



Water Resources Program
AMENDED Application for a Water Right Permit

SURFACE WATER GROUND WATER PERMANENT

TEMPORARY SHORT TERM DROUGHT

Follow the attached instructions. Attach additional sheets as necessary.

***A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION.**

Section 1. APPLICANT

Applicant/Business Name: Marcus J. Griggs		Phone No: (509) 670-8002	Other No:
Address: 50 Griggs Lane			
City: Orondo	State: WA	Zip: 98843	
Email Address (optional):			

Contact Name (if different from above): Marc Marquis		Phone No: (509) 679-0337	Other No:
Relationship to Applicant: Water Rights Attorney			
Address: 1227 1 st Street			
City: Wenatchee	State: WA	Zip: 98801	
Email Address (optional): marcm@nwi.net			

Legal Land Owner or Part Owner Name of the Proposed Place of Use: Same		Phone No:	Other No:
Address:			
City:	State:	Zip:	
Email Address (optional):			

Section 2. STATEMENT OF INTENT

Briefly describe the purpose of your proposed project: Develop orchards in all cultivatable land owned within Sections 16, 21, and 22

Anticipated length of time to complete your project: 7 years

Water Use List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only) <input type="checkbox"/> Cubic Feet per Second (CFS) <input checked="" type="checkbox"/> Gallons per Minute (GPM)	Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
Irrigation	2500gpm	1,012.77af	Mar 1 st to Nov 15 th
Frost protection, cooling, shop use, and spraying		125af	As needed

For Ecology Use	APPLICATION NO: <u>64-32201 AMENDMENT</u> SEPA: Exempt/Not Exempt
	Fee Paid: _____ Check No: _____ ECY Coding: 001-001-WR1-0285-000011
Date Returned _____	By _____ Priority Date _____
	By <u>[Signature]</u> WRIA: <u>44 DOVB48</u>

TOTAL:	2500gpm	1138af	

Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)? YES NO

Is this request for a temporary permit? YES NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: ____/____/____ TO: ____/____/____

Section 3. POINT OF DIVERSION OR WITHDRAWAL
(Complete A or B, and C below)

<p>A.) If Surface Water Source</p> <p><input type="checkbox"/> Spring <input type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____</p> <p>Source Name: _____</p> <p>Tributary to: _____</p> <p>Number of proposed diversion points: _____</p> <p>Do you have an existing diversion? <input type="checkbox"/> YES <input type="checkbox"/> NO</p>	<p>B.) If Ground Water Source</p> <p><input checked="" type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____</p> <p>Well diameter & depth: <u>See well logs</u></p> <p>Number of proposed points of withdrawal: <u>6</u></p> <p>Do you have an existing well? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO</p> <p>If available, attach Water Well Report and pump test.</p> <p>Well Tag ID No. <u>See well logs</u></p>
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C.) Point of Diversion/Withdrawal – Legal Description

Parcel No.	¼	¼	Section	Township	Range	County
25212220001	NW	NE	21 (17)	25	21	Douglas
56500100200	SW	NW				I ONLY SEE 5 WELLS & NO WELL LOGS ARE ATTACHED
56500100100	NW	NW				
25212120000		Gov				
		Lt 1				
25211630003	SE	SW	16			
Lot(s)		Block(s)		Subdivision		

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:
 _____ Feet (North/ South) and _____ feet (East/ West)
 from the (NW SW NE SE _____) corner of Section _____.

Parcel No.	¼	¼	Section	Township	Range	County
Lot(s)		Block(s)		Subdivision		

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:
 _____ feet (North/ South) and _____ feet (East/ West)
 from the (NW SW NE SE _____) corner of Section _____.

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Do you own the land on which the proposed point of diversion/withdrawal is located? YES NO

If no, do you have legal authority to make this application for use of another's land? YES NO

Provide the owner name(s), address, and phone number: _____

For Ecology Use	APPLICATION NO: _____ SEPA: Exempt/Not Exempt
	Fee Paid: _____ Check No: _____ ECY Coding: 001-001-WR1-0285-000011
Date Returned _____	By _____ Priority Date _____ By _____ WRIA: _____

Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

Government Lot 1, being in the NENW, Sec. 21, T25N, R21 EWM;
 Lots 2-6, Block 1, Fisher Orchard Tracts, Sec. 21, T25N, R21EWM;
 The NWNW and the SWSW of Section 22 T25N, R21E and the E1/2 Section 21, T25N, R21E, Douglas County, except the South 400 feet of the West 800 feet of the NWNE and the South 15 feet of Government Lot 1 and the North 15 feet of Government Lot 2;
 Lot 1, Block 1 Fisher Orchard Tracts NWNW Sec. 21, T25N, R21EWM; and Government Lot 1 West of Highway 97 NWNW Sec 21, T25N, R21EWM.
 Government Lot 1, being in the NENW, Sec. 21, T25N, R21 EWM; and Tax #3 in Lot 7 SESW, Sec 16, T25N, R21EWM.

¼	¼	Section	Twp.	Range	County	Parcel No.
SE	SW	16 21	25N	21E	Douglas	25211630003 ✓ 56500100200 ✓ 56500100100 ✓ 25212110000 ✓ 25212120000 ✓ 25212110001 ✓ 25212120002 ✓ 25212120001 ✓ 25212220001
		22				

Do you own all the lands on which the proposed place of use is located? YES NO.

If no, do you have legal authority to make this application for use of another's land? YES NO
 Provide owner name(s), address, and phone number: John Griggs (509) 784-9008

Are there any other water rights or claims associated with this property or water system? YES NO
 If yes, provide the water right and/or claim numbers: GWC 3434-A, GWC 3628A, G3-00570C, and Claim #98001768 (S4-301552C)

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): Applicant has developed an interconnected water system that has the potential to withdraw water from four wells utilizing two 100hp, one 50hp, and one 20hp pumps. As per the previously filed application, Mr. Griggs proposes to develop additional wells which would also serve this existing system to be developed within NWNE Section 21

Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

(Complete A or B, and C below)

A.) Domestic Water Systems only	B.) Municipal Water Systems only <i>(defined under RCW 90.03.015)</i>
Projected number of connections to be served: <u>n/a</u>	Present population to be served water: _____
Type of connections: <u>residential</u> <i>(e.g., home, recreational cabin)</i>	Estimate future population to be served: _____ (20 year projection)

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C.) Water System Planning

Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? YES NO

If yes, date plan was approved ____/____/____ Water System Number: _____

Name of water system: _____

Are you within the service area of an existing water system? YES NO

If yes, explain why you are unable to connect to the system: _____

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

Irrigation

Total number of acres requested to be irrigated under this application = 250 ACRES

NOTE: Outline the area to be irrigated on your attached map.

Stockwater

List number and kind of stock: _____

Is the proposed project for a dairy farm? YES NO

Other Proposed Farm Uses

Describe all proposed uses: Frost Protection, cooling, shop use, spraying

Family Farm Water Act (RCW 90.66):

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? YES NO

Do you have a controlling interest in a Family Farm Development Permit? YES NO

If yes, enter Permit No: _____

Section 8. OTHER WATER USES

Hydropower

Indicate total feet of head _____ and proposed capacity in kilowatts: _____

Describe works: _____



Indicate all uses to which power is to be applied: _____

FERC License No: _____

Mining/Industrial Use

Describe use, method of supplying and utilizing water: _____

Other Use

Section 9. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? YES NO

Are you proposing to store more than 10 acre-feet of water? YES NO

Will the water depth be 10 feet or more? YES NO

If you answered yes to any of the above questions, please describe: _____

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.

Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site: Take highway 97 North to Orondo WA. Turn left onto Griggs Lane. Shop and home are at end of road on the left hand side.

Site Address: 50 Griggs Lane Orondo, WA 98843

Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

MARC MARQUIS
Print Name
(Applicant or authorized representative)

[Signature]
Signature

1/31/2014
Date

Print Name
(Legal Owner or Part Owner Place of Use)

Signature

Date

Print Name
(Legal Owner or Part Owner Place of Use)

Signature

Date

Print Name
(Legal Owner or Part Owner Place of Use)

Signature

Date

