



For Ecology Use
(DEPT OF ECOLOGY)
Received
MAY 13 2015
CENTRAL REGION OFFICE

Pre-Application Consultation for Emergency Authorization to use Supplemental Water in the Yakima River Basin

Section 1. PRE-APPLICANT

Pre-Applicant/Business Name: JOHN BOSMA	Phone No: (509) 837-2896	Other No: (509) 952-5646
Address: 1291 KELLUM RD		
City: OUTLOOK	State: WA	Zip: 98938
Email Address (if available): jbosma@bentonmea.com		

Contact Name (if different from above):	Phone No:	Other No:
Relationship to Applicant:		
Address:		
City:	State:	Zip:
Email Address (if available):		

Section 2. CURRENT WATER RIGHT INFORMATION AND PREVIOUS DROUGHT AUTHORIZATIONS

A. Primary Water Right information (required information)		
Primary Water Right Number or Irrigation District	Parcel Number	Number of Irrigated Acres
ROZA	2211311002	40
✓	22113112001	40
✓	22113113001	80

- 30.2
 - 36.7 (?) (21001)
 - 37.4 + 39.7

B. Supplemental (Standby/Reserve) Water Right Information

Do you have a permanent supplemental (standby/reserve) water right?

Identify the water right document(s): _____

15-09

C. Previous Emergency Drought Authorization information (if applicable):

If applicable, please identify authorizations from previous drought or proration years:

2005 # G4-32982-05

Section 3. WELL INFORMATION

A. Location - Legal Description

Parcel No.	¼	¼	Section	Township	Range	County
22113111002	NE		31	11	22	YAKIMA
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of withdrawal (well) to the nearest section corner:
 _____ Feet (North/ South) and _____ Feet (East/ West)
 from the (NW SW NE SE _____) corner of Section ____.

ATTACHED

NOTE: If more than two points of withdrawal (wells), please attach additional information on a separate sheet of paper.

B. General information

Do you have an existing well? YES NO If so, how many? 1

If available, attach Water Well Report and Pump Test.

Well Tag ID No(s): _____

Well diameter(s) & depth(s): 10" 560'

Section 4. PLACE OF USE

Provide or attach a copy of the legal description of the property (on which the water will be used).

ATTACHED

¼	¼	Section	Township	Range	County	Parcel No.
					YAKIMA	

Do you own all the lands on which the proposed place of use is located? YES NO

If no, do you have legal authority to make this application for use of this land? YES NO

Provide owner name(s), address, and phone number: (APPLES) MIDNIGHT SUN INC.
P.O. Box 53, NAMPA, ID 83653 (208-466-0419)
ATTN: CHARLES BRYAN

Section 5. PROPOSED USE AND WATER QUANTITY CONTEMPLATED UNDER THIS PRE-APPLICATION

Parcel Number	Proposed Irrigated Acres	Crop Type	Irrigation Type (drip, sprinkler, etc.)
2211311002	40	CORN	CORN
22113112001	40	CORN	CORN
22113113001	80	DRIP APPLES	DRIP
Total	160		

Section 6. DRIVING DIRECTIONS

Please provide the site address and detailed driving directions to the well and the proposed place of use:

FROM ZILLAH EAST ON EAST ZILLAH DR TO PRICE RD THEN SOUTH TO SITE (1/4 MILE)

Section 7. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. I understand that this is not an application for an emergency withdrawal of water, but rather is intended to give Ecology information that will enable it to more expeditiously process an application that may be submitted at a later date.

JOHN BOSMA
 Printed Name
 Pre-Applicant or Authorized Representative

John Bosma
 Signature

5/8/2015
 (Date)

 Printed Name
 Pre-Applicant or Authorized Representative

 Signature

 (Date)

JOHN BOSMA
 Printed Name
 Legal Owner or Proposed place of use

John Bosma
 Signature

5/8/2015
 (Date)

Mail the pre-application to:
 Central Regional Office
 15 W. Yakima Avenue, Suite 200
 Yakima, WA 98902-3463
 (509) 575-2490

LEGAL DESCRIPTION OF PROPERTY WHERE
WATER IS TO BE USED:

COUNTY EXCISE TAX

DATE 1-7-94
PAID \$ 5,049.00
REC. NO. 275771
BY [Signature]
Yakima County Treasurer's Office

The Northeast 1/4 of Section 31, Township 11 North, Range 22, E.W.M.,

EXCEPT any portion lying within the Roza Lateral as conveyed by deed, recorded under Auditor's File No. 966594

Situated in Yakima County, State of Washington

Assessor's Parcel Nos. ~~221131-11001~~ and 13001

22113111002
22113112001
22113113001

-30.2