



## Pre-Application Consultation for Emergency Authorization to use Supplemental Water in the Yakima River Basin

<b>Section 1. PRE-APPLICANT</b>		
Pre-Applicant/Business Name: JEFF GAMACHE FARMS, INC.	Phone No: 509-452-3404	Other No:
Address: 6509 GAMACHE ROAD		
City: MOXEE	State: WA	Zip: 98936
Email Address (if available):		

Contact Name (if different from above): GENE GAMACHE	Phone No: 509-452-3404	Other No:
Relationship to Applicant: VICE PRESIDENT		
Address: 6509 GAMACHE ROAD		
City: MOXEE	State: WA	Zip: 98936
Email Address (if available):		

<b>Section 2. CURRENT WATER RIGHT INFORMATION AND PREVIOUS DROUGHT AUTHORIZATIONS</b>
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<b>A. Primary Water Right information (required information)</b>				
Primary Water Right Number or Irrigation District	Parcel Number	Number of Irrigated Acres	Crop Type	Irrigation Type (Drip, sprinkler, etc.)
ROZA	SEE ATTACHED	154.98	HOPS	DRIP
		113.80	ORCHARD	SPRINKLER

<b>B. Supplemental (Standby/Reserve) Water Right Information (if applicable):</b>
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Do you have a permanent supplemental (standby/reserve) water right for the above mentioned property? Please identify the water right document(s): \_\_\_\_\_ NO \_\_\_\_\_

**C. Previous Emergency Drought Authorization information (if applicable):**

If applicable, please identify authorizations from previous drought or proration years:

1992, 1994, 2001, 2005

**Section 3. WELL INFORMATION**

**A. Location - Legal Description**

Parcel No.	¼	¼	Section	Township	Range	County
201203-31004			3	12	20	YAKIMA
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of withdrawal (well) to the nearest section corner:

1200 Feet ( North/ South) and 2000 Feet ( East/ West)  
 from the (NW SW NE SE  ) corner of Section 3.

*NOTE: If more than two points of withdrawal (wells), please attach additional information on a separate sheet of paper.*

**B. General information**

Do you have an existing well?  YES  NO If so, how many? \_\_\_\_\_

*If available, attach Water Well Report and Pump Test.*

Well Tag ID No(s): AAM 735

Well diameter(s) & depth(s): 12" 1365 FEET

**Section 4. PLACE OF USE**

Provide or attach a copy of the legal description of the property (on which the water will be used).

SEE ATTACHED MAP

¼	¼	Section	Township	Range	County	Parcel No.

Do you own all the lands on which the proposed place of use is located?  YES  NO

If no, do you have legal authority to make this application for use of this land?  YES  NO

Provide owner name(s), address, and phone number: \_\_\_\_\_

**Section 5. PROPOSED USE AND WATER QUANTITY CONTEMPLATED UNDER THIS PRE-APPLICATION**

Parcel Number	Proposed Irrigated Acres	Crop Type	Irrigation Type (drip, sprinkler, etc.)
201203-31004	115.74	HOPS	DRIP
201203-31004	108.10	APPLES	SPRINKLER
201203-33406	6.27	HOPS	DRIP
201203-32001	32.97	HOPS	DRIP
201203-21001	5.7	APPLES	SPRINKLER
<b>Total</b>	268.78		

**Section 6. DRIVING DIRECTIONS**

Please provide the site address and detailed driving directions to the well and the proposed place of use:  
 TRAVEL EAST ON SR 24 TO DEERINGHOFF RD, TAKE LEFT AND TRAVEL 1/2 MILE PAST BEANE RD TURN LEFT (NORTH) AT HOFF RD. AT OUR MAIN ENTRANCE FOLLOW GRAVEL RD NORTH PAST LOWER POND AND RIGHT AROUND UPPER POND TO WELL

**Section 7. REQUIRED SIGNATURES**

I certify that the information provided in this application is true and accurate to the best of my knowledge. I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. I understand that this is not an application for an emergency withdrawal of water, but rather is intended to give Ecology information that will enable it to more expeditiously process an application that may be submitted at a later date.

DALE GAMACHE, PRESIDENT

*Printed Name*  
*Pre-Applicant or Authorized Representative*

*Dale Gamache*  
*Signature*

*5/13/15*  
*(Date)*

GENE GAMACHE, VICE PRESIDENT

*Printed Name*  
*Pre-Applicant or Authorized Representative*

*Gene Gamache*  
*Signature*

*5-13-2015*  
*(Date)*

J. EDWARD ST. MARY, TREASURER

*Printed Name*  
*Legal Owner or Proposed place of use*

*J. Edward St. Mary*  
*Signature*

*5-13-15*  
*(Date)*

**Mail the pre-application to:**  
 Central Regional Office  
 15 W. Yakima Avenue, Suite 200  
 Yakima, WA 98902-3463  
 (509) 575-2490

**PARCEL DESCRIPTIONS  
JEFF GAMACHE FARMS, INC.**

**201203-31004            240.39 ACRES**  
ROZA RANCH ON DEERINGHOFF RD  
E ½ NW ¼ AND W ½ OF NE ¼ OF SEC. 3, TWP.12,  
RANGE 20, E.W.M., LY BELOW THE UPPER LATERAL OF  
ROZA CANAL AND E ½ OF SW ¼ AND W ½ OF SE ¼,  
SEC.3., TWP 12, RANGE 20 E.W.M. EXCEPT THAT PART  
LYING IN THE COUNTY ROADS

**201203-33406            7.5 ACRES ROZA RANCH BeaneRd**  
PARCEL '4' BOOK P-0061

**201203-21001            5.71 ACRES POSTMA RD**  
THAT PART OF THE E. ½ OF THE NW ¼ AND THE W ½  
OF THE NE ¼ OF SEC. 3, TWP 12 NORTH, RANGE 20,  
E.W.M. LYING BELOW THE UPPER LATERAL OF THE  
ROZA CANAL; AND TO THE E ½ OF THE SW ¼ AND  
WEST ½ OF THE SE ¼ OF SEC 3, TWP 12 NORTH, RANGE  
20, E.W.M. EXCEPT THAT PART LYING IN THE COUNTY  
ROADS

**201203-32001            34.31 ACRES BEANE ROAD**  
NW1/4 SW1/4 EX W. 30FT TO CO. FOR R-W & EX S. 330FT OF  
N. 360 FT OF W1/2 NW1/4 SW1/4