



# Application for Change/Transfer of Water Right

For Ecology Use  
(Date Stamp)  
**RECEIVED**  
NOV 10 2014  
WA State Department  
of Ecology (SWRO)

For filing with the Department of Ecology *or* with County Conservancy Boards

**A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION IF FILED WITH THE DEPARTMENT OF ECOLOGY**

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, intertie, trust water)

Explain: \_\_\_\_\_

**\*\*IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)\*\***

FOR OFFICIAL USE ONLY	
DATE APPLICATION RECEIVED	11-10-14
CHECK NO.	FEE \$
DATE ACCEPTED	11-10-14 BY SC
CHANGE NO.	CG2-26232
COUNTY	mason WRIA 14
SPECIAL AREA	
SEPA: <input type="checkbox"/> EXEMPT <input type="checkbox"/> NOT EXEMPT	
ECY CODING: 001-002-WR10285-000011	
APP NO.	PERMIT NO.
CERT NO.	CERT OF CHG NO.

I have participated in a pre-application conference with Ecology.

## 1. Applicant Information

APPLICANT/BUSINESS NAME Mason County PUD No. 1 – Jocelyne Gray	PHONE NO. (360) 877-5249 ext.221	FAX NO. (360) 877-5339
ADDRESS 21971 N Highway 101		
CITY Shelton	STATE WA	ZIP CODE 98584
EMAIL ADDRESS (IF AVAILABLE) jocelyneg@mason-pud1.org		
CONTACT (IF DIFFERENT FROM ABOVE) Foster Pepper PLLC – Joe Brogan	PHONE NO. (206) 447-6407	FAX NO. (206) 749-1935
ADDRESS 1111 Third Avenue, Suite 3400		
CITY Seattle	STATE WA	ZIP CODE 98101
EMAIL ADDRESS (IF AVAILABLE) BrogJ@foster.com		
LEGAL LAND OWNER or PART OWNER OF PROPOSED PLACE OF USE Green Diamond Resource Company – Mike Pruett	PHONE NO. (206) 224-5800	FAX NO.
ADDRESS 1301 Fifth Ave., Suite 2700		
CITY Seattle	STATE WA	ZIP CODE 98101-2613
EMAIL ADDRESS (IF AVAILABLE) mpruett@greendiamond.com		

REET 11/20/14 date

## 2. Water Right Information

WATER RIGHT OR CLAIM NUMBER G2-26232P	RECORDED NAME(S) Mason County PUD #1
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS: _____	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

### Point(s) of Diversion/Withdrawal:

#### A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Well	3	SW	NW	9	21 N	3 W	32109-20-00000	BBS718

#### B. Proposed

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Well (Alderbrook Ph. III)			S1/2	30	22 N	2 W		TBD
Well (Alderbrook Ph. III)			W1/2	29	22 N	2 W		TBD
Well (Mason Lake Camp)			SW	7	21 N	2 W		TBD
Well (Mason Lake Camp)			NW	18	21 N	2 W		TBD

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING:  YES  NO PROPOSED:  YES  NO – IF NO, PROVIDE OWNER(S) NAME: Green Diamond Resource Company

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 5 (remarks) or as an attachment.

## 3. Purpose of Use:

#### A. Existing

PURPOSE OF USE	GPM	ACRE-FT/YR	PERIOD OF USE
Community domestic supply and irrigation	600	843*	Year-round, as needed May 1 to October 1 for irrigation

\* 370 ac-ft/yr primary right for domestic supply. Additional 233 ac-ft/yr for domestic supply and 240 ac-ft/yr for irrigation, non-additive to Groundwater Certificates 7342-A and 7343-A

#### B. Proposed

PURPOSE OF USE	GPM	ACRE-FT/YR	PERIOD OF USE

**6. Signatures:**

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I hereby grant staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in preparing this above application, I understand that all responsibility for the accuracy of the information rests with me.

Jocelyne Gray, PE, PUD No. 1  
Director of Operations - Water  
 Applicant Printed Name - Title

Jocelyne Gray  
 Applicant Signature

10 / 20 / 14  
 (Date)

Steven N. Taylor, PUD No. 1  
General Manager  
 Water Right Holder Printed Name

Steven N. Taylor  
 Water Right Holder Signature

10 / 20 / 14  
 (Date)

NA  
 Land Owner of Existing Place of Use Printed Name

\_\_\_\_\_  
 Land Owner of Existing Place of Use Signature

/ /  
 (Date)

Mike Pruett  
VP of Land Management, GDRC  
 Land Owner of Proposed Place of Use Printed Name

Mike Pruett  
 Land Owner of Proposed Place of Use Signature

10 / 23 / 14  
 (Date)

Please check the region in which the project is located:

<b>*Submit your application to:</b>  DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611	<input type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Street Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 - 160 <sup>th</sup> Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input checked="" type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

- APPLICATION FEE NOT ENCLOSED
- MAP NOT INCLUDED or INCOMPLETE
- ADDITIONAL SIGNATURES REQUIRED
- SECTION \_\_\_\_\_ IS INCOMPLETE
- OTHER/EXPLANATION: \_\_\_\_\_

**STAFF:** \_\_\_\_\_ **DATE:** \_\_\_\_ / \_\_\_\_ / \_\_\_\_