

March 12, 2014

Theresa Mitchell  
Department of Ecology  
15 west Yakima Ave, Ste 200  
Yakima, WA 98902-3452



Dear Ms. Mitchell,

The purpose of this letter is to request that 10-acre foot of currently banked Columbia irrigation water be transferred to Louis M Sorensen for use on a portion of the property that is within the recorded place of use. The parent water right, SWC11311 is currently banked in Trust Water Rights Program (CS4-SWC11311).

Sec. 19, TWP 26N, RGE 22E of Chelan County, Parcel Number 262209515135, 5 acres in size. I plan to raise agricultural products beginning 2014 and will use irrigation water from April 15 until October 15.

The water will be metered and the transportation of the water will be via the current irrigation system located on the property.

Please inform me as the best way to proceed with this transfer, so that I may begin planting this spring.

Sincerely,

Louis M Sorensen

Handwritten signature of Louis M. Sorensen in blue ink over a horizontal line.

Current owner of the property  
2800 Riverwalk Place  
East Wenatchee, WA 98802  
509-421-0847

Louis L Sorensen

Handwritten signature of Louis L. Sorensen in blue ink over a horizontal line.

Current owner of water rights, CS4-SWC11311  
P O Box 265  
Entiat, WA 98822



**STATE OF WASHINGTON  
APPLICATION TO ENTER A WATER RIGHT INTO  
THE TRUST WATER RIGHT PROGRAM**

**RECEIVED**

APR 14 2010

DEPARTMENT OF ECOLOGY - CENTRAL REGIONAL OFFICE

NOTE: THIS FORM IS ONLY TO BE USED FOR THE  
ACQUISITION OF WATER INTO THE TRUST WATER RIGHT PROGRAM

(Check all that apply.)

- Lease
- Purchase
- Donation
- Other

Explain: TEMPORARY

Portion of the identified existing water right

IF FOR SEASONAL OR TEMPORARY, START DATE 04/15/2010  
END DATE 4/15/2030

FOR OFFICE USE ONLY	
FILE No. <u>CS4-SWC 11311</u>	WRIA <u>47</u>
DATE ACCEPTED <u>04, 19, 10</u>	BY <u>[Signature]</u>
FEE \$ <u>0</u>	REC'D <u>04, 14, 2010</u>
CHECK No. <u>0</u>	
SEPA: <input type="checkbox"/> Exempt <input type="checkbox"/> Not exempt	

\*\*IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)\*\*

**1. Applicant Information:**

APPLICANT/BUSINESS NAME <u>Louis Leroy Sorenson</u>	PHONE NO. <u>(509) 682-5508</u>	FAX NO. <u>( )</u>
ADDRESS <u>469 Stayman Flats Road</u>		
CITY <u>Chelan</u>	STATE <u>WA</u>	ZIP CODE <u>98816-9396</u>

CONTACT NAME (IF DIFFERENT FROM ABOVE) <u>Brett Amrine, attorney for Applicant</u>	PHONE NO. <u>(509) 662-1954</u>	FAX NO. <u>(509) 663-1553</u>
ADDRESS <u>1 Fifth Street, Suite 200</u>		
CITY <u>Wenatchee</u>	STATE <u>WA</u>	ZIP CODE <u>98801-6650</u>

**2. Water Right Information:**

WATER RIGHT OR CLAIM NUMBER <u>11311 (S4-22312)</u>	RECORDED NAME(S) <u>Louis Leroy Sorenson</u>
DO YOU OWN THE RIGHT? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO IF NO, PROVIDE OWNER(S) NAME and ADDRESS:	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
ARE WATER DIVERSIONS/WITHDRAWALS OF THIS WATER RIGHT METERED OR MEASURED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
<b>IMPORTANT!</b> PROVIDE INFORMATION SHOWING THE EXTENT OF WATER USE FOR EACH OF THE LAST FIVE YEARS	

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

<u>34-22312CWRS</u>	FOR OFFICE USE ONLY	<u>APP 22312</u>
WATER RIGHT NO. _____	FILE (contract) NO. _____	<u>PER 16280</u>
<u>CS4-SWC 11311</u>		
		<u>CR 11311</u>

**3. How is Water to be Made Available for Trust?**

<input type="checkbox"/> Alteration in method of diversion	<input type="checkbox"/> Alteration in water use/ irrigated acreage
<input type="checkbox"/> Alteration in method of delivery/conveyance	<input type="checkbox"/> Nonuse of one or more points of diversion
<input type="checkbox"/> Alteration in method of water application	<input checked="" type="checkbox"/> Nonuse of all or a portion of the named water right
<input type="checkbox"/> Alteration in type of crop	<input type="checkbox"/> Other, Explain below:
Name of funding source(s): Donation	

**WATER RIGHT DESCRIPTION \***

**4. Point(s) of Diversion/Withdrawal:**

**A. Existing**

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Columbia River				9	26N	22E		

633262

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

**5. Purpose of Use:**

**A. Existing Use of the Water Right**

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation	0.5 cfs	128	April 15 <sup>th</sup> to October 15 <sup>th</sup>

**B. Proposed Purpose of the Trust Water Right:**

DESCRIBE THE PURPOSE(S) OF USE DURING THE PERIOD OF TRUST:	
PURPOSE OF USE	ACRE-FEET/YR
Instream Flows	128

**6. Place of Use:**

**A. Existing:**

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:							
Within Sec 9, T26N, R22 EWM: Lots 4, 5, 10 and 11 of Block 6 of the plat of Chelan Butte Orchards and that portion of Government Lots 1 and 2 lying due south of aforesaid Lots 10 and 11; less rights of way							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
		9	26N	22E	Chelan County	262209 515 130 262209 515 135 262209 515 140 262209 515 145 262209 130 040 262209 130 050	26
DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO - IF NO, PROVIDE OWNER(S) NAME:							

\* If additional space is needed, please continue on the form: Attachment for Application to Enter a Water Right into the Trust Water Right Program.





STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

15 W Yakima Ave, Ste 200 • Yakima, WA 98902-3452 • (509) 575-2490

May 6, 2010

Louis Leroy Sorensen  
469 Stayman Flats Road  
Chelan, WA 98816-9396

Dear Mr. Sorensen:

The purpose of this letter is to acknowledge Ecology's acceptance of your donation to the Washington State Trust Water Rights Program. The trust water right has been assigned the control number CS4-SWC11311. Please refer to that number when corresponding with us about this trust water right.

The Department of Ecology, pursuant to RCW 90.42.080(1)(b), acknowledges your donation in the amount of 0.5 cubic-feet-per-second and 128 acre-feet per year. The purpose of the donation is to benefit instream flow commencing at approximately River Mile 497.5 on the Columbia River and terminating at the Pacific Ocean. The annual season-of-use is from April 15 to October 15.

**This trust water right expires on October 15, 2030.**

The parent water right, SWC11311, authorized the withdrawal of up to 128 acre-feet per year at a rate not to exceed 0.5 cubic-feet-per-second for the irrigation of 25 acres during the irrigation season. The recorded place of use is located within the NE1/4 of Section 9, T. 26 N., R. 22 E.W.M. This entire water right is placed in the Trust Water Rights Program.

In accordance with RCW 90.42.040(6), RCW 90.14.140(h), and RCW 90.14.215, a water right is not subject to relinquishment while it is managed within the Trust Water Rights Program.

**Ecology's acceptance of the donated water right into the Trust Water Rights Program is not evidence of the validity or quantity of the right.** When the period of trust ends, the water right will revert back to the water right holder or landowner in the full quantity accepted into the trust water program and for the original purposes.

If, prior to expiration of this temporary donation, you would like to extend the temporary donation, please send us a written request. Also, if you wish to modify any terms of your donation, your letter must include the new terms. Ecology will review your request and any new or modified terms and conditions and will notify you whether the donation can be extended.

If you have questions or concerns, please call Gary Steele at (509) 249-6299.

Mr. Sorensen  
May 6, 2010  
Page 2 of 2

You have a right to appeal this decision. To appeal this you must:

- File your appeal with the Pollution Control Hearing Board within 30 days of the "date of receipt" of this document. Filing means actual receipt by the Board during regular office hours.
- Serve your appeal on the Department of Ecology within 30 days of the "date of receipt" of this document. Service may be accomplished by any of the procedures identified in WAC 371-08-305(10). "Date of receipt" is defined at RCW 43.21B.001(2).

Be sure to do the following:

- Include a copy of this document that you are appealing with your Notice of Appeal.
- Serve and file your appeal in paper form; electronic copies are not accepted.

1. To file your appeal with the Pollution Control Hearings Board:

Mail appeal to:

OR Deliver your appeal in person to:

The Pollution Control Hearings Board  
PO Box 40903  
Olympia WA 98504-0903

The Pollution Control Hearings Board  
4224 - 6th Ave SE Rowe Six, Bldg 2  
Lacey WA 98503

2. To serve your appeal on the Department of Ecology:

Mail appeal to:

OR Deliver your appeal in person to:

The Department of Ecology  
Appeals & Application for Relief  
Coordinator  
PO Box 47608  
Olympia WA 98504-7608

The Department of Ecology  
Appeals & Application for Relief  
Coordinator  
300 Desmond Dr SE  
Lacey WA 98503

3. And send a copy of your appeal packet to:

Derek I. Sandison, Director  
Office of Columbia River  
Central Region Office  
15 W Yakima Ave Ste 200  
Yakima WA 98902-3452

*For additional information visit the Environmental Hearings Office Website: <http://www.eho.wa.gov>  
To find laws and agency rules visit the Washington State Legislature Website: <http://www.leg.wa.gov/CodeReviser>*

Sincerely,

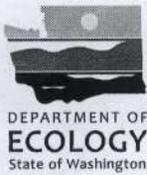
  
Derek I. Sandison, Director  
Office of Columbia River

GS:DIS:RAZ (100502)

cc: Brett Amrine, Esq.

Louis M. Sorensen Parcel  
A portion of Trust Water Right GS4-SWC11311





**Water Resources Program  
Proof of Publication Affidavit**

I, Chris Anderson am the web publisher for the State of Washington,  
(Please Print)

Department of Ecology, Water Resources Program. I declare that the attached:

Letter of acceptance for a donation

Notice for a lease

of trust water right was posted as public notice on Ecology's website from 05/07/2010 to  
06/29/2010.

**RECEIVED**  
**JUL 06 2010**  
DEPARTMENT OF ECOLOGY - CENTRAL REGIONAL OFFICE

Signature: Chris Anderson

06/30/2010  
Date

State of: Washington }  
County of: Musson } §

Signed and sworn to (or affirmed) before me on this 30 day of June, 2010.

Jaimi M. Gerber  
(Signature)



Jaimi Gerber  
(Printed Name)

Notary public  
(Title)

My appointment expires: 5/14/2013

## Trust Water Right Application Router & Checklist

### Office of Columbia River - Trust Water Rights Program

**STEP 1 COORDINATOR'S PRE-CHECKLIST EVENTS:**  WRTS File Created by WRTS Tracker  GWIS Initial Review by Data Steward  Ack. Letter Sent by Admin.

TW Coordinator: Gary | File No. CS4-SWC 11311 | WR Doc. No. 4677009

**STEP 2 THE APPLICATION**  WRIA No. 47

- lease  other \_\_\_\_\_  
 purchase \_\_\_\_\_  
 donation \_\_\_\_\_  
 renewal \_\_\_\_\_

**STEP 3 PUBLIC NOTICING**  RCW 90.42  RCW 90.38

Newspaper Publication Dates \_\_\_\_\_ & \_\_\_\_\_

Newspaper: \_\_\_\_\_ Date Affidavit Received: \_\_\_\_\_  
 Newspaper: \_\_\_\_\_ Date Affidavit Received: \_\_\_\_\_  
 Newspaper: \_\_\_\_\_ Date Affidavit Received: \_\_\_\_\_  
 Newspaper: \_\_\_\_\_ Date Affidavit Received: \_\_\_\_\_

Public Notice Paid by: -U/A

- Applicant  Letter Sent  
 OCR  N/A  
 Other \_\_\_\_\_

\* ECY website 7/10 to 4/10 Date Affidavit Received: 7/10 Baker

**TRIBAL NOTICING**

TRIBE	WRIA (circle all that apply)	Protests? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<input type="checkbox"/> Colville	49 50 51 52 53 58 60 61	
<input type="checkbox"/> Yakama	29 30 31 32 33 37 38 39 40	
<input type="checkbox"/> Umatilla	31 32 33 36 37	
<input type="checkbox"/> Spokane	54 58	

Super Noticing:  Applicable (if applicable, complete section below)  Not Applicable

WRIAs:	County NR Commissions	Watershed Units	Watershed Leads
<input type="checkbox"/> WDFW			
<input type="checkbox"/> other			

**STEP 4 DRAFT DOCUMENT**

letter  ROE  other \_\_\_\_\_  
 Author: Gary Y:\Staff\ SEE HEADER

**STEP 5 TECHNICAL & PEER REVIEWS**

Hydro Analysis Required?  Yes  No By: \_\_\_\_\_ Date: \_\_\_\_\_

Notes: \_\_\_\_\_

Aerial Interpretation Needed?  Yes  No By: \_\_\_\_\_ Date: \_\_\_\_\_

Notes: \_\_\_\_\_

Engineering Aid Needed?  Yes  No By: \_\_\_\_\_ Date: \_\_\_\_\_

Notes: \_\_\_\_\_

Peer Review Requested?  Yes  No

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Notes: \_\_\_\_\_

**STEP 6 GWIS FINAL QC**

By: JK JK Date: 4/30/10

**STEP 7 DOCUMENT ISSUED**

<b>Type:</b> <input checked="" type="checkbox"/> donation acceptance letter <input type="checkbox"/> lease agreement <input type="checkbox"/> purchase agreement <input type="checkbox"/> rejection or denial letter  <input type="checkbox"/> ROE - Date: _____ <input type="checkbox"/> Superseding Cert. - Date: _____ <input type="checkbox"/> Cert. of Change - Date: _____	<b>Document No. Assigned</b> TWR#: _____ L####: _____ P####: _____ Note: _____	<b>County Recordings</b> County Date: _____ County Date: _____ County Date: _____ County Date: _____
<b>Enclosures:</b> _____ _____ _____	<b>Copies To:</b> ▪ Brett Amrine Esq. _____ _____ _____	<b>Recording Fee Paid by:</b> <input type="checkbox"/> Applicant <input type="checkbox"/> OCR <input type="checkbox"/> Other

**STEP 8 FINAL DOCUMENT: SUPERVISORY REVIEW & APPROVAL**

Supervisor Approval  Final  Returned for Changes  
Unit Spvr. or Section Manager: Bob Beck Date: 4/30/10  
Notes: \_\_\_\_\_

**STEP 9 TRUST WATER DATABASE ENTRY**

By: Gary Date: 4/30/10  Interim (HQ)  OCR (CRO)

**NOTES**

*Processing - Becky*

\*  
Letter Mailed: by - Becky Zahler 5/10/10  
Emailed: To: Chris Anderson by: Becky Zahler 5/10/10