



WATER RESOURCES

Application for Change/Transfer of a Water Right

For Ecology Use
(Date Stamp)

DEPT. OF ECOLOGY
FISCAL YEAR

16 MAY 10 10:08

You must include a \$50.00 minimum filing fee with this application for:

(Check all that apply.)

- Change purpose(s) of use
 - Add purpose(s) of use
 - Change/transfer place of use
 - Change point(s) of diversion/withdrawal
 - Add point(s) of diversion/withdrawal
 - Other (i.e. consolidation, intertie, trust water)
- Transfer POW from Eastwood Park Well to
Explain: Centennial Well

FOR OFFICIAL USE ONLY

DATE APPLICATION RECEIVED 5-10-16

CHECK NO. _____ FEE \$ 50.00

DATE ACCEPTED 5-10-16 BY OC

CHANGE NO. 6200015

COUNTY Pierce WRIA 2

SPECIAL AREA _____

SEPA: EXEMPT NOT EXEMPT

ECY CODING: 001-002-WR10285-000011

APP NO. _____ PERMIT NO. _____

CERT NO. _____ CERT OF CHG NO. _____

No filing fee is required for applications for:

- Drought
- Cost Reimbursement
- Water Conservancy Board

I have completed a pre-application consultation with Ecology.

1. Applicant Information

APPLICANT/BUSINESS NAME <u>Rainier View Water Co. (att: Bob Blackman)</u>		PHONE NO. <u>(253) 537-6634</u>	FAX NO.
ADDRESS <u>PO Box 44427</u>			
CITY <u>Tacoma</u>	STATE <u>WA</u>	ZIP CODE <u>98448-0427</u>	
EMAIL ADDRESS (IF AVAILABLE) <u>Bob@RainierViewWater.com</u>			
CONTACT (IF DIFFERENT FROM ABOVE) <u>Jill Van Hulle, Pacific Groundwater Group</u>		PHONE NO. <u>(360) 413-1510</u>	FAX NO.
ADDRESS <u>2377 Eastlake Avenue East</u>			
CITY <u>Seattle</u>	STATE <u>WA</u>	ZIP CODE <u>98102</u>	
EMAIL ADDRESS (IF AVAILABLE) <u>Jill@pgwg.com</u>			
LEGAL LAND OWNER or PART OWNER OF PROPOSED PLACE OF USE <u>N/A Municipal Provider</u>		PHONE NO.	FAX NO.
ADDRESS			
CITY	STATE	ZIP CODE	
EMAIL ADDRESS (IF AVAILABLE)			

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2. Water Right Information

WATER RIGHT OR CLAIM NUMBER G2-00015	RECORDED NAME(S) Carl D. Wade (Eastwood Park Water Company)
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS: _____	
HAS THE WATER BEEN USED AS AUTHORIZED IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

- Attach copies of any documentation that shows the historical use of water that has occurred since the right was established.
- If you have a water system plan or conservation plan, please include a copy with your application.

3. Point(s) of Diversion/Withdrawal:

A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Eastwood Park Well	1	SE	SE	13	18	3E	3600200960	ACV-544

B. Proposed (if different from 3.A.)

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Centennial Well		NW	NW	19	18	4E	0418192026	Not tagged

C. DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING: YES NO PROPOSED: YES NO – IF NO, PROVIDE OWNER NAME(S): _____

- Include copies of all associated water well reports.
- If you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

4. Purpose of Use:

A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Community Domestic Purposes	76	44	Year-round

B. Proposed (if different from 4.A.)

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Municipal Supply Purpose	76	44	Year-round

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MAY 10 2016

Water Resources Program

5. Place of Use:

A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:							
Plat of Eastwood Park, within the SE 1/4 Section 13, T. 18 N., R. 3 E.W.M.							
1/4	1/4	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO							
IF NO, PROVIDE OWNER NAME(S): N/A Municipal Water Supplier							

B. Proposed (if different than 5.A.)

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:							
Area served by Rainer View Water Company							
1/4	1/4	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO							
IF NO, PROVIDE OWNER NAME(S): N/A Municipal Water Supplier							

- Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application.
- If platted property, please include a certified copy of the plat map.

D. Are there any additional water rights or claims related to the same property as the one proposed for change/transfer?

YES NO – IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): See Attached Cover Letter

6. Remarks and Other Relevant Information:

IF FOR SEASONAL OR TEMPORARY, START DATE ___/___/___ END DATE ___/___/___

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request. For further information, contact:

Department of Revenue
Real Estate Excise Tax
PO Box 47477
Olympia, WA 98504-7477

Phone (360) 570-3265

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MAY 10 2016

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7. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I hereby grant staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in preparing this above application, I understand that all responsibility for the accuracy of the information rests with me.

Robert Blackman
Applicant Printed Name - Title

[Signature]
Applicant Signature

05/04/2016
(Date: MM/DD/YYYY)

Robert Blackman
Water Right Holder Printed Name

[Signature]
Water Right Holder Signature

05/04/2016
(Date: MM/DD/YYYY)

Land Owner of Existing Place of Use Printed Name

Land Owner of Existing Place of Use Signature

(Date: MM/DD/YYYY)

Land Owner of Proposed Place of Use Printed Name

Land Owner of Proposed Place of Use Signature

(Date: MM/DD/YYYY)

<p>*Submit your application to:</p> <p>DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611</p>	<input type="checkbox"/> Central Regional Office 1250 W. Alder Street Union Gap, WA 98903-0009 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Street Spokane, WA 99205-1265 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 - 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input checked="" type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

Department of Ecology
MAY 10 2016
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