



Application for a Water Right Permit

For Ecology Use
(Date Stamp)



Follow the attached instructions. Attach additional sheets as necessary.

- GROUND WATER SURFACE WATER
- PERMANENT SHORT TERM TEMPORARY
- DROUGHT

*A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION.

Section 1. APPLICANT

Cabin Owner

I have participated in a pre-application conference with Ecology. *CABIN OWNER MITIGATION*

Applicant/Business Name: <i>STEVE MERWICK</i>	Phone No: <i>206 310 3165</i>	Other No:
Address: <i>10788 243rd AVE NE</i>		
City: <i>REDMOND</i>	State: <i>WA</i>	Zip: <i>98053</i>
Email Address (if available): <i>Steve.Merwick@gmail.com</i>		

Contact Name (if different from above): <i>SAME</i>	Phone No:	Other No:
Relationship to Applicant:		
Address:		
City:	State:	Zip:
Email Address (if available):		

Legal Land Owner or Part Owner Name of the Proposed Place of Use: <i>STEVEN & PATRICIA MERWICK AND TERRY & NANCY OLSEN</i>	Phone No: <i>206 310 3165</i>	Other No:
Address: <i>10788 243rd AVE NE</i>		
City: <i>REDMOND</i>	State: <i>WA</i>	Zip: <i>98053</i>
Email Address (if available): <i>Steve.Merwick@gmail.com</i>		

For Ecology Use	APPLICATION NO: <i>54-35697</i>	SEPA: Exempt/Not Exempt
	Fee Paid: <i>6</i> Check No: <i>8</i>	ECY Coding: 001-001-WR1-0285-000011
Date Returned	By	Priority Date <i>05-23-2014</i> By <i>JK</i> WRIA: <i>39K011AS</i>
Pre-application interviewer:		

Section 2. STATEMENT OF INTENT

Do you own the land on which the proposed point of diversion/withdrawal is located? YES NO
 If no, do you have legal authority to make this application for use of another's land? YES NO

Briefly describe the purpose of your proposed project: WATER FOR EXISTING
DRY CABIN

Anticipated length of time to complete your project: _____

Water Use List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only)		Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
	<input type="checkbox"/> Cubic Feet per Second (CFS)	<input checked="" type="checkbox"/> Gallons per Minute (GPM)		
Part Time Year Round Use		50 GPM	0.02 AF/YR	CONTINUOUSLY
TOTAL:		50 GPM	0.02 AF/YR	

Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)? YES NO

Is this request for a temporary permit? YES NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: ___/___/___ TO: ___/___/___

Section 3. POINT OF DIVERSION OR WITHDRAWAL

(Complete A or B, and C below)

A.) If Surface Water Source	B.) If Ground Water Source
<input type="checkbox"/> Spring <input type="checkbox"/> Creek <input checked="" type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____ Source Name: <u>COLUMBIA RIVER</u> Tributary to: <u>COLUMBIA</u> Number of proposed diversion points: <u>1</u> Do you have an existing diversion? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____ _____ Well diameter & depth: _____ Number of proposed points of withdrawal: _____ Do you have an existing well? <input type="checkbox"/> YES <input type="checkbox"/> NO If available, attach Water Well Report and pump test. Well Tag ID No. _____

C.) Point of Diversion/Withdrawal – Legal Description						
Parcel No.	¼	¼	Section	Township	Range	County
771635			35	23	14	KITTITAS
Lot(s)	Block(s)		Subdivision			
If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner: _____ Feet (<input type="checkbox"/> North/ <input type="checkbox"/> South) and _____ feet (<input type="checkbox"/> East/ <input type="checkbox"/> West) from the (<input type="checkbox"/> NW <input type="checkbox"/> SW <input type="checkbox"/> NE <input type="checkbox"/> SE <input type="checkbox"/> _____) corner of Section _____.						
Parcel No.	¼	¼	Section	Township	Range	County
Lot(s)	Block(s)		Subdivision			
If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner: _____ feet (<input type="checkbox"/> North/ <input type="checkbox"/> South) and _____ feet (<input type="checkbox"/> East/ <input type="checkbox"/> West) from the (<input type="checkbox"/> NW <input type="checkbox"/> SW <input type="checkbox"/> NE <input type="checkbox"/> SE <input type="checkbox"/> _____) corner of Section _____.						

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

ATTACHED						
¼	¼	Section	Twp.	Range	County	Parcel No.
		35	23	14	KITTITAS	771635

Do you own all the lands on which the proposed place of use is located? YES NO.

If no, do you have legal authority to make this application for use of another's land? YES NO

Provide owner name(s), address, and phone number: _____

Are there any other water rights or claims associated with this property or water system? YES NO

If yes, provide the water right and/or claim numbers: _____

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

ATTACHED

Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source):

Currently use a 1 1/4" Honda Water Pump with suction hose and connect to under ground 1 1/2" water pipe to supply hose bib & fire hose connections.

Intent is to develop a system to supply drinking water.

Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

(Complete A or B, and C below)

A.) Domestic Water Systems only	B.) Municipal Water Systems only <i>(defined under RCW 90.03.015)</i>
Projected number of connections to be served: _____ Type of connections: <u>Recreational Cabin</u> <i>(e.g., home, recreational cabin)</i>	Present population to be served water: _____ N/A Estimate future population to be served: _____ (20 year projection)
C.) Water System Planning N/A	
Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? <input type="checkbox"/> YES <input type="checkbox"/> NO If yes, date plan was approved ____/____/____ Water System Number: _____ Name of water system: _____ Are you within the service area of an existing water system? <input type="checkbox"/> YES <input type="checkbox"/> NO If yes, explain why you are unable to connect to the system: _____ _____ _____ _____	

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

Irrigation

Total number of acres requested to be irrigated under this application = _____ ACRES *N/A*

NOTE: Outline the area to be irrigated on your attached map.

Stockwater

List number and kind of stock: _____ *N/A*

Is the proposed project for a dairy farm? YES NO

Other Proposed Farm Uses

Describe all proposed uses: _____

N/A

Family Farm Water Act (RCW 90.66):

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? YES NO *N/A*

Do you have a controlling interest in a Family Farm Development Permit? YES NO

If yes, enter Permit No: _____

Section 8. OTHER WATER USES

Hydropower

Indicate total feet of head _____ and proposed capacity in kilowatts: _____ *N/A*

Describe works: _____

Indicate all uses to which power is to be applied: _____

FERC License No: _____

Mining/Industrial Use

Describe use, method of supplying and utilizing water: _____ *N/A*

Other Use

N/A

Section 9. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? YES NO

Are you proposing to store more than 10 acre-feet of water? YES NO

Will the water depth be 10 feet or more? YES NO

If you answered yes to any of the above questions, please describe: _____

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.

Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site: _____
From END OF PAVEMENT AT THE OLD SALMON
LA SAC GUARD STATION 3.5 MILE ON FOREST
SERVICE ROAD 4330. TURN LEFT & CROSS BRIDGE
(RALFLATCAL). SECOND CABIN DOWNSTREAM
FROM THE BRIDGE

Site Address: 0015 | FS RD 4330 - 6210 RONALD, WA

Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

Steve Merwick

Print Name
(Applicant or authorized representative)

[Signature]

Signature

11.19.13
Date

Steve & Patti Merwick

Print Name
(Legal Owner or Part Owner Place of Use)

[Signature]

Signature

11.19.13
Date

Terry & Nancy Olsen

Print Name
(Legal Owner or Part Owner Place of Use)

Terry W. Olsen

Signature

11-20-13
Date

Nancy C. Olsen

Please check the region in which the project is located:

<p>*Submit your application to:</p> <p>DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611</p>	<input checked="" type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 - 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

If you need this document in an alternate format, please call the Water Resources Program at 360-407-6872. Persons with hearing loss can call 711 for Washington Relay Service. Persons with a speech disability can call 877-833-6341.

If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.

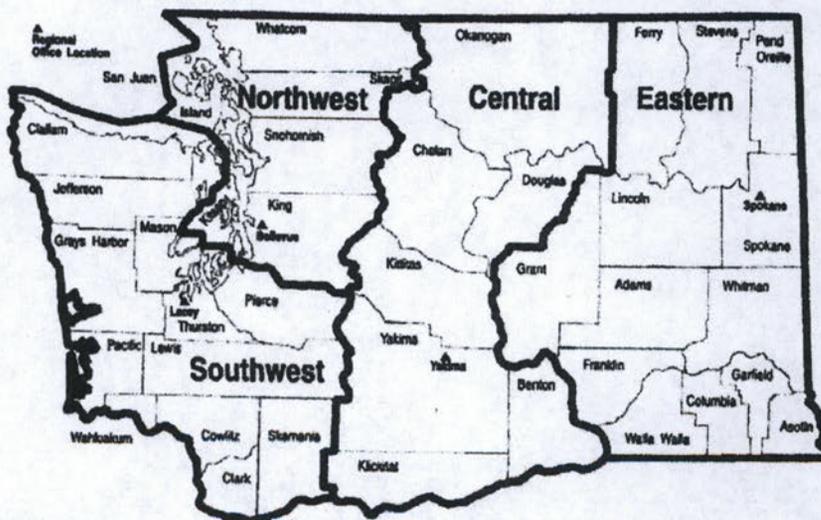


EXHIBIT "A"

THAT PORTION OF GOVERNMENT LOT 3 AND OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 23 NORTH, RANGE 14 EAST, W.M., KITTITAS COUNTY, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST SECTION LINE WHICH IS SOUTH 0°02' EAST 83 FEET OF THE WEST QUARTER CORNER OF SAID SECTION 35, WHICH IS THE TRUE POINT OF BEGINNING:

THENCE NORTH 60°34' EAST, 302.02 FEET, MORE OR LESS, TO THE WESTERLY BANK OF THE CLE ELUM RIVER;

THENCE SOUTHEASTERLY ALONG SAID RIVER BANK TO A POINT WHICH BEARS NORTH 77°51' EAST, 363.78 FEET FROM A POINT WHICH BEARS SOUTH 0°02' EAST, 83.5 FEET ALONG THE WEST LINE OF SAID SECTION 35 FROM THE TRUE POINT OF BEGINNING;

THENCE SOUTH 77°51' WEST, 363.73 FEET MORE OR LESS, TO A POINT ON THE WEST LINE OF SECTION 35;

THENCE 0°02' WEST, 83.5 FEET ALONG THE WEST LINE OF SAID SECTION 35 TO THE TRUE POINT OF BEGINNING.

TOGETHER WITH AN EASEMENT FOR INGRESS, EGRESS AND UTILITIES OVER AND ACROSS A STRIP OF LAND 30 FEET IN WIDTH, THE CENTER LINE OF WHICH IS DESCRIBED AS FOLLOWS:

STARTING AT A POINT IN THE CENTER OF THE FOREST SERVICE ROAD TO FISH LAKE 349.87 FEET EAST AND 216.06 FEET NORTH OF THE WEST QUARTER CORNER OF SAID SECTION 35;

THENCE SOUTH 60°55' WEST, 70.25 FEET TO THE EASTERLY END OF A BRIDGE ACROSS THE CLE ELUM RIVER;

THENCE SOUTH 60°55' WEST, 67.10 FEET TO THE WESTERLY END OF SAID BRIDGE;

THENCE SOUTH 60°55' WEST, 2.75 FEET TO A POINT;

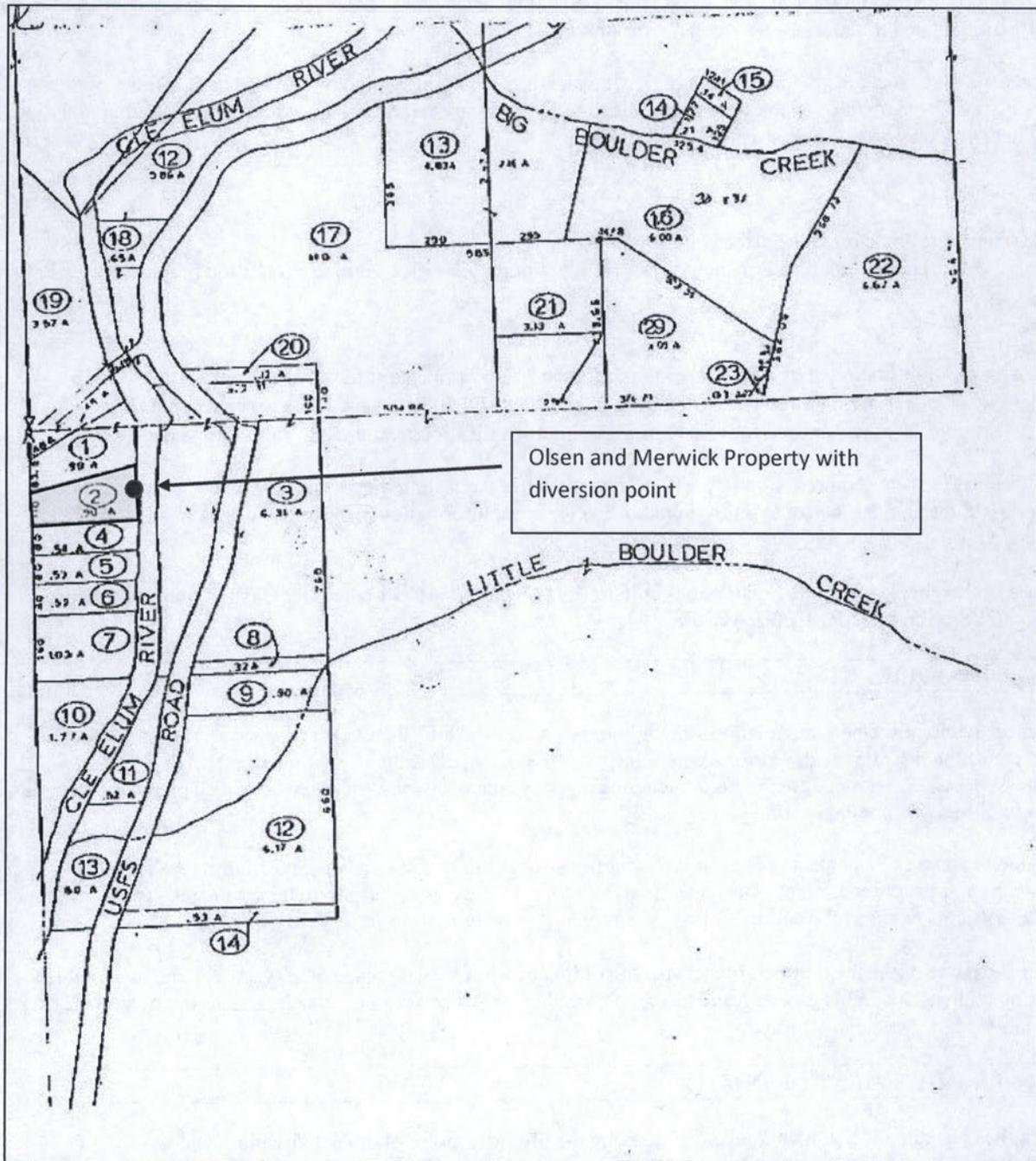
THENCE SOUTH 52°13' WEST, 238.41 FEET TO A POINT;

THENCE SOUTH 21°48' WEST, 66.49 FEET TO A POINT;

THENCE SOUTH 0°02' WEST, 189.15 FEET PARALLEL TO THE WEST LINE OF SECTION 35 TO THE END OF EASEMENT.

EXCEPT THAT PORTION OF SAID EASEMENT LYING WITHIN THE ABOVE DESCRIBED MAIN TRACT.

END OF EXHIBIT "A"



We encourage you to contact the Ecology Regional Office in your area to request a **pre-application conference** PRIOR to filing your application. Contacts are listed on the previous page. We will review your project needs and assist you in determining options for obtaining the water you need.

INSTRUCTIONS for the Application for a Water Right Permit

Please read these instructions carefully. Be accurate and complete in filling out your application, as the information you provide is very important in processing your application. Be sure to attach your fees, maps, and any additional information related to the water uses you are proposing.

If you need assistance, please contact the regional office in which your project will be located. A map of the Ecology regions is on the back page of the application. If your answers to any questions are longer than the space provided, you may attach additional sheets as necessary.

Check Boxes

Check the appropriate box for Surface or Ground Water.

Check the appropriate box for Permanent, Temporary, Drought, or Short Term use (duration of 4 months or less).

***Application Fee**

- A minimum fee of \$50.00 is required for each new application for a water right permit.
- No fees are required for applications to be processed under a Cost Reimbursement contract.
- No fees are required for Emergency Drought Applications (only when a drought is declared).

If additional fees are required, Ecology will send you a letter requesting those fees. If you are unsure of the appropriate fee amount, contact your regional office for more information, or visit our website:

<http://www.ecy.wa.gov/programs/wr/rights/wr_fees.html>.

Please make checks or money orders payable to the "Department of Ecology." Cash cannot be accepted. ALL FEES ARE NONREFUNDABLE.

Section 1. APPLICANT

Enter the name of the person, organization, or water system for which the water right permit is requested. For instance, if the permit is required for a community water system, enter the name of the system (e.g. Green Acres Water Works). Enter a mailing address, including zip, daytime telephone, an alternate or cell phone number, and an Email address (if you have one).

Provide the name of a contact person (if different from above) to call in case we have questions about the application or proposed project. Describe the relationship of the contact person to the applicant, e.g. "consultant," "water systems engineer," "realtor," "chair of community well organization," etc.

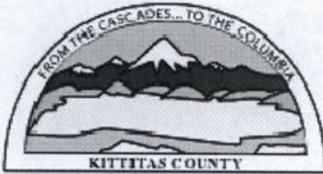
Enter the name of the legal or part owner (person or business) of the land where the water is to be used. Enter a mailing address, including zip, daytime telephone, an alternate or cell phone number, and an Email address (if available).

Section 2. STATEMENT OF INTENT

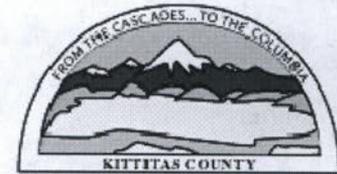
Mark the check box if you own the land containing the proposed point of diversion/withdrawal.

Mark the check box if you have legal authority to make this application for use of another's land.

Provide a brief description of the purpose of your proposed project and the anticipated length of time to complete the project.



Kittitas County Assessor



Marsha Weyand
Assessor

205 W 5th Ave Suite 101
Ellensburg, WA 98926
Phone: (509)962-7501
Fax: (509)962-7666

Property Summary (Appraisal Details)

Parcel Information

Parcel Number: 771635
Map Number: 23-14-35030-0001
Situs: 00150 IFS RD 4330-6210 RONALD
Legal: ACRES .90, CD. 6055-F; SEC. 35; TWP. 23; RGE. 14; W1/2 W1/2 TAX NO. 6 OUT OF TAX NO. 11

Ownership Information

Current Owner: OLSEN, TERRY W & NANCY C
MERWICK, STEVE M & PATRICIA A
Address: 10788 243RD AVE NE
City, State: REDMOND WA
Zipcode: 98053-

Assessment Data

Tax District: 31
Land Use/DOR Code: 19
Open Space:
Open Space Date:
Senior Exemption:
Deeded Acres: 0.9
Last Revaluation {Reval} for Tax Year:

Market Value

Land: 67,500
Imp: 36,120
Perm Crop: 0
Total: 103,620

Taxable Value

Land: 67,500
Imp: 36,120
Perm Crop: 0
Total: 103,620

Sales History

Date	Book & Page	# Parcels	Grantor	Grantee	Price
07-01-1992	3453200	1	FROST, DENNIS W.	OLSEN, TERRY W. ETUX &	63,000

Building Permits NO ACTIVE PERMITS

5 Year Valuation Information

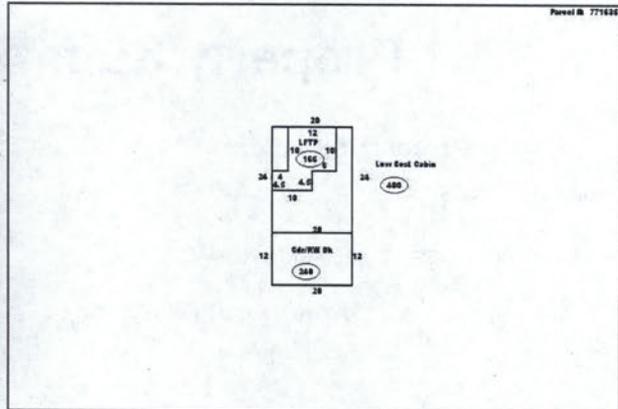
Year	Billed Owner	Land	Impr.	PermCrop Value	Total	Exempt	Taxable	Taxes
2014	OLSEN, TERRY W & NANCY C	67,500	36,120	0	103,620	0	103,620	View Taxes
2013	OLSEN, TERRY W. ETUX &	67,500	36,120	0	103,620	0	103,620	View Taxes
2012	OLSEN, TERRY W. ETUX &	67,500	36,120	0	103,620	0	103,620	View Taxes
2011	OLSEN, TERRY W. ETUX &	67,500	36,120	0	103,620	0	103,620	View Taxes
2010	OLSEN, TERRY W. ETUX &	42,000	36,950	0	78,950	0	78,950	View Taxes
2009	OLSEN, TERRY W. ETUX &	42,000	36,950	0	78,950	0	78,950	View Taxes

Parcel Comments

Number

Comment

- 1 SENT OFFICIAL NOTICE OF VALUE, 11/14/2013; 13 FOR 14~
- 2 SENT CHANGE OF VALUE NOTICE, 11/19/2010; 10 FOR 11~
- 3 SENT CHANGE OF VALUE NOTICE 11/29/06; 06 FOR 07~



Filedate: 5/24/2014 11:54:00 AM

