



For Ecology Use
(Date Stamp)

Pre-Application Consultation for Emergency Authorization to use Supplemental Water in the Yakima River Basin

Section 1. PRE-APPLICANT			
Pre-Applicant/Business Name: <i>Roy Farms, Inc</i>	Phone No: <i>509 452-3494</i>	Other No:	
Address: <i>401 Watters Rd</i>			
City: <i>Moxee WA</i>	State: <i>WA</i>	Zip: <i>98936</i>	
Email Address (if available): <i>markr@royfarms.com</i>			

Contact Name (if different from above): <i>Mark Roy</i>	Phone No: <i>509 945-4400</i>	Other No:	
Relationship to Applicant: <i>Partner</i>			
Address: <i>Same</i>			
City:	State:	Zip:	
Email Address (if available):			

Section 2. CURRENT WATER RIGHT INFORMATION AND PREVIOUS DROUGHT AUTHORIZATIONS

A. Primary Water Right information (required information)				
Primary Water Right Number or Irrigation District	Parcel Number	Number of Irrigated Acres	Crop Type	Irrigation Type (Drip, sprinkler, etc.)
<i>ROZA IRRIGATION</i>	<i>201214-24001</i>	<i>54.1</i>	<i>Orchard</i>	<i>Sprinkler</i>

B. Supplemental (Standby/Reserve) Water Right Information (if applicable):

Do you have a permanent supplemental (standby/reserve) water right for the above mentioned property? Please identify the water right document(s): *G4-26562P*

C. Previous Emergency Drought Authorization information (if applicable):

If applicable, please identify authorizations from previous drought or proration years:

Allowed in 2005 under Angala Actes / Sdrene Alegria

Section 3. WELL INFORMATION

A. Location - Legal Description

Parcel No.	¼	¼	Section	Township	Range	County
	SE	NW	14	12	20E	YAKIMA

Lot(s)	Block(s)	Subdivision
All 3 wells	located few hundred feet of e other	

If known, enter the distances in feet from the point of withdrawal (well) to the nearest section corner:
 _____ Feet (North/ South) and _____ Feet (East/ West)
 from the (NW SW NE SE ____) corner of Section _____.

NOTE: If more than two points of withdrawal (wells), please attach additional information on a separate sheet of paper.

B. General information

Do you have an existing well? YES NO If so, how many? 3
 If available, attach Water Well Report and Pump Test.
 Well Tag ID No(s): _____
 Well diameter(s) & depth(s): 6"-258ft. / 6"-298ft. + one other well

Section 4. PLACE OF USE

Provide or attach a copy of the legal description of the property (on which the water will be used).

201214 - 24001 → 35.9 + 5 + 13.2 = 54.1
~~201214 - 34002~~

¼	¼	Section	Township	Range	County	Parcel No.
					YAKIMA	

Do you own all the lands on which the proposed place of use is located? YES NO
 If no, do you have legal authority to make this application for use of this land? YES NO
 Provide owner name(s), address, and phone number: _____

