



Application for a Water Right Permit

15 APR -7 8:55

For Ecology Use
(Date Stamp)
DEPT. OF ECOLOGY
FISCAL & BUDGET



Follow the attached instructions. Attach additional sheets as necessary.

- GROUND WATER SURFACE WATER
- PERMANENT SHORT TERM TEMPORARY
- DROUGHT

***A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION.**

Section 1. APPLICANT

I have participated in a pre-application conference with Ecology.

Applicant/Business Name: R&R Heights Land Company, Inc.	Phone No: 509-649-5218	Other No:
Address: PO Box 687		
City: Roslyn	State: WA	Zip: 98941
Email Address (if available): annew@inlandnet.com		

Contact Name (if different from above):	Phone No:	Other No:
Relationship to Applicant: Authorized Agent, Attorney		
Address:		
City:	State:	Zip:
Email Address (if available):		

Legal Land Owner or Part Owner Name of the Proposed Place of Use: R&R Heights Land Company, Inc.	Phone No: 509-649-5218	Other No:
Address: PO Box 687		
City: Roslyn	State: WA	Zip: 98941
Email Address (if available): annew@inlandnet.com		

For Ecology Use	APPLICATION NO: <u>64-35752</u>	SEPA: Exempt/Not Exempt
	Fee Paid: <u>50⁰⁰</u>	Check No: <u>04-07-2015 1727</u> ECY Coding: 001-001-WR1-0285-000011
Date Returned _____	By _____	Priority Date <u>04-07-2015</u> By <u>○</u> WRIA: <u>39 Kitt</u>
Pre-application interviewer:		

Section 2. STATEMENT OF INTENT

Do you own the land on which the proposed point of diversion/withdrawal is located? YES NO
 If no, do you have legal authority to make this application for use of another's land? YES NO

Briefly describe the purpose of your proposed project: This is a permit request for approximately 0.084 acre feet per year (AFY) of mitigation water to serve one residential unit from an existing Group B Water System with the estimated consumptive water use to be mitigated with trust water right number CS4-02316sb8(a1) and administered through the Yakima River Mitigation Water Services Exchange, in accordance with RCW 90.42 and that certain Trust Agreement dated September 30, 2011, between Ecology and Yakima River Mitigation Water Services LLC. Water use is based on an average daily demand rate of 250 gallons per day (gpd) for recreational home sites. The total amount of consumptive water used on the proposed place of use from the point of withdrawal will not exceed 0.084 AFY. The project is in Upper Kittitas County and this permit request qualifies for expedited processing under WAC 173-539A-060.

Anticipated length of time to complete your project: 3-5 years

Water Use List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only)		Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
	<input type="checkbox"/> Cubic Feet per Second (CFS)	<input checked="" type="checkbox"/> Gallons per Minute (GPM)		
Domestic recreation	35		0.280(0.084Cu)	Continuous
TOTAL:	35		0.280 (0.084Cu)	

Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)? YES NO

Is this request for a temporary permit? YES NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: ____/____/____ TO: ____/____/____

Section 3. POINT OF DIVERSION OR WITHDRAWAL
(Complete A or B, and C below)

<p>A.) If Surface Water Source</p> <p><input type="checkbox"/> Spring <input type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____</p> <p>Source Name: _____</p> <p>Tributary to: _____</p> <p>Number of proposed diversion points: _____</p> <p>Do you have an existing diversion? <input type="checkbox"/> YES <input type="checkbox"/> NO</p>	<p>B.) If Ground Water Source</p> <p><input checked="" type="checkbox"/> Well(s) <input type="checkbox"/> Other: <u>Depth is 412 feet; Diameter is 6 inches</u></p> <hr/> <p>Number of proposed points of withdrawal: <u>1</u></p> <p>Do you have an existing well? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO</p> <p>If available, attach Water Well Report and pump test.</p> <p>Well Tag ID No. <u>AFH 678 (See attached Water Well Report)</u></p>
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C.) Point of Diversion/Withdrawal – Legal Description

Parcel No.	¼	¼	Section	Township	Range	County
146134	SW	NE	18	20N	15E	Kittitas
Lot(s)	Block(s)		Subdivision			
Portion of lot 6						

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:
 _____ Feet (North/ South) and _____ feet (East/ West)
 from the (NW SW NE SE _____) corner of Section_____.

Parcel No.	¼	¼	Section	Township	Range	County

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:
 _____ feet (North/ South) and _____ feet (East/ West)
 from the (NW SW NE SE _____) corner of Section_____.

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

Lot C all as delineated on that certain survey recorded September 16, 2004, in Book 30 of Surveys at Page 140 under Kittitas County Auditor's File number 200409160035 all being a portion of Section 18, T20N, R15E, W.M., Kittitas County, State of Washington.

¼	¼	Section	Twp.	Range	County	Parcel No.
		18	20N	15E	Kittitas	126134

Do you own all the lands on which the proposed place of use is located? YES NO.

If no, do you have legal authority to make this application for use of another's land? YES NO

Provide owner name(s), address, and phone number: _____

Are there any other water rights or claims associated with this property or water system? YES NO

If yes, provide the water right and/or claim numbers: Water Right Claim No. G4-35604P, and G4-35551

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

SEE ATTACHED SURVEY MAP

Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): The existing water system includes: 3HP submersible pump; two Wellrite pressure tanks; flow meters and lot meters; filters; 1200 gallon Norwesco storage tank; 1HP submersible pump; 2-inch and 8-inch distribution lines; and a 65,000 gallon steel water storage tank.

Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

(Complete A or B, and C below)

A.) Domestic Water Systems only	B.) Municipal Water Systems only (defined under RCW 90.03.015)
Projected number of connections to be served: <u>100</u>	Present population to be served water: _____
Type of connections: <u>home sites</u> (e.g., home, recreational cabin)	Estimate future population to be served: _____ (20 year projection)

C.) Water System Planning

Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? YES NO

If yes, date plan was approved 11/04/2014 for 11 connections on a Group A Water System Plan approved with water rights G4-35551 and G4-35604 for 100 ERUs. This system is approved to expand from a Group B to a Group A water system. See attached approval letter dated November 4, 2014 from the Washington Department of Health.

Previous water system approvals on the existing Group B water system include: 02/02/2006 for 9 connections; and on 02/05/2007 for 14 connections on the current Group B Water System.

Water System Number: AB326D

Name of water system: Mountain Ridge Water System

Are you within the service area of an existing water system? YES NO

If yes, explain why you are unable to connect to the system: Some of the subject properties are currently within the Future Service Area of the Evergreen Valley Water System and the infrastructure to tie into existing water lines is already in place. The Evergreen Valley Water System Owner has declined a request to provide water service.

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

Irrigation

Total number of acres requested to be irrigated under this application = ZERO ACRES

NOTE: Outline the area to be irrigated on your attached map.

Stockwater

List number and kind of stock: NONE

Is the proposed project for a dairy farm? YES NO

Other Proposed Farm Uses

Describe all proposed uses: N/A

Family Farm Water Act (RCW 90.66):

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? YES NO

Do you have a controlling interest in a Family Farm Development Permit? YES NO

If yes, enter Permit No: _____

Section 8. OTHER WATER USES

Hydropower

Indicate total feet of head N/A and proposed capacity in kilowatts: _____

Describe works: _____

Indicate all uses to which power is to be applied: _____

FERC License No: _____

Mining/Industrial Use

Describe use, method of supplying and utilizing water: N/A

Other Use

NONE

Section 9. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? YES NO

Are you proposing to store more than 10 acre-feet of water? YES NO

Will the water depth be 10 feet or more? YES NO

If you answered yes to any of the above questions, please describe: _____

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.

Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site: From I-90, take Exit 80, go through Bull Frog Road roundabout toward Roslyn and through town on SR 903. Turn right on R&R Heights Drive.

Site Address: SR 903 and R&R Heights Drive, Ronald, Kittitas County.

Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

Anne Watanabe
 Print Name
 (Applicant or authorized representative)

Anne Watanabe
 Signature

4.3.15
 Date

Douglas Weis, President
 Print Name
 (Legal Owner or Part Owner Place of Use)

Douglas Weis
 Signature

4-3-15
 Date

 Print Name
 (Legal Owner or Part Owner Place of Use)

 Signature

 Date

Please check the region in which the project is located:

<p>*Submit your application to: DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611</p>	<input checked="" type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 - 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

If you need this document in an alternate format, please call the Water Resources Program at 360-407-6872. Persons with hearing loss can call 711 for Washington Relay Service. Persons with a speech disability can call 877-833-6341.

