

Tim Reiersen sent form 8-12-91.

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

Accepted By	<i>Paula R</i>
Date	<i>1-14-92</i>
Is Field Exam. Required?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
Determined By	

WR1A 37

APPLICATION FOR CHANGE OF WATER RIGHT

PURPOSE  DIVERSION OR WITHDRAWAL  
 PLACE  ADDITIONAL POINT OR POINTS

NAME *contact Joan Stagle*  
*Canyon Village Water System, Inc.*  
 Bus. Tel. *783-4002*  
 Home Tel. *582-4002*  
 Other Tel. \_\_\_\_\_

ADDRESS (CITY) (STATE) (ZIP CODE)  
*1019 COLUMBIA DR SE #1 RICHLAND WA 99352*

APPLICATION NUMBER PERMIT NUMBER CERTIFICATE NUMBER  
 \_\_\_\_\_ (\_\_\_\_\_) *64-26182C*

DECREED RIGHT (TITLE OF CASE)  
 APPROPRIATIONS MADE (GIVE DATE IF PRIOR TO JUNE 7, 1917 IF SURFACE WATER, OR JUNE 7, 1945 IF GROUND WATER)

IS THE WATER RIGHT RECORDED IN YOUR NAME? IF NO, GIVE NAME RECORDED UNDER  
 YES  NO *Lester and Sandra Thompson Lester and ~~William~~ Thompson*

1. RIGHT CONSISTS OF  
 WATERS USED FROM (STREAM, LAKE, WELL, OR TRENCH, ETC.) GALLONS PER MINUTE OR CUBIC FEET PER SECOND  
*a well 500*

WATER CURRENTLY USED FOR TIME OF USE  
*Community domestic supply year round*

2. LOCATION OF PRESENT POINT OF DIVERSION OR WITHDRAWAL  
 ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.  
*400' W + 300' N of S 1/4 corner of Sec. 16*

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
<i>SE 1/4 SW 1/4</i>	<i>16</i>	<i>8</i>	<i>28 E</i>	<i>Benton</i>

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

3. LEGAL DESCRIPTION OF LANDS WATER IS USED ON  
*see certificate*

SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	COUNTY

(ATTACH SEPARATE SHEET IF NECESSARY)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS IF NO, EXPLAIN YOUR INTEREST  
 YES  NO *EASEMENT*

REASONS FOR THE PROPOSED CHANGE  
*To change the point of withdrawal from Well No. 1 to Well No. 2. Well No. 1 will no longer be used. See Report of Exam for 64-29917.*

A MINIMUM FEE OF \$10.00 MUST ACCOMPANY THIS APPLICATION

CONTINUE ON REVERSE SIDE

CHANGE

\* A voluntary relinquishment should reduce these quantities & uses to 200gpm for supplemental community domestic supply. *Jan 8-12-91*  
 If the dept. approves this change, all changes would be incorporated in the superseding cert. No. 64-26182C.

4. **CHANGE REQUESTED**

CHANGE WATER USE TO <i>same</i>	TIME OF USE <i>same</i>	GALLONS PER MINUTE OR CUBIC FEET PER SECOND <i>same</i>
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5. **LOCATION OF PROPOSED POINT OF DIVERSION OR WITHDRAWAL**

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

*1250' S + 750' E from N 1/4 corner of Sec. 21*

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <i>NW 1/4 NE 1/4</i>	SECTION <i>21</i>	TOWNSHIP N. <i>8</i>	RANGE (E. OR W.) W.M. <i>28 E</i>	COUNTY <i>Benton</i>
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**IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION**

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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ARE YOU THE OWNER OF THE LAND ON WHICH THE PROPOSED POINT OF DIVERSION OR WITHDRAWAL IS TO BE LOCATED

YES  NO

6. **LEGAL DESCRIPTION OF LANDS WATER IS TO BE USED ON**

*same 25<sup>th</sup> certificate*

~~same 25<sup>th</sup> certificate~~

SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	COUNTY
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(ATTACH SEPARATE SHEET IF NECESSARY)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS	IF NO, EXPLAIN YOUR INTEREST
<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	<i>EASEMENT</i>

*Lester Thompson*  
 \_\_\_\_\_  
 APPLICANT'S SIGNATURE

→  
 Please include signatures of all parties of interest.  
 JWR 8-12-91