

Water Right Document

File # CG4-27825C@1	WR Class G	Document Change Application	QC Caution Flag <input type="checkbox"/>
App #	Target NA	Priority Date 07/08/2015	Image <input type="checkbox"/>
Permit #	Status Active	Counties DOUGLAS	In Trust <input type="checkbox"/>
Cert # G4-27825 G	Purposes IR	Region CRO	In Metering <input type="checkbox"/>
WR Doc ID 6669793	Stage Returned as Incomplete	WRIA's 44	
Cons. Board Ctrl #			

Primary Parties

Last Name	First Name	M
LPG LLC		

At A Glance	Uses	Images	Life Cycle	Associations	Meter Sources		
Events					<input type="button" value="ADD"/>		
<u>Status</u>	<u>Event</u>	<u>Disposition</u>	<u>Reason</u>	<u>Due Date</u>	<u>Completed Date</u>	<u>Comment</u>	
Closed	Application Accepted			07/10/2015		Add'l signatures requested 07-10-2015.	<input type="button" value="EDIT"/> <input type="button" value="DELETE"/>
Closed	Application Received			07/08/2015			<input type="button" value="EDIT"/> <input type="button" value="DELETE"/>

Change Application Intent

Chg Purpose
 Chg Point D/W
 Chg Place of Use
 Add Purpose
 Add Point D/W
 Consolidation

Other
 Comment

Alternate Document Number

Doc # Type	Doc #	
Certificate Number	G4-27825 G	<input type="button" value="EDIT"/> <input type="button" value="DELETE"/>
Old WRATS SAID Number	4960729990045764	<input type="button" value="EDIT"/> <input type="button" value="DELETE"/>

Anderson, Sandra K. (ECY)

From: Smith, Shelly (ECY)
Sent: Tuesday, September 22, 2015 2:57 PM
To: Anderson, Sandra K. (ECY)
Subject: FW: WARNING: Water Right Application will be rejected 10-23-15

Per Marc Marquis – we may cancel this application. See email string below.

Shelly Smith
Secretary Senior
Water Resources
Department of Ecology
1250 W. Alder St.
Union Gap, WA 98903
509-454-7289
shelly.smith@ecy.wa.gov



From: Marc Marquis [mailto:marcm@nwi.net]
Sent: Tuesday, September 22, 2015 3:51 PM
To: Smith, Shelly (ECY)
Subject: RE: WARNING: Water Right Application will be rejected 10-23-15

Yes.

Marc Marquis, JD
Peterson & Marquis
1227 First Street
Wenatchee, WA 98801
(509) 679-0337
<http://h2oattorneys.com>

From: Smith, Shelly (ECY) [mailto:SHSM461@ECY.WA.GOV]
Sent: Tuesday, September 22, 2015 3:50 PM
To: Marc Marquis
Subject: RE: WARNING: Water Right Application will be rejected 10-23-15

May we cancel this application?

Shelly Smith
Secretary Senior
Water Resources
Department of Ecology
1250 W. Alder St.
Union Gap, WA 98903
509-454-7289
shelly.smith@ecy.wa.gov



From: Marc Marquis [<mailto:marcm@nwi.net>]
Sent: Tuesday, September 22, 2015 3:47 PM
To: Smith, Shelly (ECY)
Subject: RE: WARNING: Water Right Application will be rejected 10-23-15

Thanks for following up on this application. My clients have opted to address this situation in a different manner.

Regards,

Marc Marquis, JD
Peterson & Marquis
1227 First Street
Wenatchee, WA 98801
(509) 679-0337
<http://h20attorneys.com>

From: Smith, Shelly (ECY) [<mailto:SHSM461@ECY.WA.GOV>]
Sent: Tuesday, September 22, 2015 3:27 PM
To: Marc Marquis
Subject: WARNING: Water Right Application will be rejected 10-23-15
Importance: High

U.S. Postal Service™
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OFFICIAL USE

Postage	\$	<i>Mailed</i> <small>Postmark Here</small> <i>9-22-15</i>
Certified Fee		
Return Receipt Fee <small>(Endorsement Required)</small>		
Restricted Delivery Fee <small>(Endorsement Required)</small>		
Total Postage & Fees	\$	

7010 0290 0000 7131 2153

Sent To <i>LPG LLC</i>
<small>Street, Apt. No., or PO Box No.</small>
<small>City, State, Zip+4</small> <i>G4-27825C@1</i>

PS Form 3800, August 2006 See Reverse for Instructions

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> ■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. ■ Print your name and address on the reverse so that we can return the card to you. ■ Attach this card to the back of the mailpiece, or on the front if space permits. <p>1. Article Addressed to:</p> <div style="border: 1px solid black; padding: 5px; margin: 5px 0;"> <p>LPG LLC 7348 WILLIAMS CANYON RD CASHMERE WA 98815 <small>WR/SS App Rej Warning G4-27825C 9-22-15</small></p> </div>	<p>A. Signature <input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p><i>X</i> </p> <p>B. Received by (Printed Name) C. Date of Delivery</p> <p><i>10/1/15</i></p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p>
<p>2. Article Number <i>(Transfer from service label)</i></p>	<p>3. Service Type</p> <p><input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>
<p>7010 0290 0000 7131 2153</p>	
<p>PS Form 3811, February 2004 Domestic Return Receipt 102595-02-M-1540</p>	

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OFFICIAL USE

Postage	\$	<i>MAILED</i> Postmark Here <i>9-22-15</i>
Certified Fee		
Return Receipt Fee (Endorsement Required)		
Restricted Delivery Fee (Endorsement Required)		
Total Postage & Fees	\$	

Sent To: *MARC MARQUIS*

Street, Apt. No., or PO Box No.

City, State, ZIP+4
Regarding CG4-27825C@1

PS Form 3800, August 2006 See Reverse for Instructions

7010 0290 0000 7131 2160

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

**MARC MARQUIS
 PETERSON & MARQUIS LAW OFFICE
 1227 FIRST ST
 WENATCHEE WA 98801-1913
 WR/SS App Rej Warning G4-27825C 9-22-15**

2. Article Number
 (Transfer from service label)

PS Form 3811, February 2004

COMPLETE THIS SECTION ON DELIVERY

A. Signature
Marc Marquis Agent Addressee

B. Received by (Printed Name)

C. Date of Delivery

D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

Service Type
 Certified Mail Express Mail
 Registered Return Receipt for Merchandise
 Insured Mail C.O.D.

4. Restricted Delivery? (Extra Fee) Yes

7010 0290 0000 7131 2160

Domestic Return Receipt 102595-02-M-15d



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

1250 W Alder St • Union Gap, WA 98903-0009 • (509) 575-2490

September 22, 2015

LPG LLC
7348 Williams Canyon Rd.
Cashmere WA 98815

Re: Trust Water Right Change Application on Certificate G4-27825C

On July 10, 2015 this office sent a letter requesting additional signatures for the above-referenced application. To date we have received no response.

If we do not hear from you by October 23, 2015, this application will be rejected with no further notice.

Sincerely,

Sandy Anderson
Water Resources Program

SA:SS/150927
WR ID# 6669793

By certified mail: 7010 0290 0000 7131 2153

cc: Marc Marquis, Attorney (By certified mail: 7010 0290 0000 7131 2160)

FILE COPY





STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

1250 W Alder St • Union Gap, WA 98903-0009 • (509) 575-2490

July 10, 2015

LPG LLC
c/o Marc Marquis
1227 First Street
Wenatchee, WA 98801

Re: Trust Water Right Change Application on Certificate G4-27825C

Dear Mr. Marquis:

We are returning your application for the following reasons:

- The applicant (or authorized representative) and each landowner within the place of use, if different than the applicant, must sign and date the application.
- Each legal owner or part owner of the land where the water will be used must sign and date the application and provide an address, if different from the applicant.

According to our records of parcel ownership, the following persons/entities own land within the existing or proposed place of use and has not signed the application:

1. Please see enclosed list of parcel owners.

In lieu of signature(s) of the above, the Department of Ecology may accept clear documentation by Court Decree, property transfer deed, divorce decree, or other document(s) showing that a property owner has no ownership or interest in the water right.

You will retain your priority date of July 8, 2015 if you return your application, and all the above-requested information by September 10, 2015 to the following address:

Department of Ecology
Water Resources Program
Attn: Debra Kroon
1250 West Alder Street
Union Gap, WA 98903-0009

If you have any questions, please contact the Help Desk at (509) 575-2597.

Sincerely,

Sandy Anderson
Water Resources Program

SA:JR
150704

Enclosure: Trust Water Right Change Application
Parcel Owner List



PARCELID	PARCELNUMB	LASTNAME	FIRSTNAME	ADDRESS1	ADDRESS2	CITY	STATE	ZIP
739070	66600000300	BODLE	TREAVOR D & VICTORIA		126 RYLAN RD	ORONDO	WA	98843-0000
728133	26230610002	DAVIS	ROSEMARY R		PO Box 1205	Chelan	WA	98816-0000
741604	79600000300	GARKA	LARRY & SUSAN		PO BOX 95	CHELAN FALLS	WA	98817-0095
741603	79600000200	GARKA	LARRY & SUSAN		PO BOX 95	CHELAN FALLS	WA	98817-0095
741602	79600000100	GARKA	LARRY & SUSAN		PO BOX 95	CHELAN FALLS	WA	98817-0095
727908	26220140005	HABICH	COY J		23095 SR 97	ORONDO	WA	98843-0000
739069	66600000200	HERDT	MITCHEL L & TINA L		11619 125TH AVE NE	LAKE STEVENS	WA	98258-8307
727903	26220130006	LEMMONS	CLAYTON W & CONSTANCE S		4826 200TH ST SE	BOTHELL	WA	98012-0000
739068	66600000100	LINDROS	LANNY T & CAROLYN S		8010 - 135TH PL NE	REDMOND	WA	98052-0000
727907	26220140003	LPG LLC			7348 WILLIAMS CANYON RD	CASHMERE	WA	98815-0000
727898	26220130001	SCOTT	MJ & ND & AM	C/O PO BOX 25738	LAKE CITY STATION	SEATTLE	WA	98125-0000
727909	26220140007	WHITED	RANDY S & JACKIE R		440 21ST ST NE	EAST WENATCHEE	WA	98802-0000

T27N/R22E

36

36

T27N/R23E

31

31

SCOTT

GARCA
LEMMONSHERDT
HABICHWHITE
GARCA BODLE

LPG LLC

DAVIS

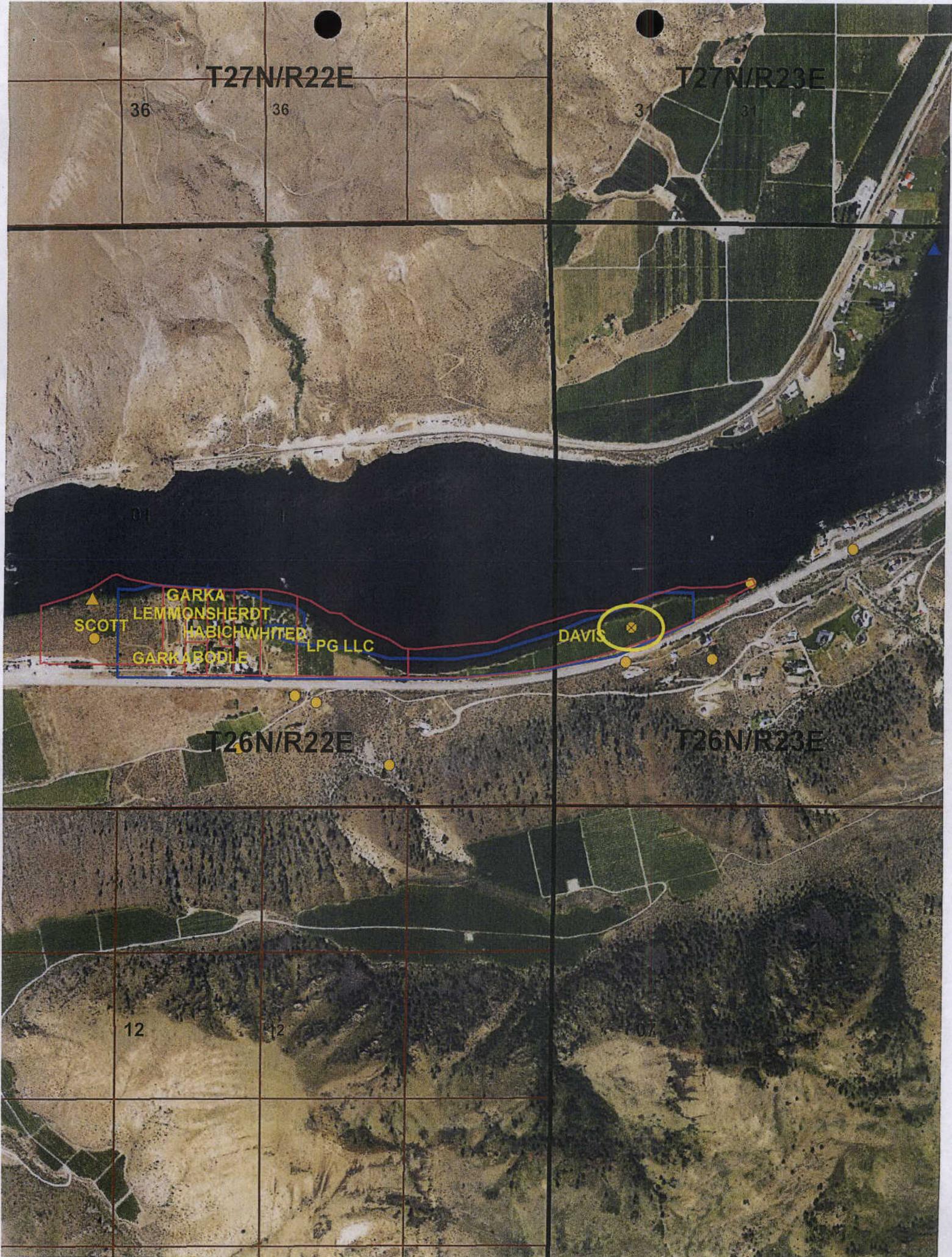
T26N/R22E

12

12

T26N/R23E

07



Peterson & Marquis Law Office

1227 First Street
Wenatchee, WA 98801

h20attorneys.com

June 22, 2015

Department of Ecology
Central Regional Office
15 West Yakima Avenue, Suite 200
Yakima, WA 98902



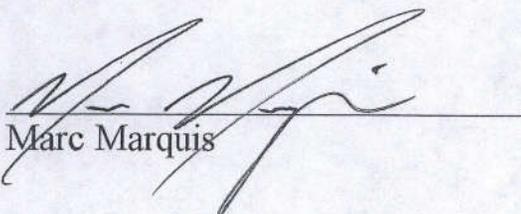
Re: Temporary Trust Donation G4-27825C

Dear Ecology Staff:

Please find include a temporary trust donation application for ground water certificate G4-27825C. This certificate authorizes irrigation for 20ac. LPG, LLC owns Douglas County parcel #26230610002 which contains approximately 4.3ac irrigated orchard. The Applicant removed 2ac of orchard from production following the 2011 growing season. The report of examination for this water right indicates an irrigation requirement of 4ft/ac. Thus, the Applicant desires to transfer 8af into trust pending redevelopment of the property. The balance of the water right not appurtenant to the Applicant's property shall remain unchanged.

For questions regarding this application, please call 509 679-0337.

Best Regards,



Marc Marquis

Mark Peterson:

Cell # 509.264.1882

email: markp@nwi.net

Marc Marquis:

Cell # 509.679.0337

email: marcm@nwi.net