



For Ecology Use

(Date Stamp)



## Pre-Application Consultation for Emergency Authorization to use Supplemental Water in the Yakima River Basin

Section 1. PRE-APPLICANT		
Pre-Applicant/Business Name: <span style="font-size: 1.2em; color: blue;">WILL &amp; BARBARA JONES</span>	Phone No: <span style="font-size: 1.2em; color: blue;">509 829-6331</span>	Other No: <span style="font-size: 1.2em; color: blue;">509 941 8444</span>
Address: <span style="font-size: 1.2em; color: blue;"><del>PO BOX 1751</del> 20 20 THACKER RD</span>		
City: <span style="font-size: 1.2em; color: blue;">GRANGER</span>	State: <span style="font-size: 1.2em; color: blue;">WA</span>	Zip: <span style="font-size: 1.2em; color: blue;">98932</span>
Email Address (if available):		

Contact Name (if different from above): <span style="font-size: 1.2em; color: blue;">WILL</span>	Phone No: <span style="font-size: 1.2em; color: blue;">941-8444</span>	Other No:
Relationship to Applicant:		
Address: <span style="font-size: 1.2em; color: blue;">PO BOX 1751</span>		
City: <span style="font-size: 1.2em; color: blue;">ZICLAW</span>	State: <span style="font-size: 1.2em; color: blue;">WA</span>	Zip: <span style="font-size: 1.2em; color: blue;">98953</span>
Email Address (if available):		

### Section 2. CURRENT WATER RIGHT INFORMATION AND PREVIOUS DROUGHT AUTHORIZATIONS

A. Primary Water Right information (required information)				
Primary Water Right Number or Irrigation District	Parcel Number	Number of Irrigated Acres	Crop Type	Irrigation Type (Drip, sprinkler, etc.)
ROZA	12002	205	FRUIT	DRIP
	14001			SPRINKLER

### B. Supplemental (Standby/Reserve) Water Right Information (if applicable):

Do you have a permanent supplemental (standby/reserve) water right for the above mentioned property? Please identify the water right document(s): NO

**C. Previous Emergency Drought Authorization information (if applicable):**

If applicable, please identify authorizations from previous drought or proration years:

EMERGENCY DROUGHT PERMIT 04-34961

**Section 3. WELL INFORMATION**

**A. Location - Legal Description**

Parcel No.	¼	¼	Section	Township	Range	County
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of withdrawal (well) to the nearest section corner:

\_\_\_\_\_ Feet ( North/ South) and \_\_\_\_\_ Feet ( East/ West)  
from the (NW SW NE SE \_\_\_\_) corner of Section \_\_\_\_\_.

*NOTE: If more than two points of withdrawal (wells), please attach additional information on a separate sheet of paper.*

**B. General information**

Do you have an existing well?  YES  NO If so, how many? \_\_\_\_\_

*If available, attach Water Well Report and Pump Test.*

Well Tag ID No(s): \_\_\_\_\_

Well diameter(s) & depth(s): \_\_\_\_\_

**Section 4. PLACE OF USE**

Provide or attach a copy of the legal description of the property (on which the water will be used).

¼	¼	Section	Township	Range	County	Parcel No.

Do you own all the lands on which the proposed place of use is located?  YES  NO

If no, do you have legal authority to make this application for use of this land?  YES  NO

Provide owner name(s), address, and phone number: \_\_\_\_\_

**Section 5. PROPOSED USE AND WATER QUANTITY CONTEMPLATED UNDER THIS PRE-APPLICATION**

County Assessor

Roza Assessment

88.97 assessed  
3.08  
3.07  
36.77  
2.47  
58.59

Parcel Number	Proposed Irrigated Acres	Crop Type	Irrigation Type (drip, sprinkler, etc.)
211133-12002	D+L Jones 76.9 ✓	Fruit	Drip & Sprinkler
211133-11002	" " 2.9 ✓	Fruit	" "
211133-13004	Denis Lee Jr + Deb. 3.2 ✓	Fruit	" "
211133-41002	Will + Barb. 31.8-31.6	Fruit	" "
211133-11004	Jones Family Trust 2.7 ✓	Fruit	" "
211133-14001	Will + Barb. 52.6 ✓	Fruit	" "
<b>Total</b>	<b>169.9 acres</b>		

**Section 6. DRIVING DIRECTIONS**

Please provide the site address and detailed driving directions to the well and the proposed place of use:

Property to be irrigated is SW of the intersection of East Zillah Drive and Trucker Road in Yakima County.

**Section 7. REQUIRED SIGNATURES**

I certify that the information provided in this application is true and accurate to the best of my knowledge. I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. I understand that this is not an application for an emergency withdrawal of water, but rather is intended to give Ecology information that will enable it to more expeditiously process an application that may be submitted at a later date.

WILL L. JONES  
Printed Name  
Pre-Applicant or Authorized Representative

*Will L Jones*  
Signature

5-8-15  
(Date)

Barbara A Jones  
Printed Name  
Pre-Applicant or Authorized Representative

*Barbara A Jones*  
Signature

5-8-15  
(Date)

\_\_\_\_\_  
Printed Name  
Legal Owner or Proposed place of use

\_\_\_\_\_  
Signature

\_\_\_\_\_  
(Date)

Mail the pre-application to:  
Central Regional Office  
15 W. Yakima Avenue, Suite 200  
Yakima, WA 98902-3463  
(509) 575-2490



## Pre-Application Consultation for Emergency Authorization to use Supplemental Water in the Yakima River Basin

For Ecology Use  
(Date Stamp)



Section 1. PRE-APPLICANT		
Pre-Applicant/Business Name: <b>DENNIS LINDA JONES</b>	Phone No: <b>829 6034</b>	Other No: <b>730 0585</b>
Address: <b>2020 THACKER RD</b>		
City: <b>GRANGER</b>	State: <b>WA</b>	Zip: <b>98932</b>
Email Address (if available):		

Contact Name (if different from above): <b>WILL JONES</b>	Phone No: <b>509 9418444</b>	Other No:
Relationship to Applicant: <b>BROTHER</b>		
Address: <b>PO BOX 1751</b>		
City: <b>ZILLAH</b>	State: <b>WA</b>	Zip: <b>98953</b>
Email Address (if available): <b>WJONES@NWINFO.NET</b>		

### Section 2. CURRENT WATER RIGHT INFORMATION AND PREVIOUS DROUGHT AUTHORIZATIONS

A. Primary Water Right information (required information)				
Primary Water Right Number or Irrigation District	Parcel Number	Number of Irrigated Acres	Crop Type	Irrigation Type (Drip, sprinkler, etc.)
<b>ROZA</b>	<del>12002</del>	<b>205</b>	<b>FRUIT</b>	<b>DRIP SPRINKLER</b>
	<b>14001</b>			

### B. Supplemental (Standby/Reserve) Water Right Information (if applicable):

Do you have a permanent supplemental (standby/reserve) water right for the above mentioned property? Please identify the water right document(s):           **NO**

**C. Previous Emergency Drought Authorization information (if applicable):**

If applicable, please identify authorizations from previous drought or proration years:

EMERGENCY DROUGHT PERMIT 64-34961

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**A. Location - Legal Description**

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**Section 4. PLACE OF USE**

Provide or attach a copy of the legal description of the property (on which the water will be used).

¼	¼	Section	Township	Range	County	Parcel No.
		33	11	21		

Do you own all the lands on which the proposed place of use is located?  YES  NO

If no, do you have legal authority to make this application for use of this land?  YES  NO

Provide owner name(s), address, and phone number: \_\_\_\_\_

**Section 5. PROPOSED USE AND WATER QUANTITY CONTEMPLATED UNDER THIS PRE-APPLICATION**

Parcel Number	Proposed Irrigated Acres	Crop Type	Irrigation Type (drip, sprinkler, etc.)
211133-12002	76.9	FRUIT	DRIP + SPRINKLER
211133-11002	2.9	FRUIT	"
211133-13004	3.2	FRUIT	"
211133-41002	31.8	FRUIT	"
211133-11004	2.7	FRUIT	"
211133-14004 <b>Total</b>	52.6	FRUIT	"

**Section 6. DRIVING DIRECTIONS**

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*PROPERTY to be irrigated is SW of the intersection of East Lillah Drive and Thacker Roads in Yakima County.*

**Section 7. REQUIRED SIGNATURES**

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DENNIS L. JONES  
 Printed Name  
 Pre-Applicant or Authorized Representative

*[Signature]*  
 Signature

5-8-15  
 (Date)

Linda M Jones  
 Printed Name  
 Pre-Applicant or Authorized Representative

*Linda M Jones*  
 Signature

5-8-15  
 (Date)

\_\_\_\_\_  
 Printed Name  
 Legal Owner or Proposed place of use

\_\_\_\_\_  
 Signature

\_\_\_\_\_  
 (Date)

**Mail the pre-application to:**  
 Central Regional Office  
 15 W. Yakima Avenue, Suite 200  
 Yakima, WA 98902-3463  
 (509) 575-2490

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211133-11004	2.7	FRUIT	"
211133-14004 Total	52.6	FRUIT	"

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DEWNIS L. JONES

Printed Name  
Pre-Applicant or Authorized Representative

[Signature]  
Signature

5-8-15

(Date)

Linda M Jones

Printed Name  
Pre-Applicant or Authorized Representative

[Signature]  
Signature

5-8-15

(Date)

Deborah Jones

Printed Name  
Legal Owner or Proposed place of use

[Signature]  
Signature

5-8-15

(Date)

[Signature]  
Signature

5-8-15

Mail the pre-application to:  
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15 W. Yakima Avenue, Suite 200  
Yakima, WA 98902-3463  
(509) 575-2490