



## Water Resources Program

### Application for New Water Progress Sheet

 SURFACE WATER

 GROUND WATER

 WR ID #: 6279671

 Application No. G4-33122

 WRIA/COUNTY: 31 Benton

Applicant(s):	Contact(s) / Agent
Arnold J. Schmelzer, Sr. PO Box 6876 Kennewick WA 99336-0601 509.586.1911	

 ASSIGNED (SEE BACK OF PAGE)

Date Application received:

August 25, 2014

Initial fee rec'd:

 Yes

 No

Additional fee: \$ \_\_\_\_\_

Date requested: \_\_\_\_\_

Date rec'd: \_\_\_\_\_

Returned for completion or correction: \_\_\_\_\_

Received: \_\_\_\_\_

**PUBLICATION:**

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

**REJECTED**
*12-7-2015*

Date Notice sent: \_\_\_\_\_

Amended Notice: \_\_\_\_\_

Date Affidavit rec'd: \_\_\_\_\_

Checked by: \_\_\_\_\_

Protest period expires: \_\_\_\_\_

**PROTESTS:**

Date: \_\_\_\_\_

By (name): \_\_\_\_\_

Date: \_\_\_\_\_

By (name): \_\_\_\_\_

Date: \_\_\_\_\_

By (name): \_\_\_\_\_

**INTERESTED PARTIES:**

WDFW: \_\_\_\_\_

County DOH: \_\_\_\_\_

Tribes: \_\_\_\_\_

USBR: \_\_\_\_\_

State DOH: \_\_\_\_\_

Other: \_\_\_\_\_

**SEPA:**
 Yes

 No - Exempt

**EXAM:**

Exam Date: \_\_\_\_\_

ROE Issued: \_\_\_\_\_

Super/Amended ROE Issued: \_\_\_\_\_

**PERMIT:**

Permit Issued: \_\_\_\_\_

Super/Amended Permit: \_\_\_\_\_

Temp Permit: \_\_\_\_\_

**Beginning of Construction (BC):**

Due date: \_\_\_\_\_

Date sent: \_\_\_\_\_

Date rec'd: \_\_\_\_\_

Extensions: \_\_\_\_\_

**Completion of Construction (CC):**

Due date: \_\_\_\_\_

Date sent: \_\_\_\_\_

Date rec'd: \_\_\_\_\_

Extensions: \_\_\_\_\_

**Project Completion (PA):**

Due date: \_\_\_\_\_

Date sent: \_\_\_\_\_

Date rec'd: \_\_\_\_\_

Extensions: \_\_\_\_\_

**Meter Installed:**  Yes  No

Meter ID No. \_\_\_\_\_

**Proof Exam Required:**  Yes  No

Date exam made: \_\_\_\_\_

By: \_\_\_\_\_

**APPROVED FOR CERTIFICATE:**
 Yes

 No

Cert. fee: \_\_\_\_\_

Date letter sent: \_\_\_\_\_

Date rec'd \_\_\_\_\_

Date Certificate Issued: \_\_\_\_\_

TAX PARCEL ID: \_\_\_\_\_

Certificate No. \_\_\_\_\_