



Application for a Water Right Permit

#50 80
CK# 034276
6/30/14
WRP



Follow the attached instructions. Attach additional sheets as necessary.
 GROUND WATER SURFACE WATER DROUGHT
 PERMANENT SHORT TERM TEMPORARY

*A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY COMPANY THIS APPLICATION.

Section 1. APPLICANT

I have participated in a pre-application conference with Ecology.

Applicant/Business Name: JAMES DEAN CONSTRUCTION, INC	Phone No: 509-364-3537	Other No:
Address: 55 MT. ADAMS HWY		
City: GLENWOOD	State: WASHINGTON	Zip: 98619
Email Address (if available): JAMESDEAN@GORGE.NET		

Contact Name (if different from above):	Phone No:	Other No:
Relationship to Applicant:		
Address:		
City:	State:	Zip:
Email Address (if available):		

Legal Land Owner or Part Owner Name of the Proposed Place of Use: Klickitat County Public Works	Phone No: 773-4616 509-364-3537	Other No:
Address:		
City: GOLDENDALE	State: WASHINGTON	Zip:
Email Address (if available):		

For Ecology Use	APPLICATION NO: 54.33120	SEPA: Exempt/Not Exempt		
	Fee Paid: 50⁰⁰	Check No: 034276 06-30-14	ECY Coding: 001-001-WR1-0285-000011	
Date Returned	By	Priority Date 06-30-2014	By [Signature]	WRIA: 29 Klickitat
Pre-application interviewer:				

Section 2. STATEMENT OF INTENT

Do you own the land on which the proposed point of diversion/withdrawal is located? YES NO
 If no, do you have legal authority to make this application for use of another's land? YES NO

Briefly describe the purpose of your proposed project: KLICKITAT COUNTY ROAD PROJECT
WATER FOR DUST ABATEMENT AND EMBANKMENT & AGGREGATE
COMPACTION

Anticipated length of time to complete your project: 4 MONTHS

*300 GPM =
0.27 CFS*

Water Use List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only)		Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
	<input type="checkbox"/> Cubic Feet per Second (CFS)	<input checked="" type="checkbox"/> Gallons per Minute (GPM)		
<u>DUST & COMPACTION</u>		<u>300 GPM TO FILL</u>		
		<u>WATER TRUCK</u>		
TOTAL:	<u>2.5 MGAL TOTAL ANTICIPATED USE</u>			
	<u>(7.67 AF)</u>			

Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)? YES NO

Is this request for a temporary permit? YES NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: 7/10/2014 TO: 11/10/2014

Section 3. POINT OF DIVERSION OR WITHDRAWAL

(Complete A or B, and C below)

A.) If Surface Water Source	B.) If Ground Water Source
<input type="checkbox"/> Spring <input type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake <input checked="" type="checkbox"/> Other: <u>MANMADE POND</u> Source Name: <u>WEST FORK MAJOR CREEK</u> Tributary to: <u>COLUMBIA RIVER</u> Number of proposed diversion points: <u>1</u> Do you have an existing diversion? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	<input type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____ _____ Well diameter & depth: _____ Number of proposed points of withdrawal: _____ Do you have an existing well? <input type="checkbox"/> YES <input type="checkbox"/> NO If available, attach Water Well Report and pump test. Well Tag ID No. _____

PUMPING FROM POND!

C.) Point of Diversion/Withdrawal – Legal Description

Parcel No.	¼	¼	Section	Township	Range	County
041123000005DD	NW	SE	23	4	11	KLICKITAT
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:
 _____ feet (North/ South) and _____ feet (East/ West)
 from the (NW SW NE SE ____) corner of Section____.

AT INTERSECTION STAATS RD AND SNOWDEN Rd. (SEE MAP POND)

Parcel No.	¼	¼	Section	Township	Range	County
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:
 _____ feet (North/ South) and _____ feet (East/ West)
 from the (NW SW NE SE ____) corner of Section____.

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

KLICKITAT COUNTY ROAD PROJECT BRISTOL, TUNNEL & COURTNEY ROADS - SECTION 16, 21, 22, 27 OF 3-11 (SEE ATTACHED MAP)

¼	¼	Section	Twp.	Range	County	Parcel No.
		16, 21, 22, 27	3N	11E	KLICKITAT	R/W

Do you own all the lands on which the proposed place of use is located? YES NO.

If no, do you have legal authority to make this application for use of another's land? YES NO
 Provide owner name(s), address, and phone number: KLICKITAT COUNTY PUBLIC WORKS
509-773-4616

Are there any other water rights or claims associated with this property or water system? YES NO
 If yes, provide the water right and/or claim numbers: UNKNOWN -

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

POND

About Help

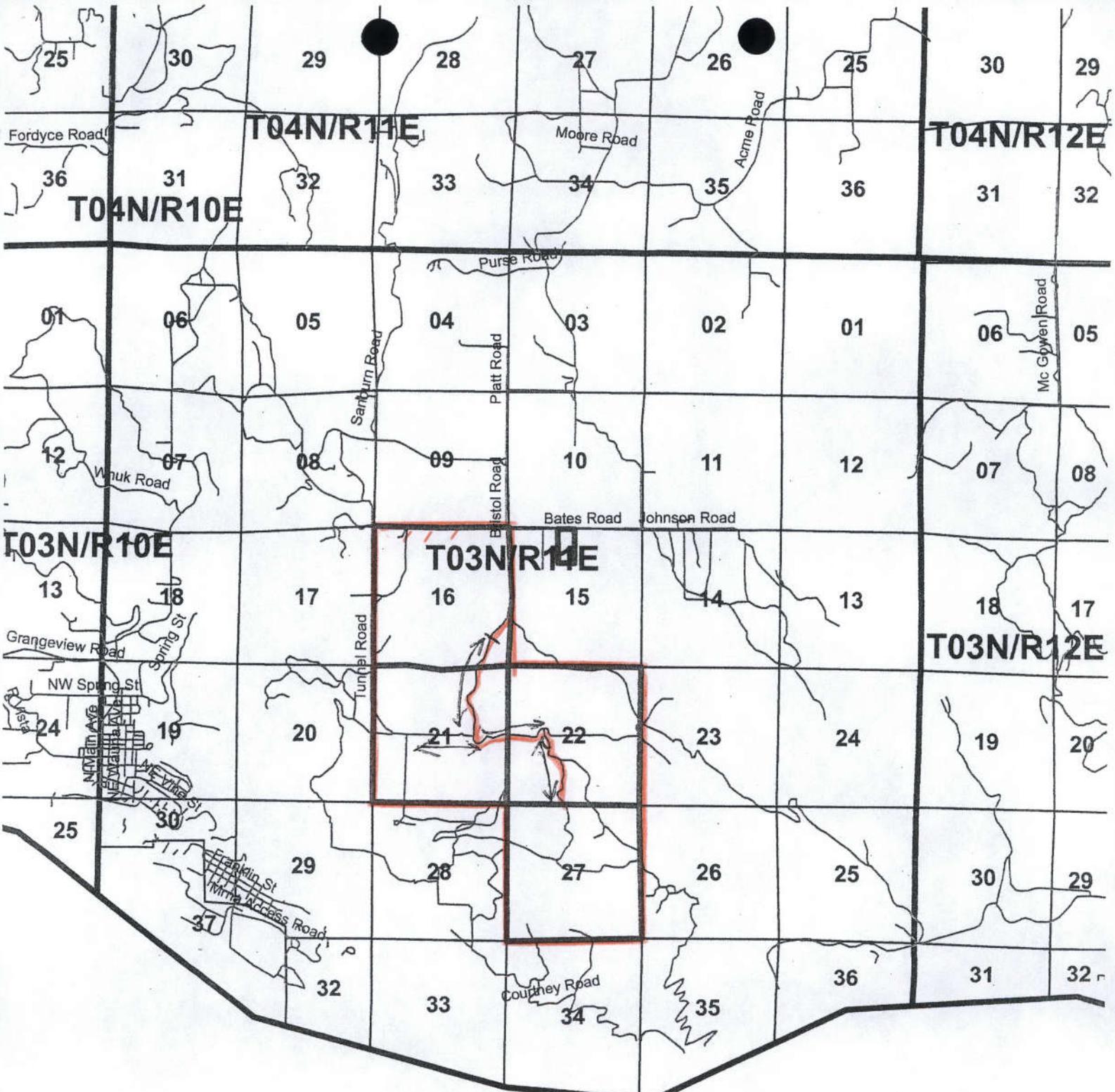
Sele



PARCEL 04112300000500 - SESE; SESW LYE OF RD;
 W 2 SE LESS NWSE N OR RD
 LESS R/W; 23-4-11

OWNERS : Wiley TRUSTEE LELAND

Address : 45 CARD RD
 WHITE SALMON, WA. 98672



Road Project Bristol, Tunnel, Courtney Rd
 2.21 Miles of RECONSTRUCTION

Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): WILL PUMP WITH ONE OR TWO 4" PUMPS TO A OVERHEAD
FILL STAND, TO LOAD WATER INTO A 3500 GAL
WATER TRUCK

Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

(Complete A or B, and C below)

A.) Domestic Water Systems only	B.) Municipal Water Systems only <i>(defined under RCW 90.03.015)</i>
Projected number of connections to be served: _____	Present population to be served water: _____
Type of connections: _____ <i>(e.g., home, recreational cabin)</i>	Estimate future population to be served: _____ (20 year projection)
C.) Water System Planning	
Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? <input type="checkbox"/> YES <input type="checkbox"/> NO	
If yes, date plan was approved ____/____/____ Water System Number: _____	
Name of water system: _____	
Are you within the service area of an existing water system? <input type="checkbox"/> YES <input type="checkbox"/> NO	
If yes, explain why you are unable to connect to the system: _____	

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

Irrigation

Total number of acres requested to be irrigated under this application = _____ ACRES

NOTE: Outline the area to be irrigated on your attached map.

Stockwater

List number and kind of stock: _____

Is the proposed project for a dairy farm? YES NO

Other Proposed Farm Uses

Describe all proposed uses: _____

Family Farm Water Act (RCW 90.66):

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? YES NO

Do you have a controlling interest in a Family Farm Development Permit? YES NO

If yes, enter Permit No: _____

Section 8. OTHER WATER USES

Hydropower

Indicate total feet of head _____ and proposed capacity in kilowatts: _____

Describe works: _____

Indicate all uses to which power is to be applied: _____

FERC License No: _____

Mining/Industrial Use

Describe use, method of supplying and utilizing water: _____

Other Use

Section 9. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? YES NO

Are you proposing to store more than 10 acre-feet of water? YES NO

Will the water depth be 10 feet or more? YES NO

If you answered yes to any of the above questions, please describe: _____

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.

Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site: APPROXIMATELY 13 miles NORTH OF
WHITE SALMON ON SNOWDEN RD AT THE INTERSECTION
OF STAATS ROAD. THE POND IS ON THE RIGHT.

Site Address: MP. 13 SNOWDEN RD., WHITE SALMON
WASHINGTON

Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

JAMES H. DEAN
 Print Name
 (Applicant or authorized representative)

[Signature]
 Signature

6/26/2014
 Date

Klickitat County Public Works
 Print Name
 (Legal Owner or Part Owner Place of Use)

Jeffrey D. Huber deputy Director
 Signature

6/26/2014
 Date

 Print Name
 (Legal Owner or Part Owner Place of Use)

 Signature

 Date

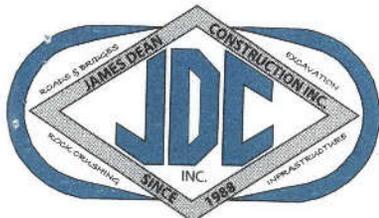
Please check the region in which the project is located:

<p>*Submit your application to: DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611</p>	<input checked="" type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 – 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

If you need this document in an alternate format, please call the Water Resources Program at 360-407-6872. Persons with hearing loss can call 711 for Washington Relay Service. Persons with a speech disability can call 877-833-6341.

If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.





55 Mt. Adams Hwy, Glenwood, WA, 98619-9123



DEPT. OF ECOLOGY
CENTRAL REGIONAL OFFICE
15 W YAKIMA AVE, STE 200
YAKIMA, WA 98902-3452

ATTEN: TEMPORARY WATER PERMIT

989023452

