

STATE OF WASHINGTON  
**APPLICATION FOR CHANGE/TRANSFER  
 OF WATER RIGHT**

DEPT OF ECOLOGY  
 Received  
 MAY 09 2014  
 CENTRAL REGION

For filing with the Department of Ecology or with County Conservancy Boards

**A NON-REFUNDABLE MINIMUM FEE OF \$50.00 PAYABLE TO THE DEPARTMENT OF ECOLOGY MUST ACCOMPANY THIS APPLICATION**

*DOUG-14-03 C63-00570C e3(B)*

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, intertie, trust water)

Explain: Add existing POWs to reflect interconnected water system

FOR OFFICE USE ONLY	
CHANGE No.	<u>DOUG 14-03</u> WRIA <u>44</u>
DATE ACCEPTED	<u>4, 21, 14</u> BY <u>E</u>
FEE \$	<u>1000<sup>00</sup></u> REC'D <u>4 21 14</u>
CHECK No.	<u>24030</u>
ECY Coding:	001-002-WR10285-000011
SEPA:	<input type="checkbox"/> Exempt <input type="checkbox"/> Not exempt

**\*\*IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)\*\***

**1. Applicant Information:**

APPLICANT/BUSINESS NAME <b>Marcus Griggs</b>	PHONE NO. <b>(509) 670-8002</b>	FAX NO. <b>( )</b>
ADDRESS <b>50 Griggs Lane</b>		
CITY <b>Orondo</b>	STATE <b>WA</b>	ZIP CODE <b>98843</b>

CONTACT NAME (IF DIFFERENT FROM ABOVE) <b>Marc Marquis, Peterson &amp; Marquis Law Office</b>	PHONE NO. <b>(509) 679-0337</b>	FAX NO. <b>( )</b>
ADDRESS <b>1227 First St.</b>		
CITY <b>Wenatchee</b>	STATE <b>WA</b>	ZIP CODE <b>98801</b>

LEGAL LAND OWNER or PART OWNER NAME OF PROPOSED PLACE OF USE <b>N/A</b>	PHONE NO. <b>( )</b>	FAX NO. <b>( )</b>
ADDRESS		
CITY	STATE	ZIP CODE

**2. Water Right Information:**

WATER RIGHT OR CLAIM NUMBER <b>G3-00570C@2(B)</b>	RECORDED NAME(S) <b>Marcus Griggs</b>
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS:	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

**Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.**

<i>C63-00570@2(B) CHR 7-12-2012 UNDER C63-00570C@2</i>			
FOR OFFICE USE ONLY			
APP. NO.	PERMIT NO.	CERT. NO.	CERT. OF CHANGE NO.
		<i>C63-00570C@3(B)</i>	

*DOUG-14-03*

**3. Point(s) of Diversion/Withdrawal:**

**A. Existing**

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Well			Gov Lt 1	21	25N	21E	25212120000	

**B. Proposed**

SOURCE	NO.	¼	¼	SE C.	TWP.	RGE.	PARCEL #	WELL TAG #
2 wells			Gov Lt 1	21	25N	21E	25212120000	
well		NW	NW	21	25N	21E	56500100100	
well		SW	NW				56500100200	

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING:  YES  NO      PROPOSED:  YES  NO - IF NO, PROVIDE OWNER(S) NAME:

*Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.*

**4. Purpose of Use:**

**A. Existing**

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation 9.72ac	103.75gpm	42.21afy	April 15 <sup>th</sup> to October 15th

**B. Proposed**

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Same			

**5. Place of Use:**

**A. Existing**

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:

The NWNW and the SWSW of Section 22 T25N, R21E, Douglas County, and the E1/2 Section 21, T25N, R21E, Douglas County, Except the South 400 feet of the West 800 feet of the NWNE and the South 15 feet of Government Lot 1 and the North 15 feet of Government Lot 2, tax parcels numbered 25212110001 and 25212220001.

¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
NW	NW	22	25N	21EWM	Douglas	25212220001	
SW	SW	22				25212220001	
	E1/2	21				25212110001	

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE?  YES  NO - IF NO, PROVIDE OWNER(S) NAME:

**B. Proposed**

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:

Same

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO – IF NO, PROVIDE OWNER(S) NAME:							

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?  
 YES  NO – IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): \_\_\_\_\_

**6. Remarks and Other Relevant Information:**

Applicant holds water docs 3434-A, 3628-A, WRC 98001768 and G3-00570 which utilize wells and an interconnected water system to supply irrigation water to properties contained within Sec 21 & 22. Applicant seeks authorization to utilize all POWs to alternatively supply water to the place of use. Domestic portions of the water right used in parcel #25213210034 are not withdrawn from the integrated water system and shall remain separate.

IF FOR SEASONAL OR TEMPORARY, START DATE \_\_\_/\_\_\_/\_\_\_ END DATE \_\_\_/\_\_\_/\_\_\_

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request.

Please contact the State Department of Revenue for further information. The phone number is (360) 570-3265. The address is: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477.

**7. Signatures:**

*I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.*

\_\_\_\_\_  
 (Applicant Signature) (Applicant Signature) / /  
 (Date)

\_\_\_\_\_  
 (Water Right Holder) (Water Right Holder) / /  
 (Date)

\_\_\_\_\_  
 (Land Owner(s) of Proposed Place of Use) (Land Owner(s) of Proposed Place of Use) / /  
 (Date)

**IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.**

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

APPLICATION FEE NOT ENCLOSED  MAP NOT INCLUDED or INCOMPLETE  
 ADDITIONAL SIGNATURES REQUIRED  SECTION \_\_\_\_\_ IS INCOMPLETE  
 OTHER/EXPLANATION: \_\_\_\_\_

STAFF: \_\_\_\_\_ DATE: \_\_\_/\_\_\_/\_\_\_

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO - IF NO, PROVIDE OWNER(S) NAME:							

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?  
 YES  NO - IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): \_\_\_\_\_

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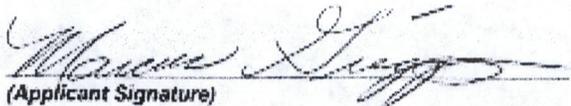
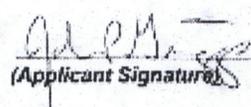
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 (Applicant Signature)	 (Applicant Signature)	9/9/19 (Date)
_____ (Water Right Holder)	_____ (Water Right Holder)	___ / ___ / ___ (Date)
_____ (Land Owner(s) of Proposed Place of Use)	_____ (Land Owner(s) of Proposed Place of Use)	___ / ___ / ___ (Date)

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