



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

15 W Yakima Ave, Ste 200 • Yakima, WA 98902-3452 • (509) 575-2490

January 14, 2014

Washington Water Trust
c/o Jason McCormick
103 E 4th Avenue, Suite 203
Ellensburg, WA 98926

RE: Trust Water Donation/Lease CS4-00777sb3@11

Dear Mr. McCormick:

The purpose of this letter is to acknowledge the Department of Ecology's (Ecology) acceptance of your donation and lease to the Washington State Trust Water Right Program. The trust water right has been assigned Application No. CS4-00777sb3@11. Please refer to this number when corresponding with us about this trust water right.

Under RCW 90.42.080(1)(B), Ecology accepts your donation, as summarized below:

Benefiting Water Body	Teanaway River
Purpose	Instream flow
Rate	.01 cfs
Acre-Foot Per Year	3.25
Season	03/01 to 09/15
Water Right Place of Use	That portion of the E½, Section 14, T20N/R16E, Kittitas County, described as follows: Commencing at the east quarter corner of said section; thence north to the south right of way of the Teanaway Road; thence northwesterly to the intersection of said road and 3M Ditch, being the point of beginning; thence northwesterly along said right of way 700ft, more or less; thence southerly 90 feet, or more or less, to the old railroad right of way; thence southeasterly along the said right of way 2000 feet, more or less; thence easterly 80 feet, more or less, to Manson Creek; thence northeasterly along the west bank of said creek to the 3M Ditch; thence northwesterly along the south bank of said ditch to the point of beginning.

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Under RCW 90.42.080(1)(B), Ecology accepts your lease, as summarized below:

Benefiting Water Body	Teaway River
Purpose	Instream flow
Rate	.43 cfs
Acre-Foot Per Year	141.75
Season	03/01 to 09/15
Water Right Place of Use	That portion of the E ½, Section 14, T20N/R16E, Kittitas County, described as follows: Commencing at the east quarter corner of said section; thence north to the south right of way of the Teaway Road; thence northwesterly to the intersection of said road and 3M Ditch, being the point of beginning; thence northwesterly along said right of way 700ft, more or less; thence southerly 90 feet, or more or less, to the old railroad right of way; thence southeasterly along the said right of way 2000 feet, more or less; thence easterly 80 feet, more or less, to Manson Creek; thence northeasterly along the west bank of said creek to the 3M Ditch; thence northwesterly along the south bank of said ditch to the point of beginning.

Trust Water Expiration Date: December 31, 2015

In accordance with RCW 90.42.040(6), RCW 90.14.140(h), and RCW 90.14.215, a water right is not subject to relinquishment while it is managed within the Trust Water Right Program.

Ecology's acceptance of the donated water right into the trust water right program is not evidence of the validity or quantity of the right. When the period of trust ends, the water right will revert back to the water right holder or landowner in the full quantity accepted into the trust water program and for the original purposes.

RCW 90.42.080 provides that the water right remaining with the donor plus the donated portion of the water right may not exceed the extent to which the water right was exercised during the five years before the donation.

If, prior to expiration of this temporary donation, you would like to extend the temporary donation, please send us a written request. Also, if you wish to modify any terms of your donation, your letter must include the new terms. Ecology will review your request and any new or modified terms and conditions and will notify you whether the donation can be extended or terminated.

This Decision may be appealed pursuant to RCW 34.05.514(3), RCW 90.03.210(2), and Pretrial Order No. 12 entered in *State of Washington, Department of Ecology v. James Acquavella, et al.*, Yakima County Superior Court No. 77-2-01484-5 (the general adjudication of surface water rights in the Yakima River Basin). The person to whom this Decision is issued, if he or she wishes to file an appeal, must file the notice of appeal with the Yakima County Superior Court

within thirty (30) days of receipt of this Decision. Appeals must be filed with the Superior Court Clerk's Office, Yakima County Superior Court, 128 North 2nd Street, Yakima WA 98901, RE: Yakima River Adjudication. Appeals must be served in accordance with Pretrial Order No. 12, Section III ("Appeals Procedures"). The content of the notice of appeal must conform to RCW 34.05.546. Specifically, the notice of appeal must include:

- The name and mailing address of the appellant;
- Name and address of the appellant's attorney, if any;
- The name and address of the Department of Ecology;
- The specific application number of the decision being appealed;
- A copy of the decision;
- A brief explanation of Ecology's decision;
- Identification of persons who were parties in any adjudicative proceedings that led to Ecology's decision;
- Facts that demonstrate the appellant is entitled to obtain judicial review;
- The appellant's reasons for believing that relief should be granted; and
- A request for relief, specifying the type and extent of relief requested.

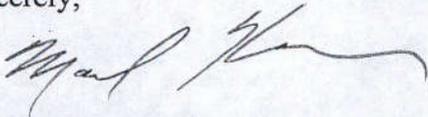
The "parties of record" who must be served with copies of the notice of appeal under RCW 34.05.542(3) are limited to the applicant of the decision subject to appeal, Ecology and the Office of the Attorney General.

All others receiving notice of this Decision, who wish to file an appeal, must file the appeal with the Yakima County Superior Court within thirty (30) days of the date the Order was mailed. The appeal must be filed in the same manner as described above.

*For additional information visit the Environmental Hearings Office Website: <http://www.eho.wa.gov>
To find laws and agency rules visit the Washington State Legislature Website: <http://www.leg.wa.gov/CodeReviser>*

If you have questions or concerns, please contact Kelsey Collins at (509) 575-2640 or kési461@ecy.wa.gov.

Sincerely,



Mark Kemner, LHG, Section Manager
Water Resources Program

MK:KC:ba 140118

Enclosures: Your Right to be Heard

By certified mail: 7009 2250 0004 4950 3275

Cc: Milton & Geraldine Downs

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