



Water Resources Program

Request for Determination of Water Budget Neutrality

SURFACE WATER GROUND WATER

Please ensure that the form is completely filled out.
Incomplete forms will lead to longer processing times, and may be rejected.

Section 1. APPLICANT <i>Cabin Owner</i>		
Applicant/Business Name: John Hoffman	Phone No: 360 2541710	Other No:
Address: 110 Forest Service Road		
City: Ronald	State: wa	Zip:
Email Address (optional): chhof81@hotmail.com		

Contact Name (if different from above):	Phone No: 360 2541710	Other No:
Relationship to Applicant:		
Address: : 805 NE 100th ave		
City: Vancouver	State: wa	Zip: 98664 -3834
Email Address (optional): <i>Vancouver</i>		

Section 2. STATEMENT OF INTENT
Briefly describe the purpose of your proposed project: <u>Maintain water rights due to boulder creek water mitigation</u>
Anticipated length of time to complete your project: <u>in use</u>
Is this for an existing use, established prior to July 16, 2009? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
If yes, when was the water first regularly and beneficially used? before 1977 .It was there when land was purchased

For Ecology Use	APPLICATION NO: <i>54-35696</i>	SEPA: Exempt/Not Exempt
	Fee Paid: <i>0</i> Check No: <i>0</i>	ECY Coding: 001-001-WR1-0285-000011
Date Returned _____	By _____	Priority Date <i>0523 2014</i> By <i>02</i> WRIA: <i>39 KCTT TMS</i>

Water Use: List all proposed uses and the quantity required for each. (For example: domestic, group domestic, lawn or commercial garden, municipal water supply, stock watering or industrial.)

Purpose(s) of Use	Rate (check one box only)		Total Water Use* in Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
	<input type="checkbox"/> Cubic Feet per Second (CFS)	<input type="checkbox"/> Gallons per Minute (GPM)		
domestic			0.001 afy	seasonal
TOTAL:				

*Total water use is the total quantity of water required for each use. (1 acre-foot = 325,851 gallons). For example calculations, located at:
<http://www.ecy.wa.gov/programs/wr/cro/wtrxchg.html>

Section 3. POINT OF DIVERSION OR WITHDRAWAL
 Complete A or B, and C below

A.) If Surface Water Source	B.) If Ground Water Source
<input type="checkbox"/> Spring <input checked="" type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____ Source Name: <u>Boulder Creek</u> Tributary to: <u>Cle Elum River</u> Number of proposed diversion points: <u>1</u> Do you have an existing diversion? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Do you have an existing well? <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____ Existing well diameter & depth: _____ If available, attach Water Well Report and pump test. Well Tag ID No. _____ Number of proposed points of withdrawal: _____

C.) Point of Diversion/Withdrawal – Legal Description

Parcel No.	1/4	1/4	Section	Township	Range	County
			35	23	14	kittitas
Lot(s)	Block(s)		Subdivision			

If available, GPS (Global Positioning System) device location:
 Latitude: _____ N Longitude: _____ W
 Datum and units (for example NAD83 and decimal degrees, etc): _____ (required for all GPS locations)
 If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

Parcel ID 671635?
 Janette Ringer et al
 23-14-35020-0017

_____ Feet (North/ South) and _____ feet (East/ West)
 from the (NW SW NE SE _____) corner of Section_____.

NOTE: If more than one point of diversion/withdrawal, attach additional information on a separate sheet of paper. A map identifying the well location within the parcel is required for all existing wells proposed for use under this request (see below).

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map. Please ensure that the well location and parcel number listed in Section 3 matches the well location on the site map and on the well log. If there are any differences please provide an explanation on a separate sheet of paper. Unclear well locations may cause delays in processing the request.

Section 4. WATER SYSTEM INFORMATION	
Complete A <u>or</u> B, C, D, E and F below	
A.) Domestic Water Systems only	B.) Municipal Water Systems only <i>(defined under RCW 90.03.015)</i>
Projected number of connections to be served: 1 _____	Present population to be served water: _____
Type of connections: <u>cabin</u> <i>(e.g., home, recreational cabin)</i>	Estimate future population to be served: _____ (20 year projection)
C.) Water System Planning	
Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? <input type="checkbox"/> YES x <input checked="" type="checkbox"/> NO	
If yes, date plan was approved ____/____/____ Water System Number: _____	
Name of water system: _____	
Are you within the service area of an existing water system? <input type="checkbox"/> YES x <input checked="" type="checkbox"/> NO	
If yes, explain why you are unable to connect to the system: _____	

D.) On-Site Septic	
Will there be an on-site septic system? <input type="checkbox"/> YES x <input checked="" type="checkbox"/> NO	
If yes, please provide a copy of the property covenant that restricts or prohibits trees or shrubs over the septic	

drain field.

E.) Sanitary Sewer System

Will domestic wastewater be discharged to a sanitary sewer system? YES NO

If yes, please provide a copy of the sewer utility agreement that serves the proposed project.

F.) Irrigation

Total number of acres requested to be irrigated under this application = 0 _____ Acres or _____ square feet
NOTE: Outline the area to be irrigated on your attached map. (1 acre = 43,560 square feet)

Section 5. MITIGATION

To request a determination of Water Budget Neutrality under Chapter 173-539A WAC, the applicant must identify an existing trust water right or pending application to place a water right in trust. The trust water right(s) must:

- Contribute an equal or greater amount to Yakima River flow during the irrigation season, as measured at Parker.
- Have a priority date earlier than May 10, 1905.
- Be eligible to be used for instream flow protection and mitigation of out-of-priority uses.

A) Existing Trust Water Right

Please identify existing trust water right(s) for use as mitigation.

Water Right No.	Rate (check one box only)	Acre-Feet per Year (AF/YR) (If known)	Priority Date
	<input type="checkbox"/> Cubic Feet per Second (CFS) <input type="checkbox"/> Gallons per Minute (GPM)		
		TOTAL:	

B) Proposed Trust Water Right Application

Please identify the pending application(s) to place a water right(s) into trust for use as mitigation.

Water Right No.	Rate (check one box only)	Acre-Feet per Year (AF/YR) (If known)	Priority Date
	<input type="checkbox"/> Cubic Feet per Second (CFS) <input type="checkbox"/> Gallons per Minute (GPM)		
		TOTAL:	

C) Quantity of Trust Water Right(s) listed in Section 5 (A) and (B) Acquired for Mitigation

Please list the specific quantity in AFY of Trust Water Right(s) listed in Sections 5(A & B) that have been acquired to offset consumptive use associated with this proposed new use of groundwater: _____ AFY

Note: You may wish to refer to the online water use calculator for example consumptive use calculations:
<http://www.ecy.wa.gov/programs/wr/cro/wtrxchng.html>
 Additional information regarding consumptive use can be found in Chapter 173-539(A)-050(3) WAC.

Section 6. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

see attachment

1/2	1/4	Section	Twp.	Range	County	Parcel No.

Section 7. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my request, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though employees of the Department of Ecology may have assisted me in the preparing this application, I am fully responsibility for the accuracy of the information provided.

John Hoffman _____ see attachment _____ 2/21/2014 _____
 Print Name Signature Date
 (Applicant or authorized representative)

Johm Hoffman _____ 2/21/2014 _____
 Print Name Signature Date
 (Land Owner, if seeking to use the ground water exemption)

Submit this form to: DEPARTMENT OF ECOLOGY
 WATER RESOURCES PROGRAM
 CENTRAL REGIONAL OFFICE
 15 W. YAKIMA AVE, SUITE 200
 YAKIMA, WA 98902-3452

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Section 7. REQUIRED SIGNATURES

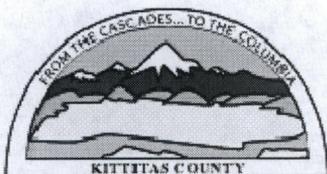
I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my request, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though employees of the Department of Ecology may have assisted me in the preparing this application, I am fully responsibility for the accuracy of the information provided.

<p><u>John Hoffman</u> Print Name (Applicant or authorized representative)</p>	<p><u><i>John Hoffman</i></u> Signature</p>	<p><u>2/21/2014</u> Date</p>
<p><u>John Hoffman</u> Print Name (Land Owner, if seeking to use the ground water exemption)</p>	<p><u><i>John Hoffman</i></u> Signature</p>	<p><u>2/21/2014</u> Date</p>

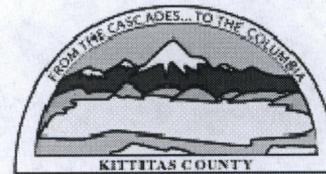
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 WATER RESOURCES PROGRAM
 CENTRAL REGIONAL OFFICE
 15 W. YAKIMA AVE, SUITE 200
 YAKIMA, WA 98902-3452

EXHIBIT "A"

That portion of the South 1/2 of the Northwest 1/4 of Section 35, Township 23 North, Range 14 East, W.M., in the County of Kittitas, State of Washington, described as follows: Beginning at a point on the Northeasterly right of way line of the Forest Service Road #2405 (Salmon La Sac to Fish Lake) 420.00 feet East and 140.00 feet North of the West Quarter Corner of said Section 35 which is the true point of beginning; thence East 380.00 feet to a point; thence South 140.00 feet to a point; thence East 504.86 feet along the East-West center of said Section 35; thence North 439.66 feet to a point; thence West 290.00 feet to a point; thence North 365.00 feet to the intersection of the southerly right of way line of the Forest Service Road to Fish Lake; thence Southwesterly along said right of way line to the true point of beginning.



Kittitas County Assessor



Marsha Weyand
Assessor

205 W 5th Ave Suite 101
Ellensburg, WA 98926
Phone: (509)962-7501
Fax: (509)962-7666

Property Summary (Appraisal Details)

Parcel Information

Parcel Number: 671635
Map Number: 23-14-35020-0017
Situs: 00110 VFS RD 4330 RONALD
Legal: ACRES 11.00, CD #6056-3-1-1; SEC.35; TWP.23; RGE.14 PTN. S 1/2, NW 1/4

Ownership Information

Current Owner: RINGER, JANETTE M ETAL
Address: 909 E SEATTLE AVE
City, State: ELLENSBURG WA
Zipcode: 98926-

Assessment Data

Tax District: 31
Land Use/DOR Code: 19
Open Space:
Open Space Date:
Senior Exemption:
Deeded Acres: 11
Last Revaluation {Reval} for Tax Year:

Market Value

Land: 80,400
Imp: 26,290
Perm Crop: 0
Total: 106,690

Taxable Value

Land: 80,400
Imp: 26,290
Perm Crop: 0
Total: 106,690

Sales History

Date	Book & Page	# Parcels	Grantor	Grantee	Price
12-01-1995	1186	1	SALTER, HILDA H.	RINGER, JANETTE M ETAL	

Building Permits NO ACTIVE PERMITS

5 Year Valuation Information

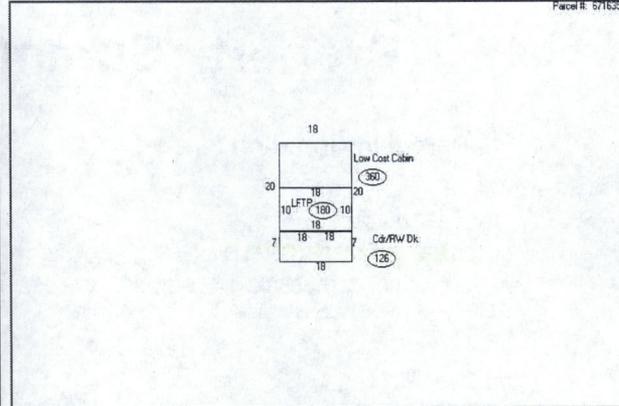
Year	Billed Owner	Land	Impr.	PermCrop Value	Total	Exempt	Taxable	Taxes
2014	RINGER, JANETTE M ETAL	80,400	26,290	0	106,690	0	106,690	View Taxes
2013	RINGER, JANETTE M ETAL	80,400	26,290	0	106,690	0	106,690	View Taxes
2012	RINGER, JANETTE M ETAL	80,400	26,290	0	106,690	0	106,690	View Taxes
2011	RINGER, JANETTE M ETAL	80,400	26,290	0	106,690	0	106,690	View Taxes
2010	RINGER, JANETTE M ETAL	63,900	19,750	0	83,650	0	83,650	View Taxes
2009	RINGER, JANETTE M ETAL	63,900	19,750	0	83,650	0	83,650	View Taxes

Parcel Comments

Number

Comment

- 1 SENT OFFICIAL NOTICE OF VALUE, 11/14/2013; 13 FOR 14~
- 2 SENT CHANGE OF VALUE NOTICE, 11/19/2010; 10 FOR 11~
- 3 SENT CHANGE OF VALUE NOTICE 11/29/06; 06 FOR 07~



Filedate: 5/24/2014 11:54:00 AM

