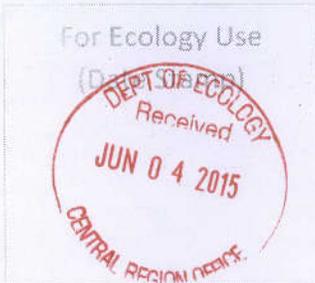
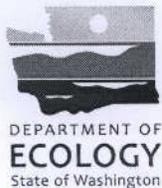


Two
Assignments
are included w/
this App!



Application for Emergency Authorization to use Supplemental Water in the Yakima River Basin

Follow the attached instructions. Please attach additional sheets if necessary.

Section 1. APPLICANT		
Applicant/Business Name: Zirkle Fruit Company	Phone No: (509) 697-6101	Other No:
Address: PO Box 190		
City: Selah	State: WA	Zip: 98942
Email Address (if available):		

Contact Name (if different from above): Bill Wangler, JR	Phone No: same	Other No:
Relationship to Applicant: Secretary/CFO		
Address: same		
City:	State:	Zip:
Email Address (if available):		

For Ecology Use	APPLICATION NO: <u>64-33141-15</u>	SEPA: Exempt/Not Exempt
Fee Paid: <u>0</u>	Check No: <u>✓</u>	ECY Coding: 001-001-WR1-0285-000011
Date Returned _____	By _____	Priority Date <u>06-04-2015</u> By <u>0</u> WRIA: <u>37 YAKIMA</u>

Section 2. CURRENT WATER RIGHT INFORMATION AND PREVIOUS DROUGHT AUTHORIZATIONS

A. Primary Water Right information (required information)

Primary Water Right Number or Irrigation District	Parcel Number	Number of Irrigated Acres	Crop Type	Irrigation Type (Drip, sprinkler, etc.)
Roza Irrigation District	21113011001	46 ac	Apples w/ cover	Drip and sprinkler
Roza Irrigation District	21113012001	10.9 ac	Apples w/ cover	Drip and sprinkler

B. Supplemental (Standby/Reserve) Water Right Information (if applicable):

Do you have a permanent supplemental (standby/reserve) water right for the above mentioned property? Please identify the water right document(s): No.

C. Previous Emergency Drought Authorization information (if applicable):

If applicable, please identify authorizations from previous drought or proration years:

Not known.

Section 3. WELL INFORMATION

A) Location - Legal Description

Parcel No.	¼	¼	Section	Township	Range	County
211130-11001	NE	NE	30	11N	21E	Yakima
-11001,-12001	NW	NE	30	11N	21E	Yakima
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of withdrawal (well) to the nearest section corner:

1275 Feet (North/ South) and 175 feet (East/ West)

from the (NW SW NE SE _____) corner of Section 30 (existing domestic well)

Proposed (11001,12001): approx. 1000 ft S and 1400 ft W of NE corner Sec. 30 w/in NW1/4NE1/4 said Section.

NOTE: If more than two points of withdrawal (wells), please attach additional information on a separate sheet of paper.

B) General informationDo you have an existing well? YES NO If so, how many? 1

If available, attach Water Well Report and Pump Test.

Well Tag ID No(s): BCF849Well diameter(s) & depth(s): 6 inch, 299 ft (current use - domestic, well log attached)**Section 4. PLACE OF USE**

Provide or attach a copy of the legal description of the property (on which the water will be used).

NE 1/4 NE 1/4 and E 1/2 NW 1/4 NE 1/4 of Section 30, T. 11 N., R. 21 E. W.M.Yakima County Parcel Nos. 211130-11001 and 12001.

1/4	1/4	Section	Twp.	Range	County	Parcel No.
		30	11N	21E	Yakima	See above.

Do you own all the lands on which the proposed place of use is located? YES NOIf no, do you have legal authority to make this application for use of this land? YES NO

Provide owner name(s), address, and phone number: _____

Section 5. PROPOSED USE AND WATER QUANTITY UNDER THIS APPLICATION

Parcel Number	Proposed Irrigated Acres	Crop Type	Irrigation Type (drip, sprinkler, etc.)
21113011001	46 ac	Apples w/ cover	drip and sprinkler
21113012001	10.9 ac	Apples w/ cover	drip and sprinkler
Total	56.9 ac		

Section 6. DRIVING DIRECTIONS

Please provide the site address and detailed driving directions to the well and the proposed place of use:

1830 Lucy Lane, Zillah. From Yakima take I-82E, Left off Exit 50, Right onto Yakima Valley Hwy, Left onto Schooley Rd, Right onto Smith Road, Right onto Lucy Lane; after about 1/4 mile Right into drive near wellsite.

Section 7. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

William W. Wangler, JR., Sec/CFO
Printed Name
Applicant or Authorized Representative

William W Wangler Jr - Sec
Signature

6.4.15
(Date)

Printed Name
Applicant or Authorized Representative

Signature

6.4.15
(Date)

William W. Wangler, JR., Sec/CFO
Printed Name
Legal Owner or Proposed place of use

William W Wangler Jr - Sec
Signature

6.4.15
(Date)

Mail the application to:

Central Regional Office
15 W Yakima Avenue, Suite 200
Yakima, WA 98902-3463
(509) 575-2490