



For Ecology Use  
(Date Stamp)

# Application for a Water Right Permit

'15 JAN -5 A7:45

Follow the attached instructions. Attach additional sheets as necessary.

- GROUND WATER       SURFACE WATER       DROUGHT
- PERMANENT           SHORT TERM               TEMPORARY

DEPT. OF ECOLOGY  
FISCAL & BUDGET



\*A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY COMPANY THIS APPLICATION.

## Section 1. APPLICANT

I have participated in a pre-application conference with Ecology.

Applicant/Business Name: <i>Julie A. Schubert</i>	Phone No: <i>5096794502</i>	Other No: <i>5096627745</i>
Address: <i>21730 South Lakeshore Rd.</i>		
City: <i>Chelan</i>	State: <i>WA</i>	Zip: <i>98816</i>
Email Address (if available): <i>schub67@yahoo.com</i>		

Contact Name (if different from above): <i>same as above</i>	Phone No:	Other No:
Relationship to Applicant:		
Address:		
City:	State:	Zip:
Email Address (if available):		

Legal Land Owner or Part Owner Name of the Proposed Place of Use: <i>same as above</i>	Phone No:	Other No:
Address:		
City:	State:	Zip:
Email Address (if available):		

For Ecology Use	APPLICATION NO: <i>34-33131</i>	SEPA: Exempt/Not Exempt
	Fee Paid: <i>50.00</i> Check No: <i>3828</i>	ECY Coding: 001-001-WR1-0285-000011
Date Returned _____	By _____	Priority Date <i>01-05-2015</i> By <i>[Signature]</i> WRIA: <i>47 Chelan</i>
Pre-application interviewer:		

**Section 2. STATEMENT OF INTENT**

Do you own the land on which the proposed point of diversion/withdrawal is located?  YES  NO  
 If no, do you have legal authority to make this application for use of another's land?  YES  NO

Briefly describe the purpose of your proposed project: Spring water for domestic supply to single residence property; water to be used as a continuous secondary source.

Anticipated length of time to complete your project: 9 months - new construction (home)

**Water Use** List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Note:

Purpose(s) of Use	Rate (check one box only)		Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
	<input type="checkbox"/> Cubic Feet per Second (CFS)	<input checked="" type="checkbox"/> Gallons per Minute (GPM)		
domestic use kitchen & bath		1-4 GPM	1 (AF/YR)	seasonal-April-Oct.
(undeveloped; this is a guesstimate)				
<b>TOTAL:</b>		1-4 GPM	<del>1</del> 1	

**Short Term/Temporary Water Use**

Is this a request for a short term project (less than four months and non-recurring)?  YES  NO

Is this request for a temporary permit?  YES  NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: \_\_\_/\_\_\_/\_\_\_ TO: \_\_\_/\_\_\_/\_\_\_

**Section 3. POINT OF DIVERSION OR WITHDRAWAL**  
(Complete A or B, and C below)

<p><b>A.) If Surface Water Source</b></p> <p><input checked="" type="checkbox"/> Spring <input type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake  <input type="checkbox"/> Other: _____</p> <p>Source Name: <u>25 mile creek</u></p> <p>Tributary to: <u>Lake Cheban</u></p> <p>Number of proposed diversion points: <u>1</u></p> <p>Do you have an existing diversion? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p>	<p><b>B.) If Ground Water Source</b></p> <p><input type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____</p> <p>Well diameter &amp; depth: _____</p> <p>Number of proposed points of withdrawal: _____</p> <p>Do you have an existing well? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p> <p>If available, attach Water Well Report and pump test.</p> <p>Well Tag ID No. _____</p>
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**C.) Point of Diversion/Withdrawal – Legal Description**

Parcel No.	¼	¼	Section	Township	Range	County
292024130100			24	T29N	R20E	Chelan
Lot(s)	Block(s)		Subdivision			
			Robison's Holiday Pt.			

47  
Chelan

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

50 Feet ( North/ South) and 10 feet ( East/ West)  
 from the (NW SW NE SE  ) corner of Section 24.

Parcel No.	¼	¼	Section	Township	Range	County
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

\_\_\_\_ feet ( North/ South) and \_\_\_\_ feet ( East/ West)  
 from the (NW SW NE SE  ) corner of Section \_\_\_\_

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

**Section 4. PLACE OF USE**

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

please see attachment

¼	¼	Section	Twp.	Range	County	Parcel No.
		24	29N	20EWM	Chelan	292024130100

Do you own all the lands on which the proposed place of use is located?  YES  NO.

If no, do you have legal authority to make this application for use of another's land?  YES  NO  
 Provide owner name(s), address, and phone number: \_\_\_\_\_

Are there any other water rights or claims associated with this property or water system?  YES  NO  
 If yes, provide the water right and/or claim numbers: SP

**Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.**

Legal:

Township 29N Range 20EWM Section 24, LT1 BLA 2012-165, LT 1 BLA 2009-136, LT 1  
CE 2007-001, LT A BLA 2005-013, ACRES 20.0000

Parcel  
292024130100

Schubert

**Section 5. WATER SYSTEM DESCRIPTION**

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source):

*A gravity fed system to storage tank; Electric pump to house if needed.*

*System to be designed by Bret Gardner  
Rockwell Systems Chelan, WA*

**Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION**

(Complete A or B, and C below)

A.) Domestic Water Systems only	B.) Municipal Water Systems only <i>(defined under RCW 90.03.015)</i>
Projected number of connections to be served: <u>1</u>	Present population to be served water: _____
Type of connections: <u>home</u> <i>(e.g., home, recreational cabin)</i>	Estimate future population to be served: _____ (20 year projection)

**C.) Water System Planning**

Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division?  YES  NO

If yes, date plan was approved \_\_\_\_/\_\_\_\_/\_\_\_\_ Water System Number: \_\_\_\_\_

Name of water system: \_\_\_\_\_

Are you within the service area of an existing water system?  YES  NO

If yes, explain why you are unable to connect to the system: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES**

**Irrigation**

Total number of acres requested to be irrigated under this application = \_\_\_\_\_ ACRES

NOTE: Outline the area to be irrigated on your attached map.

**Stockwater**

List number and kind of stock: \_\_\_\_\_ *N/A*

Is the proposed project for a dairy farm?  YES  NO

**Other Proposed Farm Uses**

Describe all proposed uses: \_\_\_\_\_ *None*

**Family Farm Water Act (RCW 90.66):**

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres?  YES  NO

Do you have a controlling interest in a Family Farm Development Permit?  YES  NO

If yes, enter Permit No: \_\_\_\_\_

**Section 8. OTHER WATER USES**

**Hydropower**

Indicate total feet of head \_\_\_\_\_ and proposed capacity in kilowatts: \_\_\_\_\_ *N/A*

Describe works: \_\_\_\_\_

Indicate all uses to which power is to be applied: \_\_\_\_\_

FERC License No: \_\_\_\_\_

**Mining/Industrial Use**

Describe use, method of supplying and utilizing water: N/A

**Other Use**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Section 9. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water?  YES  NO

Are you proposing to store more than 10 acre-feet of water?  YES  NO

Will the water depth be 10 feet or more?  YES  NO

If you answered yes to any of the above questions, please describe: possible cystem  
or storage tank depending  
upon GPM.

*NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.*

**Section 10. DRIVING DIRECTIONS**

Provide detailed driving directions to the project site: North on Hwy. 97A to  
Chelan, Washington. Continue on South Lakeshore Road  
to 25 Mile State Park. Continue on to Robison's  
Holiday Point Road 1/2 mile. Property on South  
side of road.

Site Address: 21730 S. Lakeshore Road  
Chelan, WA 98816

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

Julie A. Schubert                      Julie A. Schubert                      11-25-14  
 Print Name                                      Signature                                      Date  
 (Applicant or authorized representative)

\_\_\_\_\_                                      \_\_\_\_\_                                      \_\_\_\_\_  
 Print Name                                      Signature                                      Date  
 (Legal Owner or Part Owner Place of Use)

\_\_\_\_\_                                      \_\_\_\_\_                                      \_\_\_\_\_  
 Print Name                                      Signature                                      Date  
 (Legal Owner or Part Owner Place of Use)

**Please check the region in which the project is located:**

<b>*Submit your application to:</b>  DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611	<input checked="" type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Spokane, WA 99205-12 5 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 – 160 <sup>th</sup> Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

If you need this document in an alternate format, please call the Water Resources Program at 360-407-6872.  
 Persons with hearing loss can call 711 for Washington Relay Service. Persons with a speech disability can call 877-833-6341.

If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.