

## Metcalfe, Jacquelyn (ECY)

---

**From:** Collins, Kelsey S. (ECY)  
**Sent:** Monday, February 03, 2014 4:08 PM  
**To:** Metcalfe, Jacquelyn (ECY)  
**Subject:** FW: Trust Donation No. CS4-00169sb7@10 (Ellensburg Cement Products)  
**Attachments:** 20140203141221.pdf

Can you address this?

Kelsey Collins  
Statewide Trust Water Coordinator  
509-575-2640  
Department of Ecology  
Water Resources, Yakima Office

---

**From:** Heather Hazlett [<mailto:HHazlett@lwhsd.com>]  
**Sent:** Monday, February 03, 2014 2:17 PM  
**To:** Collins, Kelsey S. (ECY)  
**Cc:** Jeff Slothower  
**Subject:** FW: Trust Donation No. CS4-00169sb7@10 (Ellensburg Cement Products)

Hi, Kelsey. We received Ecology's Amended Trust Water Donation acceptance letter. I owe you an apology for pointing out an error that did not exist. The original description of the place of use that included "and of the N 1/2" was actually correct. I had checked your original letter against our application, on which we erroneously omitted that part of the description of the place of use.

Upon this second review, however, Jeff did catch a typo that occurred in both the original and amended letters, which is that "March 7, 1966" should read "March 7, 1996." I attach a scanned copy of the original letter with that typo highlighted.

I am sorry for wasting your time in the first instance, and thank you very much for your assistance.

Heather

---

**From:** Heather Hazlett  
**Sent:** Monday, January 27, 2014 2:43 PM  
**To:** [kesi461@ecy.wa.gov](mailto:kesi461@ecy.wa.gov)  
**Cc:** Jeff Slothower ([Jslothower@lwhsd.com](mailto:Jslothower@lwhsd.com))  
**Subject:** Trust Donation No. CS4-00169sb7@10 (Ellensburg Cement Products)

Hi, Kelsey. We received Ecology's January 14, 2014 letter accepting the above-referenced trust water right donation. I note a small discrepancy in the legal description of the place of use, specifically the addition of "and of the N1/2" near the end of the description. Please let me know if that is a result of re-mapping by Ecology or for some other reason.

Thank you,  
Heather

**Heather L. Hazlett**  
Legal Assistant to Jeff Slothower  
Lathrop, Winbauer, Harrel, Slothower & Denison L.L.P.  
P.O. Box 1088  
Ellensburg, WA 98926

Phone 509.925.6916  
Fax 509.343.3206

**Notice:** This e-mail message and its attachments are confidential and/or attorney work product and subject to the attorney-client communication privilege. This e-mail is being transmitted to and is intended only for the use of the recipient named above. If you have received this e-mail in error, please immediately notify the sender by reply e-mail and delete and/or destroy the original and all copies of the e-mail.

**Attachment Disclaimer:** If this email has an attachment(s) Heather L. Hazlett and Lathrop, Winbauer, Harrel, Slothower & Denison L.L.P. take no responsibility for changes, alterations or modifications of the attachment(s) by the intended recipient of the attachment or others after this email leaves the Lathrop, Winbauer, Harrel, Slothower & Denison L.L.P. email server.

**Metcalfe, Jacquelyn (ECY)**

---

**From:** Collins, Kelsey S. (ECY)  
**Sent:** Monday, January 27, 2014 3:14 PM  
**To:** Metcalfe, Jacquelyn (ECY)  
**Subject:** FW: Trust Donation No. CS4-00169sb7@10 (Ellensburg Cement Products)

Can you check on this please. Or ask Debra? Thanks

Kelsey Collins  
Statewide Trust Water Coordinator  
509-575-2640  
Department of Ecology  
Water Resources, Yakima Office

---

**From:** Heather Hazlett [<mailto:HHazlett@lwhsd.com>]  
**Sent:** Monday, January 27, 2014 2:43 PM  
**To:** Collins, Kelsey S. (ECY)  
**Cc:** Jeff Slothower  
**Subject:** Trust Donation No. CS4-00169sb7@10 (Ellensburg Cement Products)

Hi, Kelsey. We received Ecology's January 14, 2014 letter accepting the above-referenced trust water right donation. I note a small discrepancy in the legal description of the place of use, specifically the addition of "and of the N1/2" near the end of the description. Please let me know if that is a result of re-mapping by Ecology or for some other reason.

Thank you,  
Heather

**Heather L. Hazlett**  
Legal Assistant to Jeff Slothower  
Lathrop, Winbauer, Harrel, Slothower & Denison L.L.P.  
P.O. Box 1088  
Ellensburg, WA 98926

Phone 509.925.6916  
Fax 509.343.3206

**Notice:** This e-mail message and its attachments are confidential and/or attorney work product and subject to the attorney-client communication privilege. This e-mail is being transmitted to and is intended only for the use of the recipient named above. If you have received this e-mail in error, please immediately notify the sender by reply e-mail and delete and/or destroy the original and all copies of the e-mail.

**Attachment Disclaimer:** If this email has an attachment(s) Heather L. Hazlett and Lathrop, Winbauer, Harrel, Slothower & Denison L.L.P. take no responsibility for changes, alterations or modifications of the attachment(s) by the intended recipient of the attachment or others after this email leaves the Lathrop, Winbauer, Harrel, Slothower & Denison L.L.P. email server.

S

7010 0290 0000 7126 5732

U.S. Postal Service™  
**CERTIFIED MAIL™ RECEIPT**  
 (Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com®

**OFFICIAL USE**

Postage	\$	MAILED 2-10-14 Postmark Here
Certified Fee		
Return Receipt Fee (Endorsement Required)		
Restricted Delivery Fee (Endorsement Required)		
Total Postage & Fees	\$	

Sent To: Hutchison Properties  
 Street, Apt. No., or PO Box No. c/o Jeff Slothower  
 City, State, ZIP+4 CS4-00169sb7@10

PS Form 3800, August 2005 See Reverse for Instructions

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>	<p>A. Signature <u>Megan Fast</u> <input checked="" type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) <u>Megan Fast</u> C. Date of Delivery <u>2-11-14</u></p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes <input type="checkbox"/> No          If YES, enter delivery address below:</p>
<p>1. Article Addressed to:</p> <p><b>JEFF SLOTHOWER, ATTORNEY AT LAW</b>  <b>PO BOX 1088</b>  <b>ELLENSBURG WA 98926-1088</b>          WR/ss Amended TWD CS4-00169sb7@10 2-10-14</p>	<p>3. Service Type</p> <p><input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail  <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise  <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>
<p>2. Article Number (Transfer from service label)</p> <p>7010 0290 0000 7126 5732</p>	
PS Form 3811, February 2004	Domestic Return Receipt 102595-02-M-1540

S

# REPORT OF EXAMINATION & POSTING ROUTER

ROE     ROE for Change

TW Donation  
 TW Extension

TW Temporary Donation  
 TW Short-term Lease

WR Doc ID: 6043794

PROTESTS?  Yes     No

File No.: CS4-001695B7010

Circle appropriate WRIA. County: Kittitas

Author/Date: J MERALFE

TRIBE	WRIA
Colville Confederated Tribes	49 50 51 52 53 58 60 61
Yakama Nation	29 30 31 32 33 37 38 <u>39</u> 40
Both Tribes	45 46 47 48

QA/QC Review Group: \_\_\_\_\_  
 (Date)

SharePoint> \_\_\_\_\_

Y:\Staff\ MERALFE\TRUSTWATER\DONATIONS\CS4-001695B7010

Unit Supervisor: \_\_\_\_\_  
 (Initial & date - Begin routing.)

Dates drafted/edited (Admin): \_\_\_\_\_

Reviewer/Date: \_\_\_\_\_  
 (Reviewer please comment on back of page)

GWIS Mapping Review (review changes BEFORE final)  
 GWIS initials/date: \_\_\_\_\_  
 GWIS remarks & edits (if more room is needed use back of page): \_\_\_\_\_

Certified CCs: (Check application signatures)

CCs to anyone else? Please list cc's & protestants - more room on back

Philip Rigdon YN  
Jeff Slothower Attorney

Trust Water (TW) to Chris Anderson: \_\_\_\_\_  
**HQ to Post to Net**    TW Donation/Extension posted for 2 weeks  
 TW Temp D./Short-term Lease posted for 44 days

Permit Writer: \_\_\_\_\_  
 (Initial & date - ROE DRAFT ready for 30-day posting to Web.)

Unit Supervisor: \_\_\_\_\_  
 (Initial & date - ROE DRAFT ready for 30-day posting to Web.)

Section Manager: \_\_\_\_\_  
 (Initial & date: ROE DRAFT is ready for 30-day posting to Web)

**DRAFT ROE** \_\_\_\_\_  
 post 30-days to Web initial & date (Admin):

Permit Writer \_\_\_\_\_  
 (Initial & date - FINAL ROE ready for mail/posting.)

Unit Sup (Consider Comments): \_\_\_\_\_  
 (Initial & date - FINAL ROE ready for mail/posting.)

Section Manager: \_\_\_\_\_  
 (Initial & date: FINAL ROE is ready for mail/posting.)

**FINAL ROE** \_\_\_\_\_  
 mail out & post 60-days to Web [Admin]:

Minimum Flow River List? (Y:\Adm\Rivers)

Name of River \_\_\_\_\_

Add name to the appropriate River Data Source:

Attachments:

- Your Right to Be Heard
- PTO appeal? No Your Right to Be Heard
- BC, CC, PA forms
- Water Measurement Requirements
- Fish Screening Criteria
- Focus on Water Right Relinquishment (98-1812-WR)
- Other: \_\_\_\_\_

Remarks or Related Files (More space on back of page):

YAKIMA BASIN - Do Not Post

S

Remarks or Related Files (continued from front page):

Lined area for Remarks or Related Files

GWIS remarks & edits (continued from front page):

Lined area for GWIS remarks & edits

CCs to anyone else? (Please list cc's & protests):

(Continued from front page)

Lined area for CCs to anyone else?

Reviewer comments & additional comments:

Lined area for Reviewer comments & additional comments