



WATER RESOURCES
Application for Change/Transfer of a Water Right

RECEIVED
 For Ecology Use
 (Date Stamp) **APR 18 2016**
 WA State Department
 of Ecology (SWRO)

You must include a \$50.00 minimum filing fee with this application for:

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change/transfer place of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Other (i.e. consolidation, intertie, trust water)

Explain: _____

No filing fee is required for applications for:

- Drought
- Cost Reimbursement
- Water Conservancy Board

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FOR OFFICIAL USE ONLY	
DATE APPLICATION RECEIVED	<u>4-18-16</u>
CHECK NO. _____	FEE \$ <input checked="" type="checkbox"/>
DATE ACCEPTED <u>4-18-16</u>	BY <u>SC</u>
CHANGE NO. <u>CG2-00852</u>	
COUNTY <u>Thurston</u>	WRIA <u>13</u>
SPECIAL AREA _____	
SEPA: <input type="checkbox"/> EXEMPT <input type="checkbox"/> NOT EXEMPT	
ECY CODING: 001-002-WR10285-000011	
APP NO. _____	PERMIT NO. _____
CERT NO. _____	CERT OF CHG NO. _____

I have completed a pre-application consultation with Ecology.

1. Applicant Information

APPLICANT/BUSINESS NAME <u>Lawyer Nursery, Inc,</u>	PHONE NO. <u>360 456-1839</u>	FAX NO. <u>360 438-0344</u>
ADDRESS <u>7515 Meridian Rd SE</u>		
CITY <u>Olympia</u>	STATE <u>WA</u>	ZIP CODE <u>98513</u>
EMAIL ADDRESS (IF AVAILABLE) <u>bobb@lawyernursery.com</u>		
CONTACT (IF DIFFERENT FROM ABOVE) <u>Robert (Bob) Buzzo</u>	PHONE NO. <u>360 456-1839</u>	FAX NO. <u>360 438-0344</u>
ADDRESS <u>7515 Meridian Rd SE</u>		
CITY <u>Olympia</u>	STATE <u>WA</u>	ZIP CODE <u>98513</u>
EMAIL ADDRESS (IF AVAILABLE) <u>bobb@lawyernursery.com</u>		
LEGAL LAND OWNER or PART OWNER OF PROPOSED PLACE OF USE <u>John N. Lawyer, Owner, Evergreen Valley Farms, LLC.</u>	PHONE NO. <u>406 826-3232</u>	FAX NO. <u>406 826 5700</u>
ADDRESS <u>22 Woods Rose Lane</u>		
CITY <u>Plains</u>	STATE <u>MT</u>	ZIP CODE <u>59859</u>
EMAIL ADDRESS (IF AVAILABLE) <u>pln3232@blackfoot.net</u>		

Department of Ecology
APR 19 2016
Water Resources Program

2. Water Right Information

WATER RIGHT OR CLAIM NUMBER G2-00852	RECORDED NAME(S) Industrial Forestry Association
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS: _____	
HAS THE WATER BEEN USED AS AUTHORIZED IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

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- Attach copies of any documentation that shows the historical use of water that has occurred since the right was established.
- If you have a water system plan or conservation plan, please include a copy with your application.

3. Point(s) of Diversion/Withdrawal:

A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Well No. 1	1			12	17	1W	11712210000	
Well No. 2	2			12	17	1W	11712120000	

3. Points of Diversion/Withdrawal; Existing (Continued from above)

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Well No. 3	3			12	17	1w	11712210000	
Well No. 4	4			12	17	1W	11712210000	

C. DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING: YES NO PROPOSED: YES NO - IF NO, PROVIDE OWNER NAME(S): _____

- Include copies of all associated water well reports.
- If you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

4. Purpose of Use:

A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
IRRIGATION AND COOLING	1500 GPM	200	MAY 1 THRU SEPT 30
FROST CONTROL		34	SEPT 1 THRU NOV 30
DOMESTIC USE		1	CONTINUOUSLY YEAR AROUND

B. Proposed (if different from 4.A.)

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE

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5. Place of Use:

A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:							
PARCEL NO. 11712210000 80.0 ACRES							
12-17-1W N2 NW LESS EASE							
PARCEL NO. 11712120000 39.1 ACRES							
12-17-1W S2-NE-NE & S2-NW-NE LESS RW LESS.75A							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
		12	17	1W	THURSTON	SEE ABOVE	119.1
DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? <input type="checkbox"/> YES <input type="checkbox"/> NO							
IF NO, PROVIDE OWNER NAME(S):							

B. Proposed (if different than 5.A.)

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:							
IN ADDITION TO EXISTING PLACES OF USE LISTED ABOVE							
PARCEL NO. 11711110300 11.9 ACRES							
11-17-1W N2 NE N541F E OF RD LESS E 1372F							
PARCEL NO. 11711110400 38.54 ACRES							
11-17-1W N2 NE COM 417.42F N OF-SE COR N TO N LN W 1372F							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
		11	17	1W	THURSTON	SEE ABOVE	50.44
DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO							
IF NO, PROVIDE OWNER NAME(S):							

- Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application.
- If platted property, please include a certified copy of the plat map.

D. Are there any additional water rights or claims related to the same property as the one proposed for change/transfer?
<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO - IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S):

6. Remarks and Other Relevant Information:

PLEASE SEE WRITTEN NARRATIVE INCLUDED AS AN ATTACHMENT
IF FOR SEASONAL OR TEMPORARY, START DATE <u>05/01/</u> END DATE <u>11/30/</u>

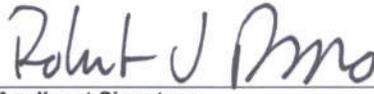
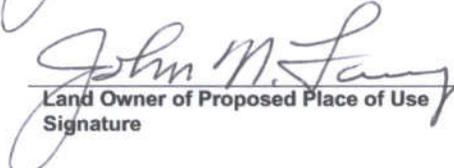
Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request. For further information, contact:

Department of Revenue
 Real Estate Excise Tax
 PO Box 47477
 Phone (360) 570-3265

Water Resources Program

7. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I hereby grant staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in preparing this above application, I understand that all responsibility for the accuracy of the information rests with me.

Robert J Buzzo Manager Lawyer Nursery, Inc. <hr/> Applicant Printed Name – Title	 <hr/> Applicant Signature	4/12/2016 <hr/> (Date: MM/DD/YYYY)
John N Lawyer Owner Evergreen Valley Farms, LLC. <hr/> Water Right Holder Printed Name	 <hr/> Water Right Holder Signature	4/8/2016 <hr/> (Date: MM/DD/YYYY)
John N Lawyer Owner Evergreen Valley Farms, LLC. <hr/> Land Owner of Existing Place of Use Printed Name	 <hr/> Land Owner of Existing Place of Use Signature	4/8/2016 <hr/> (Date: MM/DD/YYYY)
John N Lawyer Owner Evergreen Valley Farms, LLC. <hr/> Land Owner of Proposed Place of Use Printed Name	 <hr/> Land Owner of Proposed Place of Use Signature	4/8/2016 <hr/> (Date: MM/DD/YYYY)

*Submit your application to: DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611	<input type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902-3463 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Street Spokane, WA 99205-1265 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 – 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input checked="" type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

Department of Ecology

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**ATTACHMENT FOR
Application for Change/Transfer of Water Right**

Point(s) of Diversion/Withdrawal - Existing Proposed:

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Well No. 1	1			12	17	1W	11712210000	
Well No. 2	2			12	17	1W	11712120000	
Well No. 3	3			12	17	1W	11712210000	
Well No. 4	4			12	17	1W	11712210000	

DO YOU OWN THE ABOVE POINT(S) OF DIVERSION/WITHDRAWAL? YES NO
IF NO, PROVIDE OWNER NAME(S):

Purpose(s) of Use - Existing Proposed:

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
IRRIGATION AND COOLING	1500 GPM	200	MAY 1 THRU SEPT 30
FROST CONTROL		34	SEPT 1 THRU NOV 30
DOMESTIC USE		1	CONTINUOUSLY YEAR AROUND

Place of Use - Existing Proposed:

LEGAL DESCRIPTION OF LANDS							
EXISTING:							
PARCEL NO. 11712210000 80.0 ACRES 12 12-17-1W N2 NW LESS EASE							
PARCEL NO. 11712120000 39.1 ACRES 12-17-1W S2-NE-NE &S2-NW-NE LESSRW LESS.75A							
PROPOSED:							
PARCEL NO. 11711110300 11.94 ACRES 11-17-1W N2 NE N 54 IF E OF ROAD LESS E 1372F							
PARCEL NO. 11711110400 38.54 ACRES 11-17-1W N2 NE COM 417.42 F N OF SE COR TO N LN W 1372F							
PARCEL NO. 11712210000 80.0 ACRES (LEGAL SAME AS ABOVE IN EXISTING PLACE OF USE)							
PARCEL NO. 11712120000 39.1 ACRES (LEGAL SAME AS ABOVE IN EXISTING PLACE OF USE)							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
		11	17	1W	THURSTON	SEE ABOVE	169.58 TOTAL*
DO YOU OWN ALL THE LANDS IN ABOVE PLACE OF USE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO							
IF NO, PROVIDE OWNER NAME(S): *NOTE # OF ACRES ABOVE INCLUDES EXISTING & PROPOSED							

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SIGNATURE PAGE ON
REVERSE SIDE

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Signatures:

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Robert J. Buzzo Manager
Lawyer Nursery, Inc. Robert J Buzzo 04/12/2016
 Applicant Printed Name – Title Applicant Signature
 Water Right Holder Printed Name Water Right Holder Signature
 Land Owner of Existing Place of Use Printed Name Land Owner of Existing Place of Use Signature
 Land Owner of Proposed Place of Use Printed Name Land Owner of Proposed Place of Use Signature

John N Lawyer Owner
Evergreen Valley Farms, LLC. John N. Lawyer 4/8/2016
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