

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY



Accepted By BJ  
Date 12/23/85  
Is Field Exam. Required?  
 YES  NO  
Determined By \_\_\_\_\_

APPLICATION FOR CHANGE OF WATER RIGHT

- PURPOSE  DIVERSION OR WITHDRAWAL  
 PLACE  ADDITIONAL POINT OR POINTS

NAME JACK A. AND FLORENCE A. SCAMAN, WILLIAM J. GAMMIE, RICHARD AND SANDRA ROWLAND, MANUEL AND MARY JO PEREZ, JANE CAROL GAMMIE, JOAN ELAINE GAMMIE AND LISA MAE GAMMIE

Bus. Tel. \_\_\_\_\_  
Home Tel. \_\_\_\_\_  
Other Tel. 509-965-5000

ADDRESS (CITY) (STATE) (ZIP CODE)  
P. O. Box 1552 Yakima Washington 98907  
APPLICATION NUMBER PERMIT NUMBER CERTIFICATE NUMBER  
G4-25540 G4-25540P G4-25540C  
DECREED RIGHT (TITLE OF CASE)

APPROPRIATIONS MADE (GIVE DATE IF PRIOR TO JUNE 7, 1917 IF SURFACE WATER, OR JUNE 7, 1945 IF GROUND WATER)

IS THE WATER RIGHT RECORDED IN YOUR NAME? IF NO, GIVE NAME RECORDED UNDER  
 YES  NO Same as certificate - see above.

1. RIGHT CONSISTS OF  
WATERS USED FROM (STREAM, LAKE, WELL, OR TRENCH, ETC.) GALLONS PER MINUTE OR CUBIC FEET PER SECOND  
2 wells 2,250 GPM  
WATER CURRENTLY USED FOR TIME OF USE  
Irrigation March 1 to Dec. 31

2. LOCATION OF PRESENT POINT OF DIVERSION OR WITHDRAWAL  
ENTER BELOW THE DISTANCES FROM THE NEAREST CORNER OF SECTION TO THE DIVERSION OR WITHDRAWAL  
Well No. 1: 500 feet north and 300 feet west of the southeast corner of Section 21.  
Well No. 2: 500 feet west and 600 feet south of the east quarter corner of Section 21.

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

3. LEGAL DESCRIPTION OF LANDS WATER IS USED ON

Section 15: S1/2 of Section 15, Less N1/4 of the SW1/4 - Less Roads.  
Section 16: SW1/4 NE1/4; SE1/4 Less NE1/4; SW1/4 Less W 2/3 of the N1/2 of the N1/2.  
Section 20: NE1/4; E1/2 NW1/4; E1/2 SW1/4 Less SE1/4 SE1/4; and SE1/4 Less SW1/4 SW1/4  
Less roads.  
Section 21: All of Section 21 Less Roads.  
Section 22: W1/2 Less Roads.  
Section 29: E1/4 SW1/4; and SE1/4.  
ALL in Township 12 North, Range 22 E.W.M., Yakima County.

*see cert. BJ 12/26*

SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	COUNTY
	<u>12</u>	<u>22 E</u>	<u>Yakima</u>

(ATTACH SEPARATE SHEET IF NECESSARY)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS IF NO, EXPLAIN YOUR INTEREST  
 YES  NO

REASONS FOR THE PROPOSED CHANGE  
Improve farm efficiency.

A MINIMUM FEE OF \$10.00 MUST ACCOMPANY THIS APPLICATION

CONTINUE ON REVERSE SIDE

CHANGE

2001.8.5.200

4. CHANGE REQUESTED		
CHANGE WATER USE TO Same	TIME OF USE Same	GALLONS PER MINUTE OR CUBIC FEET PER SECOND Same - 2,250 GPM.

5. LOCATION OF PROPOSED POINT OF DIVERSION OR WITHDRAWAL

- 1.) 330 feet East and 125 feet South of the N1/4 corner of Section 29;
  - 2.) 500 feet North and 300 feet West of the SE corner of Section 21;
  - 3.) 500 feet West and 600 feet South of the E1/4 corner of Section 21;
  - 4.) 1450 feet North and 2055 feet East of the SW corner of Section 21;
  - 5.) 1200 feet West and 200 feet South from the NE corner of Section 21;
  - 6.) 1800 feet East and 700 feet North from the SW corner of Section 22;
  - 7.) 100 feet West and 200 feet South of the center of Section 22;
- ALL the above being within Township 12 North, Range 22 E.W.M., Yakima County.

6. LEGAL DESCRIPTION OF LANDS WATER IS TO BE USED ON

The E1/2 of Section 24, Township 12 North., Range 21 E.W.M.  
 That portion of the E1/2 of Section 25 lying N of State Route 24 in  
 Township 12 N., R. 21 E.W.M.; the West 680 feet of S1/2 SW1/4 of Section 10;  
 The North 1/2 NW1/4 and the West 2000 feet of the S1/2 NW1/4 and the West  
 2000 feet of the SW1/4 all of Section 15; Sect. 16, EXCEPT the N1/2 N1/2;  
 all of Secs. 19, 20 and 21, EXCEPT roads; that portion of the West 2000 feet of  
 the W1/2 of Section 22 lying North of State Route 24; the West 3/4 W1/2 of  
 Sec. 22 lying S of SR 24; the N1/2 of Sec. 28; and all of Secs. 29 and 30, EXCEPT  
 roads; ALL in Township 12 North, Range 22 E.W.M.

SECTION	TOWNSHIP N. 12	RANGE, (E. OR W.) W.M. 21 and 22	COUNTY Yakima
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(ATTACH SEPARATE SHEET IF NECESSARY)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	IF NO, EXPLAIN YOUR INTEREST
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MARLEY ORCHARDS PARTNERSHIP,

*William C. Rich*

William C. Rich APPLICANT'S SIGNATURE  
 Attorney -In-Fact

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CHANGE REQUESTED

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MARLEY ORCHARDS PARTNERSHIP,

*William C. Rich*

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