

U.S. Postal Service™  
**CERTIFIED MAIL® RECEIPT**  
 Domestic Mail Only

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**OFFICIAL USE**

7014 3490 0001 5527 9247

Postage	\$
Certified Fee	
Return Receipt Fee (Endorsement Required)	
Restricted Delivery Fee (Endorsement Required)	
Total Postage & Fees	\$

*Mailed*  
 Postmark Here  
*2-12-16*

Sent To *Paul & Anna Morton*  
 Street & Apt. No.,  
 or PO Box No.  
 City, State, ZIP+4 *CS4-00863CTCL*

PS Form 3800, July 2014

See Reverse for Instructions

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

**PAUL & ANNA MORTON**  
 3114 S 62ND AVE  
 YAKIMA WA 98903-9571  
 WR/SS Ahtanum Final ROE  
 CS4-00863CTCL 2-12-16

2. Article Number  
 (Transfer from service label)

7014 3490 0001 5527 9247

PS Form 3811, February 2004

Domestic Return Receipt

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature  
*[Signature]*  Agent  
 Addressee

B. Received by (Printed Name)  
*Chris Morton* C. Date of Delivery  
*2-24-16*

D. Is delivery address different from item 1?  Yes  
 If YES, enter delivery address below:  No

3. Service Type  
 Certified Mail  Express Mail  
 Registered  Return Receipt for Merchandise  
 Insured Mail  C.O.D.

4. Restricted Delivery? (Extra Fee)  Yes

102595-02-M-1540



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

1250 W Alder St • Union Gap, WA 98903-0009 • (509) 575-2490

February 12, 2016

Paul & Anna Morton  
3114 S. 62<sup>nd</sup> Ave.  
Yakima, WA 98903-9571

Re: Water Right Change Application No.: CS4-00863CTCL

Dear Mr. & Mrs. Morton:

Enclosed is a copy of the Department of Ecology's *Report of Examination for Change*. This report contains our decision regarding your application.

Your application has been approved.

To protect your water right, you should continue to put the water to full beneficial use. During development of your project, you may use the water for the original purpose, the newly approved purpose, or a combination of both.

If you have any questions or for other options to protect your water right, please contact the Water Resources Help Desk at (509) 575-2597.

Sincerely,

Thomas Perkow, Acting Section Manager  
Water Resources Program  
Central Regional Office

TP:MRD:SS/160221  
WR ID# 4219204

Enclosures: Report of Examination for Change  
Water Measurement Requirements & Form 1  
Fish Screening Criteria  
Focus on Water Right Relinquishment

By certified mail: 7014 3490 0001 5527 9247

cc: Philip Rigdon, Director Natural Resources Division Yakama Nation  
George Marshall, Ahtanum Irrigation District

**FILE COPY**

