



Application for Change/Transfer of Water Right



For filing with the Department of Ecology *or* with County Conservancy Boards

A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION IF FILED WITH THE DEPARTMENT OF ECOLOGY

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, intertie, trust water)

Explain: YAKI-14-01

****IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)****

FOR OFFICIAL USE ONLY	
DATE APPLICATION RECEIVED	<u>03-26-2014</u>
CHECK NO. <u>6</u>	FEE \$ <u>0</u>
DATE ACCEPTED <u>04-17-2014</u>	BY <u>2</u>
CHANGE NO. <u>C63-2115C01</u>	
COUNTY <u>YAKIMA</u>	WRIA <u>37</u>
SPECIAL AREA	
SEPA: <input type="checkbox"/> EXEMPT <input type="checkbox"/> NOT EXEMPT	
ECY CODING: <u>001-002-WR10285-000011</u>	
APP NO. _____	PERMIT NO. _____
CERT NO. _____	CERT OF CHG NO. _____

I have participated in a pre-application conference with Ecology.

1. Applicant Information

APPLICANT/BUSINESS NAME S. Martinez Livestock, Inc.	PHONE NO. (509) 248-3656	FAX NO.
ADDRESS 13391 Highway 24		
CITY Moxee	STATE WA	ZIP CODE 98936
EMAIL ADDRESS (IF AVAILABLE)		

CONTACT (IF DIFFERENT FROM ABOVE) Mike Martinez	PHONE NO. same	FAX NO.
ADDRESS same		
CITY	STATE	ZIP CODE
EMAIL ADDRESS (IF AVAILABLE)		

YAKI-14-01

C63-2115C01

LEGAL LAND OWNER or PART OWNER OF PROPOSED PLACE OF USE S. Martinez Livestock, Inc.	PHONE NO. () same	FAX NO.
ADDRESS same		
CITY	STATE	ZIP CODE
EMAIL ADDRESS (IF AVAILABLE)		

2. Water Right Information

WATER RIGHT OR CLAIM NUMBER Superseding Certificate G3-21115C issued 6/22/2010	RECORDED NAME(S) S. Martinez Livestock, Inc
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO IF NO, PROVIDE OWNER(S) NAME and ADDRESS:	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO Unused portion has been enrolled in federal Crop Reserve Program (CRP).	

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application. To be provided.

3. Point(s) of Diversion/Withdrawal:

A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
A well		E1/2	SW	22	12N	21E	21122231400	

B. Proposed Retain current well and add source as follows:

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
A well		NW	SW	15	12N	21E	21121511001	ALF 734

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?
EXISTING: YES NO PROPOSED: YES NO - IF NO, PROVIDE OWNER(S) NAME:

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

4. Purpose of Use:

A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation of 600 acres	2750 gpm	2400 af/yr	April 1 to October 1
supplemental domestic supply to one home and supplemental stock watering purposes	same	2 af/yr	annually

B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
no change			

5. Place of Use:

A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:

The SW1/4 of Section 15, the SE1/4, NE1/4SW1/4, and the N1/2SE1/4SW1/4 of Section 22, and all of Section 23, ALL in T. 12 N., R. 21 E.W.M.

Parcel Nos.: ptn 211215-11001; 211222-31400, 31401, 31402, 31403, 31407, 31408, 42001, 41002; 211223-21001, 11001, 14001.

1/4	1/4	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
					Yakima	see above	600 water right

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? YES NO

IF NO, PROVIDE OWNER(S) NAME:

Parcel 211222-42001 (80 ac) is owned by Maria Isabel Rios Aguirre and Parcel 211222-41002 (80 ac) is owned by Maria Del Carmen Morfin; together: SE1/4 Sec. 22, T12N, R21EWM. Under leases with prior owners, Martinez formerly irrigated and farmed these lands, ending in 1999.

B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:

RETAIN existing place of use and add the following:

SE1/4NW1/4 and W1/2E1/2 of Section 15, T. 12 N., R. 21 E.W.M.

1/4	1/4	SEC.	TWP.	RGE.	COUNTY	PARCEL # (for added land)	# OF ACRES
						ptn 211215-11001	no change

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? YES NO

IF NO, PROVIDE OWNER(S) NAME:

Martinez owns all of the land being added.

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map. Attached.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?

YES NO - IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): Ground Water Permit 10588 as changed, also owned by Martinez, overlaps with added lands.

6. Remarks and Other Relevant Information:

This application requests adding another well source, and adding to the place of use lands for more economical delivery of water to the added lands.

Well to be added is located approximately:

2300 feet north and 800 feet east from the SW corner of Section 15; within the NW1/4SW1/4 Sec. 15, T. 12 N., R. 21 E.W.M. (Note the well report states "SW1/4SW1/4" which is in error).

IF FOR SEASONAL OR TEMPORARY, START DATE ___/___/___ END DATE ___/___/___

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request. For further information, contact: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477. Phone (360) 570-3265.

7. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I hereby grant staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in preparing this above application, I understand that all responsibility for the accuracy of the information rests with me.

S. Martinez Livestock, Inc. by
Mike Martinez, Its: V.P.
 Applicant Printed Name - Title

Mike Martinez
 Applicant Signature

3/15/14
 (Date)

S. Martinez Livestock, Inc.
 Water Right Holder Printed Name

Mike Martinez
 Water Right Holder Signature

3/15/14
 (Date)

S. Martinez Livestock, Inc.
 Land Owner of Existing Place of Use Printed Name

Mike Martinez
 Land Owner of Existing Place of Use Signature

3/15/14
 (Date)

S. Martinez Livestock, Inc.
 Land Owner of Proposed Place of Use Printed Name

Mike Martinez
 Land Owner of Proposed Place of Use Signature

3/15/14
 (Date)

Please check the region in which the project is located:

*Submit your application to: DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611	<input checked="" type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Street Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 - 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

APPLICATION FEE NOT ENCLOSED MAP NOT INCLUDED or INCOMPLETE
 ADDITIONAL SIGNATURES REQUIRED SECTION _____ IS INCOMPLETE
 OTHER/EXPLANATION: _____

STAFF: _____ DATE: ____/____/____