/\_\_\_\_/\_\_\_\_  
(Date)

\_\_\_\_\_  
Land Owner of Existing Place of Use Printed Name

\_\_\_\_\_  
Land Owner of Existing Place of Use Signature

\_\_\_\_/\_\_\_\_/\_\_\_\_  
(Date)

\_\_\_\_\_  
Land Owner of Proposed Place of Use Printed Name

\_\_\_\_\_  
Land Owner of Proposed Place of Use Signature

\_\_\_\_/\_\_\_\_/\_\_\_\_  
(Date)

Please check the region in which the project is located:

*Submit your application to:  DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611	<input type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Street Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 - 160 <sup>th</sup> Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

- APPLICATION FEE NOT ENCLOSED
- MAP NOT INCLUDED or INCOMPLETE
- ADDITIONAL SIGNATURES REQUIRED
- SECTION \_\_\_\_\_ IS INCOMPLETE
- OTHER/EXPLANATION: \_\_\_\_\_

STAFF: \_\_\_\_\_ DATE: \_\_\_/\_\_\_/\_\_\_

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Curtis Zirbel/owner  
Applicant Printed Name -- Title

Curtis Zirbel  
Applicant Signature

6/10/15  
(Date)

\_\_\_\_\_  
Water Right Holder Printed Name

\_\_\_\_\_  
Water Right Holder Signature

   /   /     
(Date)

\_\_\_\_\_  
Land Owner of Existing Place of Use Printed Name

\_\_\_\_\_  
Land Owner of Existing Place of Use Signature

   /   /     
(Date)

\_\_\_\_\_  
Land Owner of Proposed Place of Use Printed Name

\_\_\_\_\_  
Land Owner of Proposed Place of Use Signature

   /   /     
(Date)

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CASHIERING SECTION  
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Bellevue, WA 98008-5452  
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Olympia, WA 98504-7775  
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