



**Water Resources Program**  
**Request for Determination of Water Budget Neutrality**

For Ecology Use  
(Date Stamp)



SURFACE WATER       GROUND WATER

**Please ensure that the form is completely filled out.  
Incomplete forms will lead to longer processing times, and may be rejected.**

Section 1. APPLICANT		
Applicant/Business Name: D & H Ranch, Inc., a Washington corporation	Phone No: 425-347-5013	Other No:
Address: 620 SE Everett Mall Way, Suite 360		
City: Everett	State: WA	Zip: 98208
Email Address (optional): rcrispin@lwahsd.com		

Contact Name (if different from above): F. Steven Lathrop	Phone No: 509-925-5622	Other No: 206-799-0728
Relationship to Applicant: President, SC Aggregate Company, Inc., an Washington corporation, the Owner of Mitigation Water		
Address: 1572 Robinson Canyon Rd.		
City: Ellensburg	State: WA	Zip: 98926
Email Address (optional): steve@lwahsd.com		

Section 2. STATEMENT OF INTENT
Briefly describe the purpose of your proposed project:
a) To provide up to 220 gallons per day domestic water, indoor use only, for new residence to be constructed now on Lot 5B; *
Anticipated length of time to complete your project: <u>20 years</u>
Is this for an existing use, established prior to July 16, 2009? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
If yes, when was the water first regularly and beneficially used? _____

For Ecology Use	APPLICATION NO: <u>64-35744</u> SEPA: Exempt/Not Exempt
	Fee Paid: <u>0</u> Check No: <u>0</u> ECY Coding: 001-001-WR1-0285-000011
Date Returned _____	By _____ Priority Date <u>01-26-2015</u> By <u>[Signature]</u> WRIA <u>39 Kitt</u>

\*and b) to provide up to 220 gallons per day domestic water, indoor use only for a residence to be constructed on Lot 5A at some future point in time.

**Water Use:** List all proposed uses and the quantity required for each. (For example: domestic, group domestic, lawn or commercial garden, municipal water supply, stock watering or industrial.)

Purpose(s) of Use	Rate (check one box only)		Total Water Use* in Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
	<input type="checkbox"/> Cubic Feet per Second (CFS)	<input checked="" type="checkbox"/> Gallons per Minute (GPM)		
domestic		10	.0739 Cu	continuously
domestic		10	.0739 Cu	continuously
<b>TOTAL:</b>		20	.1478 Cu	

\*Total water use is the total quantity of water required for each use. (1 acre-foot = 325,851 gallons). For example calculations, located at: <http://www.ecy.wa.gov/programs/wr/cro/wtrxchg.html>

### Section 3. POINT OF DIVERSION OR WITHDRAWAL

Complete A or B, and C below

A.) If Surface Water Source	B.) If Ground Water Source
<input type="checkbox"/> Spring <input type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____ Source Name: _____ Tributary to: _____ Number of proposed diversion points: _____ Do you have an existing diversion? <input type="checkbox"/> YES <input type="checkbox"/> NO	Do you have an existing well? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____ Existing well diameter & depth: <u>6" / 375'</u> If available, attach Water Well Report and pump test. Well Tag ID No. <u>BAP308</u> Number of proposed points of withdrawal: <u>1</u>

### C.) Point of Diversion/Withdrawal – Legal Description

Parcel No.	¼	¼	Section	Township	Range	County
18-17-36054-0004 (P956567)	NE	NE	36	18N	17E	Kittitas
Lot(s)	Block(s)		Subdivision			
common boundary 5A & 5B			Sky Sweeper Short Plat			

If available, GPS (Global Positioning System) device location: Latitude: \_\_\_\_ N Longitude: \_\_\_\_ W

Datum and units (for example NAD83 and decimal degrees, etc): \_\_\_\_ (required for all GPS locations)

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

180 Feet ( North/ South) and 1296 feet ( East/ West) from the (NW SW NE SE

\_\_\_\_ corner of Section 36.

*NOTE: If more than one point of diversion/withdrawal, attach additional information on a separate sheet of paper. A map identifying the well location within the parcel is required for all existing wells proposed for use under this request (see below).*

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map. Please ensure that the well location and parcel number listed in Section 3 matches the well location on the site map and on the well log. If there are any differences please provide an explanation on a separate sheet of paper. Unclear well locations may cause delays in processing the request.

<b>Section 4. WATER SYSTEM INFORMATION</b> Complete A or B, C, D, E and F below	
<b>A.) Domestic Water Systems only</b>	<b>B.) Municipal Water Systems only</b> <i>(defined under RCW 90.03.015)</i>
Projected number of connections to be served: <u>2</u>	Present population to be served water: _____
Type of connections: <u>home</u> <i>(e.g., home, recreational cabin)</i>	Estimate future population to be served: _____ (20 year projection)
<b>C.) Water System Planning</b>	
Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
If yes, date plan was approved ____/____/____ Water System Number: _____	
Name of water system: _____	
Are you within the service area of an existing water system? <input type="checkbox"/> YES <input type="checkbox"/> NO	
If yes, explain why you are unable to connect to the system: _____	
<b>D.) On-Site Septic</b>	
Will there be an on-site septic system? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
If yes, please provide a copy of the property covenant that restricts or prohibits trees or shrubs over the septic drain field.	
<b>E.) Sanitary Sewer System</b>	
Will domestic wastewater be discharged to a sanitary sewer system? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
If yes, please provide a copy of the sewer utility agreement that serves the proposed project.	
<b>F.) Irrigation</b>	
Total number of acres requested to be irrigated under this application = <u>0</u> Acres or <u>0</u> square feet <i>NOTE: Outline the area to be irrigated on your attached map.</i> (1 acre = 43,560 square feet)	

## Section 5. MITIGATION

To request a determination of Water Budget Neutrality under Chapter 173-539A WAC, the applicant must identify an existing trust water right or pending application to place a water right in trust. The trust water right(s) must:

- Contribute an equal or greater amount to Yakima River flow during the irrigation season, as measured at Parker.
- Have a priority date earlier than May 10, 1905.
- Be eligible to be used for instream flow protection and mitigation of out-of-priority uses.

### A) Existing Trust Water Right

Please identify existing trust water right(s) for use as mitigation.

Water Right No.	Rate (check one box only)		Acre-Feet per Year (AF/YR) (If known)	Priority Date
	<input type="checkbox"/> Cubic Feet per Second (CFS)	<input checked="" type="checkbox"/> Gallons per Minute (GPM)		
S4-01724CTCLsb7	20		.1479 Cu	10/30/1884
<b>TOTAL:</b>			.1479 Cu	

### B) Proposed Trust Water Right Application

Please identify the pending application(s) to place a water right(s) into trust for use as mitigation.

Water Right No.	Rate (check one box only)		Acre-Feet per Year (AF/YR) (If known)	Priority Date
	<input type="checkbox"/> Cubic Feet per Second (CFS)	<input type="checkbox"/> Gallons per Minute (GPM)		
<b>TOTAL:</b>				

### C) Quantity of Trust Water Right(s) listed in Section 5 (A) and (B) Acquired for Mitigation

Please list the specific quantity in AFY of Trust Water Right(s) listed in Sections 5(A & B) that have been acquired to offset consumptive use associated with this proposed new use of groundwater: .1479 AFY

Note: You may wish to refer to the online water use calculator for example consumptive use calculations:  
<http://www.ecy.wa.gov/programs/wr/cro/wtrchg.html>

Additional information regarding consumptive use can be found in Chapter 173-539(A)-050(3) WAC.

### Section 6. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

Lots 5A & 5B, SKY SWEEPER SHORT PLAT, No. SP-07-00153, filed in Book K of Short Plats, pages 133 and 134, and recorded under Kittitas County Auditor's File No. 201001270026, in the County of Kittitas, State of Washington; being a portion of Lots 4 and 5 HIGH VALLEY RANCHETTES, as per plat thereof recorded in Book 10 of Plats, pages 86 through 92, in the records of Kittitas County, Washington.

¼	¼	Section	Twp.	Range	County	Parcel No.
	NE	36	18N	17 E WM	Kittitas	18-17-36054-0004 (P956567) and

18-17-36054-0003 (P956566)

### Section 7. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my request, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though employees of the Department of Ecology may have assisted me in the preparing this application, I am fully responsible for the accuracy of the information provided.

Larry O. Hillis, V.P, SC Aggregate Co Inc.

Print Name  
(Applicant or authorized representative)

Signature

Date

Larry O. Hillis, President, D&H Ranch Inc.

Print Name  
(Land Owner, if seeking to use the ground water exemption)

Signature

Date

Submit this form to:

DEPARTMENT OF ECOLOGY  
WATER RESOURCES PROGRAM  
CENTRAL REGIONAL OFFICE  
15 W. YAKIMA AVE, SUITE 200  
YAKIMA, WA 98902-3463