



# Application for Change/Transfer of Water Right



For filing with the Department of Ecology or with County Conservancy Boards

**A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION IF FILED WITH THE DEPARTMENT OF ECOLOGY**

FOR OFFICIAL USE ONLY	
DATE APPLICATION RECEIVED	10-1-14
CHECK NO.	1213 FEE \$ 1000.00
DATE ACCEPTED	10-1-14 BY [Signature]
CHANGE NO.	OKAN-14-05
COUNTY	Okanogan WRIA 49
SPECIAL AREA	
SEPA:	<input type="checkbox"/> EXEMPT <input type="checkbox"/> NOT EXEMPT
ECY CODING:	001-002-WR10285-000011
APP NO.	PERMIT NO.
CERT NO.	CERT OF CHG NO.

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, intertie, trust water)

Explain: \_\_\_\_\_

**\*\*IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)\*\***

I have participated in a pre-application conference with Ecology.

## 1. Applicant Information

APPLICANT/BUSINESS NAME <b>Gebbers Farms Inc.</b>	PHONE NO. <b>(509) 689-3424</b>	FAX NO.
ADDRESS <b>PO Box 7</b>		
CITY <b>Brewster</b>	STATE <b>WA</b>	ZIP CODE <b>98812</b>
EMAIL ADDRESS (IF AVAILABLE)		

CONTACT (IF DIFFERENT FROM ABOVE) <b>Tory Wulf</b>	PHONE NO. <b>same</b>	FAX NO.
ADDRESS <b>same</b>		
CITY	STATE	ZIP CODE
EMAIL ADDRESS (IF AVAILABLE)		

LEGAL LAND OWNER or PART OWNER OF PROPOSED PLACE OF USE <b>same</b>	PHONE NO.	FAX NO.
ADDRESS		
CITY	STATE	ZIP CODE
EMAIL ADDRESS (IF AVAILABLE)		

## 2. Water Right Information

WATER RIGHT OR CLAIM NUMBER <b>Certificate S4-28609C</b> <b>(superseding dated 12/7/1988)</b>	RECORDED NAME(S) <b>Moore-Nickells</b>
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS: _____	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

OKAN-14-05

CS4-28609C@1

**3. Point(s) of Diversion/Withdrawal:**

**A. Existing**

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Columbia River (Wells Pool)		SW	SE	30	30	24E		
(location is in error)								

**B. Proposed**

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
See attachment.								

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?  
 EXISTING:  YES  NO PROPOSED:  YES  NO - IF NO, PROVIDE OWNER(S) NAME: \_\_\_\_\_

*Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment. Well Reports are enclosed. Also see attachment for source locations.*

**4. Purpose of Use:**

**A. Existing**

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
irrigation of 100 acres	0.89 cfs	400 af/yr	April 1 to October 31

**B. Proposed**

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
no change			

**5. Place of Use:**

**A. Existing**

**LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:**

Beginning at a point on the S boundary of the NW1/4NE1/4 being the SW corner of said NW1/4NE1/4 of Section 25, T. 30 N., R. 23 E.W.M., running thence westerly 225.0 feet on said S boundary extended; thence southeasterly to the NW corner of the E1/2NW1/4SE1/4 of Section 25; thence southeasterly to the bottom of the draw located approximately at the SE corner of the NE1/4SE1/4 of said Section 25; thence northerly on the E boundary of Section 25 to the point where the S boundary of Government Lot 2, of Section 30, T. 30 N., R. 24 E.W.M. intersects the Range line; thence easterly on the S boundary of Government Lot 2 to the E boundary of Government Lot 2; thence N 1160.0 feet; thence westerly parallel to the S boundary of Government Lot 2 to the Range line; thence continuing westerly on the same line to the W boundary of the SE1/4NE1/4 of Section 25; thence northerly along the W boundary of said SE1/4NE1/4 to the NW corner thereof; thence westerly along the subdivision line to the point of beginning.

RESERVING to the Grantors a 30 foot right of way along the entire north boundary of this parcel and the Grantors agree to grant an additional 30 feet on their side of the boundary so the entire width will be 60 feet wide. Also Grantors give a 30 foot right of way from the N boundary of the above described parcel westerly to the Watson Draw County Road.

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
					Okanogan	3023250005 3024300047	100 water right acres

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE?  YES  NO  
 IF NO, PROVIDE OWNER(S) NAME: \_\_\_\_\_

**B. Proposed**

**LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:**

No change.

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE?  YES  NO  
 IF NO, PROVIDE OWNER(S) NAME: n/a

*Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map. Map is attached.*

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?  
 YES  NO - IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): \_\_\_\_\_

**6. Remarks and Other Relevant Information:**

This certificate was changed by prior owners under CS4-28609C. Later, errors in some of the source locations were found. Also the prior owners were concerned about the lower water duties in the change authorization. The applicant would like to follow up and resolve these concerns brought up by the prior owner. This change application seeks to correct the source locations. At the same time, the change process can be used to make a showing of actual use and establish an accurate water duty.

IF FOR SEASONAL OR TEMPORARY, START DATE \_\_\_/\_\_\_/\_\_\_ END DATE \_\_\_/\_\_\_/\_\_\_

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request. For further information, contact: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477. Phone (360) 570-3265.

**7. Signatures:**

*I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I hereby grant staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in preparing this above application, I understand that all responsibility for the accuracy of the information rests with me.*

John W. "Cass" Gebbers, President/Chairman  
Gebbers Farms, Inc.  
Applicant Printed Name - Title

*Cass Gebbers*  
Applicant Signature

10, 1, 14  
(Date)

John W. "Cass" Gebbers, President/Chairman  
Gebbers Farms, Inc.  
Water Right Holder Printed Name

*Cass Gebbers*  
Water Right Holder Signature

10, 1, 14  
(Date)

John W. "Cass" Gebbers, President/Chairman  
Gebbers Farms, Inc.  
Land Owner of Existing Place of Use Printed Name

*Cass Gebbers*  
Land Owner of Existing Place of Use Signature

10, 1, 14  
(Date)

no change  
Land Owner of Proposed Place of Use Printed Name

\_\_\_\_\_  
Land Owner of Proposed Place of Use Signature

/ /  
(Date)

Please check the region in which the project is located:

<p>*Submit your application to:</p> <p>DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611</p>	<input checked="" type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Street Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 - 160 <sup>th</sup> Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

APPLICATION FEE NOT ENCLOSED       MAP NOT INCLUDED or INCOMPLETE  
 ADDITIONAL SIGNATURES REQUIRED       SECTION \_\_\_\_\_ IS INCOMPLETE  
 OTHER/EXPLANATION: \_\_\_\_\_

STAFF: \_\_\_\_\_ DATE: \_\_\_/\_\_\_/\_\_\_