

**STATE OF WASHINGTON
APPLICATION FOR CHANGE/TRANSFER
OF WATER RIGHT**



For filing with the Department of Ecology or with County Conservancy Boards

A NON-REFUNDABLE MINIMUM FEE OF \$50.00 PAYABLE TO THE DEPARTMENT OF ECOLOGY MUST ACCOMPANY THIS APPLICATION

CG4-23521C CHEL-15-02

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, intertie, trust water)

Explain: Change POD and move POU for use at a New location in Mattawa

FOR OFFICE USE ONLY	
CHANGE No. <u>CHEL-15-02</u>	WRIA <u>45</u>
DATE ACCEPTED <u>04-27-2015</u> <u>4,9,15</u>	BY <u>JL</u>
FEE \$ <u>1500.00</u>	REC'D <u>4,9,15</u>
CHECK No. <u>#4770</u>	<u>04-13-2015</u>
ECY Coding: 001-002-WR10285-000011	
SEPA: <input checked="" type="checkbox"/> Exempt <input type="checkbox"/> Not exempt	

IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)

1. Applicant Information:

APPLICANT/BUSINESS NAME Peter Burgoon & Judith Lurie	PHONE NO. (509) 663-3909	CELL NO. (509) 679-5622
ADDRESS 1137 Lower Sunny Slope Road		
CITY Wenatchee	STATE WA	ZIP CODE 98801

CONTACT NAME (IF DIFFERENT FROM ABOVE) Marc Marquis	PHONE NO. (509) 679-0337	FAX NO. ()
ADDRESS Peterson & Marquis Law Office 1227 First St.		
CITY Wenatchee	STATE WA	ZIP CODE 98801

LEGAL LAND OWNER or PART OWNER NAME OF PROPOSED PLACE OF USE J & S Crushing, LLC	PHONE NO. (509) 531-0599	FAX NO. ()
ADDRESS P.O. Box 487		
CITY Quincy	STATE WA	ZIP CODE 988048

2. Water Right Information:

WATER RIGHT OR CLAIM NUMBER G4-23521CWRIS	RECORDED NAME(S) Don R. Kay
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS:	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

FOR OFFICE USE ONLY			
APP. NO. _____	PERMIT NO. _____	CERT. NO. _____	CERT. OF CHANGE NO. _____

CG4-23521C

CHEL-15-02

3. Point(s) of Diversion/Withdrawal:

A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
well		NW	SW	20	23N	20E	232020320250	

B. Proposed

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Columbia River			W1/2	22	15	23	TBD	
Well		E1/2	SW	22	15	23	150176001	

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GRANT

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING: YES NO PROPOSED: YES NO - IF NO, PROVIDE OWNER(S) NAME: J&S Crushing LLC

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

4. Purpose of Use:

A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
3ac Irrigation	30gpm	12af	April 1 st to October 1st
Group Domestic		2af	Continuous

B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Same			

5. Place of Use:

A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:

That part of the SW¼ of Sec. 20, T. 23 N., R. 20 E.W.M., described as follows: Commencing at the center of Sec. 20, T. 23 N., R. 20 E.W.M.; thence following the center subdivision line S to the S boundary of the County Road; thence turning in a westerly direction and following the S boundary line of said County Road to it's intersection with the subdivision line between the E¼ and the W¼ of the SW¼ of aforesaid Sec. 20; thence continuing westerly along said S road boundary 192 feet to the true point of beginning; thence continuing westerly along said S road boundary 462 feet; thence S 480 feet; thence E 462 feet; thence N 480 feet to the point of beginning; EXCEPT that portion thereof described as follows: Commencing at the true point of beginning; thence westerly along said S road boundary 100 feet; thence S 150 feet; thence E 100 feet; thence N 150 feet to the true point of beginning.

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
	SW	20	23N	20EWM	Chelan	232020320250	2.37ac
						232020320255	0.58ac
						232020320256	0.55ac
						232020320257	0.97ac
						232020320300	0.62ac

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? YES NO - IF NO, PROVIDE OWNER(S) NAME: Harris Family Trust, Kleinschmit, Cleveland, and Baker

B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:

Exiting POU and;

NWSE W of Hwy & E1/2 SW ELY of Priest Rapids Public Utility Dist. No. 2 Project Boundary

LS Tax #15075 22 15 23

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
NW E1/2	SE SW	22	15	23	Grant	150176001	

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? YES NO – IF NO, PROVIDE OWNER(S) NAME: J&S Crushing, LLC

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER? YES NO – IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): _____

6. Remarks and Other Relevant Information:

Applicant desires to transfer existing irrigation rights to a property located downstream in Mattawa, Grant Co. A new well will be developed within the SW Sec 22 in addition To a new point of diversion location to be determined within the W1/2 of sec. 22.

IF FOR SEASONAL OR TEMPORARY, START DATE ___/___/___ END DATE ___/___/___

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request.

Please contact the State Department of Revenue for further information. The phone number is (360) 570-3265. The address is: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477.

7. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.

_____	_____	_____/_____/_____
(Applicant Signature)	(Applicant Signature)	(Date)
_____	_____	_____/_____/_____
(Water Right Holder)	(Water Right Holder)	(Date)
_____	_____	_____/_____/_____
(Land Owner(s) of Proposed Place of Use)	(Land Owner(s) of Proposed Place of Use)	(Date)

IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

APPLICATION FEE NOT ENCLOSED MAP NOT INCLUDED or INCOMPLETE

ADDITIONAL SIGNATURES REQUIRED SECTION _____ IS INCOMPLETE

OTHER/EXPLANATION: _____

STAFF: _____ **DATE:** ___/___/___

E1/2	SW						
DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO - IF NO, PROVIDE OWNER(S) NAME: J&S Crushing, LLC							

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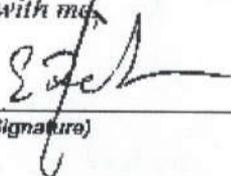
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 _____ (Applicant Signature)	_____ (Applicant Signature)	<u>1/7/15</u> (Date)
_____ (Water Right Holder)	_____ (Water Right Holder)	<u> / / </u> (Date)
_____ (Land Owner(s) of Proposed Place of Use)	_____ (Land Owner(s) of Proposed Place of Use)	<u> / / </u> (Date)

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E1/2	SW						
DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO - IF NO, PROVIDE OWNER(S) NAME: J&S Crushing, LLC							

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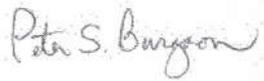
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	_____	<u>12/05/2014</u>
(Applicant Signature)	(Applicant Signature)	(Date)
_____	_____	<u> / / </u>
(Water Right Holder)	(Water Right Holder)	(Date)
_____	_____	<u> / / </u>
(Land Owner(s) of Proposed Place of Use)	(Land Owner(s) of Proposed Place of Use)	(Date)

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<input type="checkbox"/> APPLICATION FEE NOT ENCLOSED	<input type="checkbox"/> MAP NOT INCLUDED or INCOMPLETE
<input type="checkbox"/> ADDITIONAL SIGNATURES REQUIRED	<input type="checkbox"/> SECTION _____ IS INCOMPLETE
<input type="checkbox"/> OTHER/EXPLANATION: _____	
STAFF: _____	DATE: ___/___/___

**ATTACHMENT FOR
Application for Change/Transfer of Water Right**

Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I hereby grant staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.

Jim A. Cleveland

- Applicant Printed Name - Title
- Water Right Holder Printed Name
- Land Owner of Existing Place of Use Printed Name
- Land Owner of Proposed Place of Use Printed Name

Jim A. Cleveland

- Applicant Signature
- Water Right Holder Signature
- Land Owner of Existing Place of Use Signature
- Land Owner of Proposed Place of Use Signature

11/25/14
(Date)

Susan P. Kleinschmit

- Applicant Printed Name - Title
- Water Right Holder Printed Name
- Land Owner of Existing Place of Use Printed Name
- Land Owner of Proposed Place of Use Printed Name

Susan P. Kleinschmit

- Applicant Signature
- Water Right Holder Signature
- Land Owner of Existing Place of Use Signature
- Land Owner of Proposed Place of Use Signature

11/26/14
(Date)

MARY HARRIS

- Applicant Printed Name - Title
- Water Right Holder Printed Name
- Land Owner of Existing Place of Use Printed Name
- Land Owner of Proposed Place of Use Printed Name

Mary Harris

- Applicant Signature
- Water Right Holder Signature
- Land Owner of Existing Place of Use Signature
- Land Owner of Proposed Place of Use Signature

11/26/14
(Date)

Ryan Baker

- Applicant Printed Name - Title
- Water Right Holder Printed Name
- Land Owner of Existing Place of Use Printed Name
- Land Owner of Proposed Place of Use Printed Name

Ryan Baker

- Applicant Signature
- Water Right Holder Signature
- Land Owner of Existing Place of Use Signature
- Land Owner of Proposed Place of Use Signature

11/26/14
(Date)

- Applicant Printed Name - Title
- Water Right Holder Printed Name
- Land Owner of Existing Place of Use Printed Name
- Land Owner of Proposed Place of Use Printed Name

- Applicant Signature
- Water Right Holder Signature
- Land Owner of Existing Place of Use Signature
- Land Owner of Proposed Place of Use Signature

/ /
(Date)

- Applicant Printed Name - Title
- Water Right Holder Printed Name
- Land Owner of Existing Place of Use Printed Name
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/ /
(Date)

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/ /
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