

Question on POA -
attached legal includes
a parcel not listed on
Sec 5 - proposed use - -
TO include or not include
Dpoint = 202122

33001 = 38.5

21002 = 41.4

22402 = 27.7

ROZA
ASSESSMENT



For Ecology Use
(Date Stamp)



Pre-Application Consultation for Emergency Authorization to use Supplemental Water in the Yakima River Basin

Section 1. PRE-APPLICANT		
Pre-Applicant/Business Name: <i>JOHN BOSMA</i>	Phone No: <i>(509) 837-2896</i>	Other No: <i>(509) 952-5646</i>
Address: <i>1291 KELLUM RD</i>		
City: <i>OUTLOOK</i>	State: <i>WA</i>	Zip: <i>98938</i>
Email Address (if available): <i>jbosma@bentontea.com</i>		

Contact Name (if different from above):	Phone No:	Other No:
Relationship to Applicant:		
Address:		
City:	State:	Zip:
Email Address (if available):		

Section 2. CURRENT WATER RIGHT INFORMATION AND PREVIOUS DROUGHT AUTHORIZATIONS

A. Primary Water Right information (required information)				
Primary Water Right Number or Irrigation District	Parcel Number	Number of Irrigated Acres	Crop Type	Irrigation Type (Drip, sprinkler, etc.)
<i>ROZA</i>	<i>22113233001</i> <i>22100521002</i> <i>22100522402</i>	<i>150</i>	<i>CHERRIES (15)</i> <i>CORN (135)</i>	<i>SPRINKLER</i> <i>PIVOT</i>

B. Supplemental (Standby/Reserve) Water Right Information (if applicable):

Do you have a permanent supplemental (standby/reserve) water right for the above mentioned property? Please identify the water right document(s): _____

C. Previous Emergency Drought Authorization information (if applicable):

If applicable, please identify authorizations from previous drought or proration years:

2005 # 64-32983-05

Section 3. WELL INFORMATION

A. Location - Legal Description

Parcel No.	¼	¼	Section	Township	Range	County
22100521002	NE	NW	5	10N	22	YAKIMA
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of withdrawal (well) to the nearest section corner:

_____ Feet (North/ South) and _____ Feet (East/ West)
 from the (NW SW NE SE ____) corner of Section _____.

NOTE: If more than two points of withdrawal (wells), please attach additional information on a separate sheet of paper.

B. General information

Do you have an existing well? YES NO If so, how many? 1

If available, attach Water Well Report and Pump Test.

Well Tag ID No(s): _____

Well diameter(s) & depth(s): 16"-10" - 862'

Section 4. PLACE OF USE

Provide or attach a copy of the legal description of the property (on which the water will be used).

ATTACHED

¼	¼	Section	Township	Range	County	Parcel No.

Do you own all the lands on which the proposed place of use is located? YES NO

If no, do you have legal authority to make this application for use of this land? YES NO

Provide owner name(s), address, and phone number: _____

Section 5. PROPOSED USE AND WATER QUANTITY CONTEMPLATED UNDER THIS PRE-APPLICATION

Parcel Number	Proposed Irrigated Acres	Crop Type	Irrigation Type (drip, sprinkler, etc.)
22 10 05 22402	15	CHERRIES	SPRINKLER
22 10 05 22402	37 40	CORN	PIVOT-SPRINKLERS
22 10 05 21002	50	CORN	PIVOT-SPRINKLER
Total			

Section 6. DRIVING DIRECTIONS

Please provide the site address and detailed driving directions to the well and the proposed place of use:

FROM SUNNYSIDE GO WEST ON YAKIMA VALLEY HWY to
NORTH OUTLOOK RD, THEN NORTH TO KELLUM, THEN WEST
1320' to SITE

Section 7. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. I understand that this is not an application for an emergency withdrawal of water, but rather is intended to give Ecology information that will enable it to more expeditiously process an application that may be submitted at a later date.

JOHN BOSMA
Printed Name
Pre-Applicant or Authorized Representative

John Bosma
Signature

5/8/2015
(Date)

Printed Name
Pre-Applicant or Authorized Representative

Signature

(Date)

JOHN BOSMA
Printed Name
Legal Owner or Proposed place of use

John Bosma
Signature

5/8/2015
(Date)

Mail the pre-application to:
Central Regional Office
15 W. Yakima Avenue, Suite 200
Yakima, WA 98902-3463
(509) 575-2490

John J. Bosma

LEGAL DESCRIPTION OF PLACE OF USE

PARCEL "A":

The Southwest quarter of the Southwest quarter, AND the West half of the Southwest quarter of the Southeast quarter of the Southwest quarter of Section 32, Township 11 North, Range 22 E.W.M.;
EXCEPT the South 38 feet thereof for County road;
EXCEPT the West 30 feet of the South 125 feet thereof for County road;
AND EXCEPT right of way for road along the West side thereof.

ASSESSOR'S PARCEL NO.: 221132-33001

PARCEL "B":

Government Lots 3 and 4 (the North half of the Northwest quarter) of Section 5, Township 10 North, Range 22, E.W.M.,
EXCEPT the North 25 feet; the West 25 feet and the East 30 feet;
EXCEPT the East 5 feet of the West 30 feet of the North 112 feet of said Northwest quarter for roads;
EXCEPT right of way for laterals conveyed to the United States of America, under Auditor's File Number 983040, records of Yakima County, Washington;
TOGETHER WITH that portion of the Southwest quarter of the Northwest quarter and of the Northwest quarter of the Southwest quarter of Section 5, Township 10 North, Range 22, E.W.M., described as follows:
Beginning at a point on the South line of the Southwest quarter of the Northwest quarter of said Section 5, 462.5 feet East of the Southwest corner of said Southwest quarter of the Northwest quarter; thence North 20°10' East along a certain ravine a distance of 524 feet; thence North 17°08' East along the ravine a distance of 633.5 feet; thence North 7°53' East along the said ravine a distance of 210 feet, more or less, to the North line of the said Southwest quarter of the Northwest quarter; thence West along the said North line of the Southwest quarter of the Northwest quarter to the Northwest corner thereof; thence South along the West line of said Section 5, a distance of 1429.9 feet, more or less, to the point of intersection of the said West line and the North right of way line of the Outlook Irrigation District Supply Lateral; thence Easterly and Southerly along said North right of way line to its intersection with the ravine aforesaid; thence North 13°04' East along said ravine a distance of 316 feet, more or less, to the place of beginning;
EXCEPT the West 25 feet for road.

ASSESSOR'S PARCEL NO.: 221005-210012 and 221005-22402