



STATE OF WASHINGTON
**SEASONAL CHANGE
 APPLICATION**

GROUND WATER SURFACE WATER (OFFICIAL USE)WRIA _____

**A NON-REFUNDABLE \$50.00 FILING FEE PAYABLE TO THE DEPARTMENT OF ECOLOGY
 MUST ACCOMPANY THIS APPLICATION**

IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY IN INK)

1. APPLICANT INFORMATION:

APPLICANT/BUSINESS NAME Farmland Reserve, Inc. dba K2H Farms		PHONE NUMBER (509) 734-1195	FAX NUMBER (509) 734-1092
ADDRESS 7404 West Hood Place			
CITY Kennewick		STATE WA	ZIP CODE 99336
CONTACT NAME (IF DIFFERENT FROM ABOVE) Gary Ransom – Land & Property Mgr.		PHONE NUMBER ()	FAX NUMBER ()
ADDRESS same			
CITY		STATE	ZIP CODE

2. WATER RIGHT INFORMATION: (One water right per application)

WATER RIGHT OR CLAIM NUMBER 16312(C)P	RECORDED NAME(S) Farmland Reserve, Inc.
DO YOU HOLD LEGAL TITLE TO THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME:	

3. POINT(S) OF DIVERSION/WITHDRAWAL:

A. EXISTING

SOURCE	#	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Columbia River	NW	NW		15	5	27	115572000001001	

B. PROPOSED

SOURCE	#	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Same – Columbia River	NW	NW		15	5	27	115572000001001	

DO YOU OWN THE EXISTING AND/OR PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL? EXISTING <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO PROPOSED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO – IF NO, PROVIDE OWNER(S) NAME:
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Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner for the above point(s) of diversion/withdrawal, please include an attachment.

(54-16312(C))

PERMIT 54-16312(C)

If you require this document in an alternate format, please contact the Water Resources Program at (360) 407-6600 or TTY (for the speech or hearing impaired) at 711 or 1-800-833-6388.

4. PLACE OF USE:

A. EXISTING

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PROPOSED TO BE USED:						
Fields # 997, N1/2 of SW1/4 of Section 17, T6N, R28E						
1/4	1/4	SEC.	TWP.	RGE.	COUNTY	TOTAL # OF IRRIGATED ACRES
					Benton	24
DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO - IF NO, PROVIDE OWNER(S) NAME:						

NO IRRIG NOT that I see - in POA of DR19 however

B. PROPOSED

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PROPOSED TO BE USED:						
Apple Orchard - Part of Block 16 - NE1/4 of NE1/4 of Section 33, T6N, R27E						
1/4	1/4	SEC.	TWP.	RGE.	COUNTY	TOTAL # OF IRRIGATED ACRES
					Benton	24
DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO - IF NO, PROVIDE OWNER(S) NAME:						

Attach a detailed map of your proposed seasonal change. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. Also, for irrigation purposes, you must indicate on the map those lands that will not be irrigated within the original place of use.

ARE THERE ANY PENDING APPLICATIONS, WATER RIGHTS OR CLAIMS RELATED TO THE SAME PROPERTY AS THE ONE PROPOSED FOR CHANGE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO - IF YES, PROVIDE THE NUMBER(S):
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Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. This may be included in your irrigation plan.

5. REMARKS AND OTHER RELEVANT INFORMATION:

2014 Columbia River water meter data has been submitted to WaDOE as required using the online site.

6. SIGNATURES:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.

<u>Joel M. Jones</u> (Applicant)	<u>12 / 15 / 14</u> (Date)
_____ (Water Right Holder)	Same _____ (Date)
_____ (Land Owner(s) of Existing Place of Use)	Same _____ (Date)

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