

**The Law Office of
JOHN H. F. UFKES**

P.O.Box 1819

707 North Pearl Street, Suite A
Ellensburg, Washington 98926
(509) 925-3193
email jufkes@johnufkeslaw.com



June 18, 2013

Central Regional Office
Department of Ecology
15 W Yakima Ave., Suite 200
Yakima, WA 98902

RE: Trust Water Extension Request-Court Claim No. 00634 (1879 priority)

Application #	CS4-00634CTCLsb9b
Date of original acceptance:	June 12, 2013
Requested extension:	until December 31, 2018 unless earlier removal from Trust requested

To the appropriate staff member:

This letter is sent by the Law Office of John H. F. Ufkes, who represent John Eaton and Cristi Eaton, to inform the Department of Ecology (Ecology) of their intent to extend the portion of the above referenced water right already placed in trust until December 31, 2013, for an additional five seasons through December 31, 2018, or until an earlier written request for removal is received by your office from this owner.

From their portion of the total amount of water confirmed with the 1879 priority date under Court Claim No. 00634, **0 cfs, 7.41 acre-ft/year** of water was placed in the Trust Water Rights Program, under Trust Water Application number CS4-00634CTCLsb9b. In part, the acceptance of this trust water application, dated June 12, 2013 a copy of which is attached, provides:

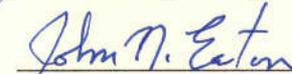
"Trust Water Expiration Date: December 31, 2013."

Please consider this letter to be the written request referenced in the decision and send confirmation of its acceptance upon receipt. Please also contact this office if you need additional information or have questions.

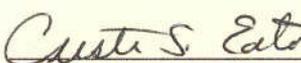
Sincerely,


John H. F. Ufkes

The undersigned agree to this request for extension of water right to the state Trust Water Rights Program.


John Eaton

Date: 6/19/13


Cristi Eaton

Date: June 18-13

S

U.S. Postal ServiceTM
CERTIFIED MAILTM RECEIPT
 (Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com

OFFICIAL USE

7009 2250 0004 4950 9253

Postage	\$	Postmark Here 4/12
Certified Fee		
Return Receipt Fee (Endorsement Required)		
Restricted Delivery Fee (Endorsement Required)		
Total Postage & Fees	\$	

Sent To John & Cristi Eaton
 Street, Apt. No., or PO Box No. CS4-0004 34 sb 9a
 City, State, ZIP+4

PS Form 3800, August 2005 See Reverse for Instructions

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

JOHN & CRISTI EATON
 473 THRALL RD
 ELLENSBURG WA 98926

WR/ba CS4-00634sb9a

2. Article Number
 (Transfer from service label)

7009 2250 0004 4950 9253

COMPLETE THIS SECTION ON DELIVERY

A. Signature
 X Cristi S. Eaton Agent Addressee

B. Received by (Printed Name) CRISTI S. EATON C. Date of Delivery

D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

3. Service Type
 Certified Mail Express Mail
 Registered Return Receipt for Merchandise
 Insured Mail C.O.D.

4. Restricted Delivery? (Extra Fee) Yes

REPORT OF EXAMINATION & POSTING ROUTER

ROE ROE for Change

TW Donation TW Extension

WR Doc ID: _____

PROTESTS? Yes No

File No.: CS4-006345696

Circle appropriate WRIA. County:

Author/Date: Scott T. 5-22-13

TRIBE	WRIA
Colville Confederated Tribes	49 50 51 52 53 58 60 61
Yakama Nation	29 30 31 32 33 37 38 39 40
Both Tribes	45 46 47 48

QA/QC Review Group: _____
(Date)

SharePoint > TURNER > Donations 2013
CS4-006345696 (Edon)

Certified CCs: (Check application signatures)

Y:\Staff\ _____

Unit Supervisor: _____
(Initial & date - Begin routing.)

Dates drafted/edited (Admin): _____

CCs to anyone else? Please list cc's & protestants - more room on back

Reviewer/Date _____
(Reviewer please comment on back of page)

GWIS Mapping Review (review changes BEFORE final)
GWIS initials/date: _____
GWIS remarks & edits (if more room is needed use back of page): _____

Minimum Flow River List? (Y:\Adm\Rivers)

Name of River _____
Add name to the appropriate River Data Source:

Permit Writer: _____
(Initial & date - ROE DRAFT ready for 30-day posting to Web.)

- Attachments:**
- Your Right to Be Heard
 - PTO appeal? No Your Right to Be Heard
 - BC, CC, PA forms _____
 - Water Measurement Requirements
 - Fish Screening Criteria
 - Focus on Water Right Relinquishment (98-1812-WR)
 - Other: _____

Unit Supervisor: _____
(Initial & date - ROE DRAFT ready for 30-day posting to Web.)

Section Manager: _____
(Initial & date: ROE DRAFT is ready for 30-day posting to Web)

FINAL ROE mail out & post 60-days to Web [Admin]: _____

DRAFT ROE post 30-days to Web initial & date (Admin): _____

Remarks or Related Files (More space on back of page):

Permit Writer _____
(Initial & date - FINAL ROE ready for mail/posting.)

Yakima Basin Do Not Publish.

Unit Sup (Consider Comments): _____
(Initial & date - FINAL ROE ready for mail/posting.)

Section Manager: _____
(Initial & date: FINAL ROE is ready for mail/posting.)

