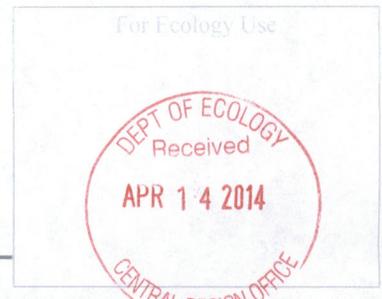




Application for Change/Transfer of Water Right



For filing with the Department of Ecology or with County Conservancy Boards

A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION IF FILED WITH THE DEPARTMENT OF ECOLOGY

FOR OFFICIAL USE ONLY	
DATE APPLICATION RECEIVED	4-10-14
CHECK NO. 9392	FEE \$ 1500.00
DATE ACCEPTED 4-10-14	BY [Signature]
CHANGE NO. CHEL-14-01	
COUNTY Chelan	WRIA 47
SPECIAL AREA	CS4-SWC774206 CHEL-14-01
SEPA: <input type="checkbox"/> EXEMPT <input type="checkbox"/> NOT EXEMPT	
ECY CODING: 001-002-WR10285-000011	
APP NO. 14807	PERMIT NO. 12042
CERT NO. 07742	CERT OF CHG NO. _____

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, intertie, trust water)

Explain _____

****IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)****

I have participated in a pre-application conference with Ecology.

1. Applicant Information

APPLICANT/BUSINESS NAME		PHONE NO.	FAX NO.
Bill Mahoney ETAL		(206) 675-7579	
ADDRESS			
13550 39 th Ave NE			
CITY	STATE	ZIP CODE	
Seattle	WA	98125	
EMAIL ADDRESS (IF AVAILABLE)			
bill.mahoney@comcast.net			
CONTACT (IF DIFFERENT FROM ABOVE)		PHONE NO.	FAX NO.
Marc Marquis		(509) 679-0337	
ADDRESS			
Peterson & Marquis Law Office 1227 First Street			
CITY	STATE	ZIP CODE	
Wenatchee	WA	98801	
EMAIL ADDRESS (IF AVAILABLE)			
marcm@nwi.net			
LEGAL LAND OWNER or PART OWNER OF PROPOSED PLACE OF USE		PHONE NO.	FAX NO.
Bill Mahoney		(206) 679-7579	
ADDRESS			
Same			
CITY	STATE	ZIP CODE	
EMAIL ADDRESS (IF AVAILABLE)			

2. Water Right Information

WATER RIGHT OR CLAIM NUMBER	RECORDED NAME(S)
CS4-SWC7742	Michael & Martha Buckingham
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS: _____	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

CHEL-14-01

CS4-SWC774206

CS4-SWC 7742
CROF 01-28-1994

3. Point(s) of Diversion/Withdrawal:

A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Well			Gov Lt 5	2	27N	23EWM	272302230150	

B. Proposed

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Wellfield			Gov Lt 5	2	27N	23EWM	272302230050 272302230200 272302230150	

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING: YES NO PROPOSED: YES NO - IF NO, PROVIDE OWNER(S) NAME: _____

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

4. Purpose of Use:

A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation & Domestic	0.47cfs	49.46afy	Irrigation May 1 st to October 1st

B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation	0.41cfs	46.56afy	Irrigation May 1 st to October 31st
Group Domestic	0.06cfs	2.9af	Continuous Domestic

5. Place of Use:

A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:							
Portions of Gov. Lot 5 Sec 2, T27N, R23EWM and portions of SENE Sec. 3, T27N, R23EWM all in Chelan Co. WA							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
SE	NE	3	27N	23E	Chelan	272303140050	17.7ac
	Gov	2	27N	23E		272302230050	
	Lt 5					272302230200	
						272302230150	

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? YES NO

IF NO, PROVIDE OWNER(S) NAME: _____

B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:							
Same							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? YES NO

IF NO, PROVIDE OWNER(S) NAME: _____

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?

ES NO - IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): _____

6. Remarks and Other Relevant Information:

THE SUBJECT AREA HAS BEEN PLATTED FOR RESIDENTIAL DEVELOPMENT. THE APPLICANT INTENDS TO DEVELOP A NEW EXEMPT WITHDRAWAL TO PROVIDE DOMESTIC WATER FOR RESIDENTIAL LOTS. DOMESTIC USE IS PROJECTED TO EXCEED EXEMPT QUANTITIES. THEREFORE, THE APPLICANT PROPOSES TO CHANGE A PORTION OF THE SUBJECT IRRIGATION RIGHT TO CONTINUOUS DOMESTIC AS REQUIRED TO MEET PROJECTED COMMUNITY WATER SUPPLY NEEDS. THE WATER SYSTEM WILL UTILIZE A WELL FIELD TO BE DEVELOPED WITHIN GOV. LOT 5.

IF FOR SEASONAL OR TEMPORARY, START DATE ___/___/___ END DATE ___/___/___

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request. For further information, contact: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477. Phone (360) 570-3265.

7. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I hereby grant staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in preparing this above application, I understand that all responsibility for the accuracy of the information rests with me.

BILL MAHONEY - owner
Applicant Printed Name - Title

Bill Mah
Applicant Signature

3/28/14
(Date)

BILL MAHONEY
Water Right Holder Printed Name

Bill Mah
Water Right Holder Signature

3/28/14
(Date)

BILL MAHONEY
Land Owner of Existing Place of Use Printed Name

Bill Mah
Land Owner of Existing Place of Use Signature

3/28/14
(Date)

BILL MAHONEY
Land Owner of Proposed Place of Use Printed Name

Bill Mah
Land Owner of Proposed Place of Use Signature

3/28/14
(Date)

Please check the region in which the project is located:

<p>*Submit your application to:</p> <p>DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611</p>	<input type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Street Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 - 160th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

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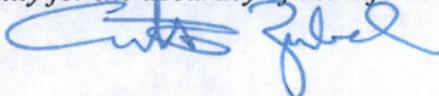
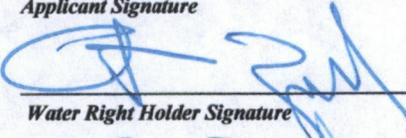
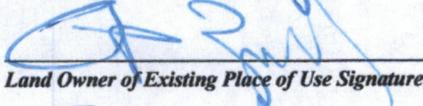
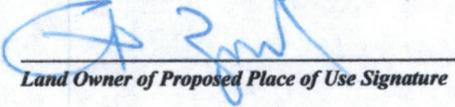
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<u>Curtis Zirbel</u>	<u></u>	<u>3/28/14</u>
<i>Applicant Printed Name – Title</i>	<i>Applicant Signature</i>	<i>(Date)</i>
<u>Curtis Zirbel</u>	<u></u>	<u>3/28/14</u>
<i>Water Right Holder Printed Name</i>	<i>Water Right Holder Signature</i>	<i>(Date)</i>
<u>Curtis Zirbel</u>	<u></u>	<u>3/28/14</u>
<i>Land Owner of Existing Place of Use Printed Name</i>	<i>Land Owner of Existing Place of Use Signature</i>	<i>(Date)</i>
<u>Curtis Zirbel</u>	<u></u>	<u>3/28/14</u>
<i>Land Owner of Proposed Place of Use Printed Name</i>	<i>Land Owner of Proposed Place of Use Signature</i>	<i>(Date)</i>

Please check the region in which the project is located:

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