

RECEIPT
Department of Ecology (4610)
PO Box 47611
Olympia, WA 98504-7611
(360) 407-7095

Receipt Number **14CJ016598**
Manual Receipt

Document Number **461S1210 CJ** Date **04/10/2014** FM 10

Remitter Name **AMERITITLE** Receipt Name

Check/Draw Number **42970**

Document Amount **55.44**

Method of Payment **Check**

Comment Description **ECOLOGYS 40 YEAR G4-35650**

CR20



REF NR	DOC NR	REF DOC SFX	INV NR	ID NR	SUB ID NR	T C R	FUND	MAJ GRP	MAG SRC	SUB SRC	CNTY	WORK CLS	PIC	AI	ORG	PRJ	SUB PRJ	PRJ PHS	SUB OBJ	SUB SUB OBJ	VAR GL	SUB DR	SID DR	SUB CR	ALLOC	AMT
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Department of Ecology
APR 09 2014
Water Resources Program

U.S. Postal Service™
CERTIFIED MAIL™ RECEIPT
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OFFICIAL USE

7010 0290 0000 7126 5763

Postage	\$
Certified Fee	
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$

Mailed
 Postmark
 Here

2-14-14

Sent to
Stan Moshier & Lori Campbell
 Street, Apt. No.,
 or PO Box No. *c/o Traci Shallbetter*
 City, State, ZIP+4® *G4-35650*

PS Form 3800, August 2006

See Reverse for Instructions

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

TRACI SHALLBETTER, ATTORNEY
SHALLBETTER LAW
3201 AIRPORT RD
CLE ELUM WA 98922-9222
 WR/ss WBN Determination G4-35650 2-14-14

2. Article Number
 (Transfer from service label)

7010 0290 0000 7126 5763

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

COMPLETE THIS SECTION ON DELIVERY

A. Signature Agent
 [Signature] Addressee

B. Received by (Printed Name) C. Date of Delivery
Traci Shallbetter *3/15/14*

D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below. No

MAR 13 2014

3. Service Type
 Certified Mail Express Mail
 Registered Return Receipt for Merchandise
 Insured Mail C.O.D.

4. Restricted Delivery? (Extra Fee) Yes



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

15 W Yakima Ave, Ste 200 • Yakima, WA 98902-3452 • (509) 575-2490

February 14, 2014

William Ferry, USBR
Columbia-Cascades Area Office
1917 March Rd
Yakima WA 98901-2058

Re: Assignment of Trust Water Right to USBR-Ecology Contract

Dear Mr. Ferry:

Enclosed are three proposed assignments of trust water right to the USBR-Ecology Exchange Contract (Contract No. 09XX101700).

The attached sheets describe how the assignments meet the terms of the storage contract.

Please call me at (509) 454-4258 if you have any questions.

Sincerely,

Mark Kemner, LHG
Section Manager
Water Resources Program/CRO

MK:ss
140213

Enclosures: Proposed Assignment (Exchange Contract)
Copy of No. G4-35650, G4-35664 and G4-35665

FILE COPY



Swiftwater "Yellow Area" Exchange Contract Assignment

Stan Moshier & Lori Campbell

WBN Request No. G4-35650

The Department of Ecology (Ecology) has determined the use of groundwater described below will be water budget neutral with respect to Total Water Supply Available (TWSA). The reach of the Yakima River affected by the groundwater appropriation can be mitigated by release of stored water from a U.S. Bureau of Reclamation (USBR) storage facility upstream from the affected reach. Supplemental consultation under Endangered Species Act (ESA) is, therefore, not required pursuant to Article 18.b of the contract.

1. The groundwater use that will be offset by the trust water right is for domestic supply and 0.011 acres of lawn and garden irrigation. The use of water will be located within E½ of Section 01, T. 21 N., R. 11 E.W.M. (Parcel No. 295835). The consumptive water use will be 0.065 acre-feet from April 1 through August 31, and 0.072 acre-feet from September 1 through March 31.
2. The trust water right (No. CS4-02255(A)CTCL@2) was placed into the Trust Water Right Program by Swiftwater Ranch, LLC.
3. The Trust Water Agreement between Ecology and Swiftwater Ranch, LLC can be found at the following website: <http://www.ecy.wa.gov/programs/wr/cro/swrwb.html>
4. Ecology assigns 0.072 acre-feet of Trust Water Right Certificate to the USBR-Ecology Exchange Contract (Contract No. 09XX101700). The term of the assignment is from February 5, 2014 to January 29, 2049.
5. The total payment for 35 years, based on the rate of \$22/ac-ft/yr in Article 15.a, is \$55.44.

FILE COPY

WATER BUDGET NEUTRALITY (WBN) REVIEW ROUTER

WBN DETERMINATION Letter

WBN REPORT OF EXAMINATION

WBN REJECT & RETURN Letter

WBN DENIAL Letter

AMENDED: _____

EXCHANGE CONTRACT Assignment

Other: _____

596442

File No.: G4-35650

WRIA: 37
38
39

COUNTY: Benton
Yakima
Kittitas

Author/Date: D Jamnik 2/6/2014

SharePoint: >Water Right Documents <WBN Contract Moshier G4-35650 <WBN Moshier G4-35650

Remarks, Special Instructions, Related Files:

Please use Back of Page.

Dates drafted/edited (Admin): _____

CC's (Check application signatures):

If Certified check box

GWIS mapping review (review changes BEFORE final)

GWIS initials/date: alk 2/7/14

GWIS remarks & edits (if more room is needed use back of page):

Sage Park
Operations Sup. (Initial/Date indicate DRAFT ROE is ready to post)

Stuart Luttrell
Technical Sup. (Initial/Date indicate DRAFT ROE is ready to post)

Mark Kemner
Section Mgr (Initial/Date Indicates DRAFT ROE is ready to post)

WBN Determination to Chris Anderson: _____
HQ to Post to Net (posted for 30 days)

Email DRAFT WBN ROE.pdf to Chris Anderson: _____
HQ to Post to Net (posted for 2 weeks)

Sage Park
Operations Sup. (Initial/Date indicate FINAL ROE is ready to post)

Stuart Luttrell SLR 2/11/14
Technical Sup. (Initial/Date indicate FINAL ROE is ready to post)

Mark Kemner MK 2/14/14
Section Mgr (Initial/Date Indicates FINAL ROE is ready to post)

CRO Admin Staff Post to Console: _____
NOTE: Chris does not post final WBN ROEs (posted for 60 days)

Date Doc mailed: 2/14/14
(Admin initial/date when doc is finalized & mailed)

Exchange Contract reviewed by: WK
(Section Manager Initial/Date); Admin: Send to USBR

Trust Water Right Debited: DJ 2/6/14
Permit Writer (Initial and Date)

USBR-Ecology Contract Debited DJ 2/6/14
Permit Writer (Initial and Date)

cc's & protestants (more room on back of page)

- Yakama Nation Suncadia, LLC
- Joe Mentor, Jr. (email: mentor@mentorlaw.com)
- Jessica Kuchan (email: kuchan@mentorlaw.com)
- SwiftWater Ranch Water Bank, David Gleason (email: gleasonproperties@comcast.com)
- Roth-Clennon Water Bank, Tom Roth (email: teroth@earthlink.net)
- Masterson Ranch Water Bank, Kathleen Masterson (email: kmasterson@inlandwireless.com)
- Kittitas Co. Health Dept. (1-9 Connections) (email: holly.duncan@co.kittitas.wa.us)
- WA State DOH, Heather Cannon (more than 9 Connections) (email: heather.cannon@doh.wa.gov)

Other: William Ferry (USBR)

Attachments:

- Your Right to Be Heard
- PTO appeal? No Your Right to Be Heard
- Water Measurement Requirements & Form 1
- Focus on Water Right Relinquishment (98-1812-WR)
- Advisory Letter (White)
- METHANE Advisory Letter (Blue)
- Other: _____

Comments/Notes may be made on back of page.

