



For Ecology Use  
(Date Stamp)

# WATER RESOURCES Application for Change/Transfer of a Water Right



You must include a \$50.00 minimum filing fee with this application for:

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change/transfer place of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Other (i.e. consolidation, intertie, trust water)

Explain: Add Acres

No filing fee is required for applications for:

- Drought
- Cost Reimbursement
- Water Conservancy Board YAKL-15-02

FOR OFFICIAL USE ONLY	
DATE APPLICATION RECEIVED	<u>05-15-2015</u>
CHECK NO. <u>8</u>	FEE \$ <u>8</u>
DATE ACCEPTED <u>05-19-2015</u>	BY <u>CA</u>
CHANGE NO.	
COUNTY <u>YAKIMA</u>	WRIA <u>37</u>
SPECIAL AREA <u>C63-00302C</u>	
SEPA: <input type="checkbox"/> EXEMPT <input type="checkbox"/> NOT EXEMPT	
ECY CODING: 001-002-WR10285-000011	
APP NO. <u>10450</u>	PERMIT NO. <u>09487</u>
CERT NO. <u>63+00302C</u>	CERT OF CHG NO. _____
<u>63+00302CWR15</u>	

I have completed a pre-application consultation with Ecology.

## 1. Applicant Information

APPLICANT/BUSINESS NAME <u>Henry Tobin</u>	PHONE NO. <u>509-830-4195</u>	FAX NO.
ADDRESS <u>1110 Glade Road</u>		
CITY <u>Mabton</u>	STATE <u>WA</u>	ZIP CODE <u>98935</u>
EMAIL ADDRESS (IF AVAILABLE) <u>tobinhb@embarqmail.com</u>		
CONTACT (IF DIFFERENT FROM ABOVE) <u>Same as above</u>	PHONE NO.	FAX NO.
ADDRESS		
CITY	STATE	ZIP CODE
EMAIL ADDRESS (IF AVAILABLE)		
LEGAL LAND OWNER or PART OWNER OF PROPOSED PLACE OF USE <u>Chieftan Land CO, LLC</u>	PHONE NO.	FAX NO.
ADDRESS <u>1110 Glad Road</u>		
CITY <u>Mabton</u>	STATE <u>WA</u>	ZIP CODE <u>98935</u>
EMAIL ADDRESS (IF AVAILABLE) <u>tobinhb@embarqmail.com</u>		

YAKI-15-02

C63-00302C

## 2. Water Right Information

WATER RIGHT OR CLAIM NUMBER G3-00302C	RECORDED NAME(S) Chieftan Acres
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS: _____	
HAS THE WATER BEEN USED AS AUTHORIZED IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

- Attach copies of any documentation that shows the historical use of water that has occurred since the right was established.
- If you have a water system plan or conservation plan, please include a copy with your application.

## 3. Point(s) of Diversion/Withdrawal:

### A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Irrigation Well	1	SW	SW	12	8	22	22081231404	
Domestic Well	2	SW	SW	12	8	22	22081231403	

### B. Proposed (if different from 3.A.)

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Irrigation Well	3		NW	12	8	22	22081221006	

### C. DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING:  YES  NO PROPOSED:  YES  NO - IF NO, PROVIDE OWNER NAME(S): \_\_\_\_\_

- Include copies of all associated water well reports.
- If you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

## 4. Purpose of Use:

### A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation of 60 acres	360 gpm	171	February 1 to November 30
Domestic		1	Continuous

### B. Proposed (if different from 4.A.)

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation of 80.5 acres	360 gpm	171	February 1 to November 30
Domestic		1	Continuous

**5. Place of Use:**

**A. Existing**

<b>LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:</b>							
That part of the SW1/4, Sec. 12, T. 8N, R. 22 E.W.M., lying southerly of the right-of-way of the Mabton Canal; less roads.							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
	SW	12	8	22	Yakima		60
DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO							
IF NO, PROVIDE OWNER NAME(S):							

**B. Proposed (if different than 5.A.)**

<b>LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:</b>							
The existing place of use, and:							
That portion of land in the west half of the Northwest Quarter of Section 12, lying west of the Mabton canal.							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
	NW	12	8	22	Yakima	22081221006	80.5
DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO							
IF NO, PROVIDE OWNER NAME(S):							

- Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application.
- If platted property, please include a certified copy of the plat map.

<b>D. Are there any additional water rights or claims related to the same property as the one proposed for change/transfer?</b>
<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO – IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): G4-26644C

**6. Remarks and Other Relevant Information:**

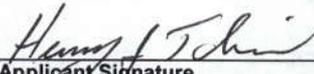
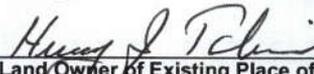
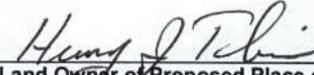
Henry Tobin is the authorizing signatory of Cheifan Land CO, LLC
IF FOR SEASONAL OR TEMPORARY, START DATE ___/___/___ END DATE ___/___/___

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request. For further information, contact:

Department of Revenue                      Phone (360) 570-3265  
 Real Estate Excise Tax  
 PO Box 47477  
 Olympia, WA 98504-7477

## 7. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I hereby grant staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in preparing this above application, I understand that all responsibility for the accuracy of the information rests with me.

Henry Tobin		5/14/15
Applicant Printed Name – Title	Applicant Signature	(Date: MM/DD/YYYY)
Henry Tobin		5/14/15
Water Right Holder Printed Name	Water Right Holder Signature	(Date: MM/DD/YYYY)
Henry Tobin		5/14/15
Land Owner of Existing Place of Use Printed Name	Land Owner of Existing Place of Use Signature	(Date: MM/DD/YYYY)
Henry Tobin		5/14/15
Land Owner of Proposed Place of Use Printed Name	Land Owner of Proposed Place of Use Signature	(Date: MM/DD/YYYY)

<p><b>*Submit your application to:</b></p> <p>DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611</p>	<input checked="" type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902-3463 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Street Spokane, WA 99205-1265 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 – 160 <sup>th</sup> Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300